



# PRINCE OF PEACE

LUTHERAN CHURCH

## Fifth Sunday after Epiphany

February 5-6, 2022



Then Jesus said to Simon, "Do not be afraid;  
from now on you will be catching people."

LUKE 5:10

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

## PRELUDE

(5:30 PM)	Variations on “Holy, Holy, Holy”	Piet Post
(8:15 & 11:00 AM)	“Tuba Tune in D Major”	C. S. Lang
(9:30 AM)	“I Want to Walk as a Child of the Light” arr. Cathy Moglebust Handbell Choir	

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

# ENTRANCE HYMN

ELW #413

“Holy, Holy, Holy, Lord God Almighty”

NICAEA

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

# THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**All:** And also with you.

Glo-ry to God in the high - est, and peace to God's peo - ple on  
earth. Lord God, heav - en - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for your  
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the  
Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Presider: Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

**All: Amen.**

# WORD

## FIRST LESSON

Isaiah 6:1-13

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” <sup>9</sup>And he said, “Go and say to this people: ‘Keep listening, but do not comprehend; keep looking, but do not understand.’” <sup>10</sup>Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.” <sup>11</sup>Then I said, “How long, O Lord?” And he said: “Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; <sup>12</sup>until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. <sup>13</sup>Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.” The holy seed is its stump.

Lector:     The Word of the Lord.

All:         Thanks be to God.

# PSALMODY

Psalm 138

The Congregation repeats the Refrain and sings the bolded verses as indicated.

## PSALM REFRAIN



I will bow down toward your ho - ly tem - ple.

## PSALM TONE



<sup>1</sup>I will give thanks to you, O Lord, with <sup>1</sup>my whole heart;  
before the gods I will <sup>1</sup>sing your praise.

<sup>2</sup>**I will bow down toward your holy temple and praise  
your name, because of your steadfast <sup>1</sup>love and faithfulness;  
for you have glorified your name and your word a- <sup>1</sup>bove all things.**

<sup>3</sup>When I called, you <sup>1</sup>answered me;  
you increased my <sup>1</sup>strength within me.

<sup>4</sup>**All the rulers of the earth will praise <sup>1</sup>you, O Lord,  
when they have heard the words <sup>1</sup>of your mouth.**

*Refrain*

<sup>5</sup>They will sing of the ways <sup>1</sup>of the Lord,  
that great is the glory <sup>1</sup>of the Lord.

<sup>6</sup>The Lord is high, yet cares <sup>1</sup> for the lowly,  
perceiving the haughty <sup>1</sup> from afar.

<sup>7</sup>Though I walk in the midst of trouble, you <sup>1</sup> keep me safe;  
you stretch forth your hand against the fury of my enemies;  
your right <sup>1</sup> hand shall save me.

<sup>8</sup>You will make good your pur- <sup>1</sup> pose for me;  
O Lord, your steadfast love endures forever; do not abandon  
the works <sup>1</sup> of your hands. *Refrain*

## SECOND LESSON

1 Corinthians 15:1-11

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

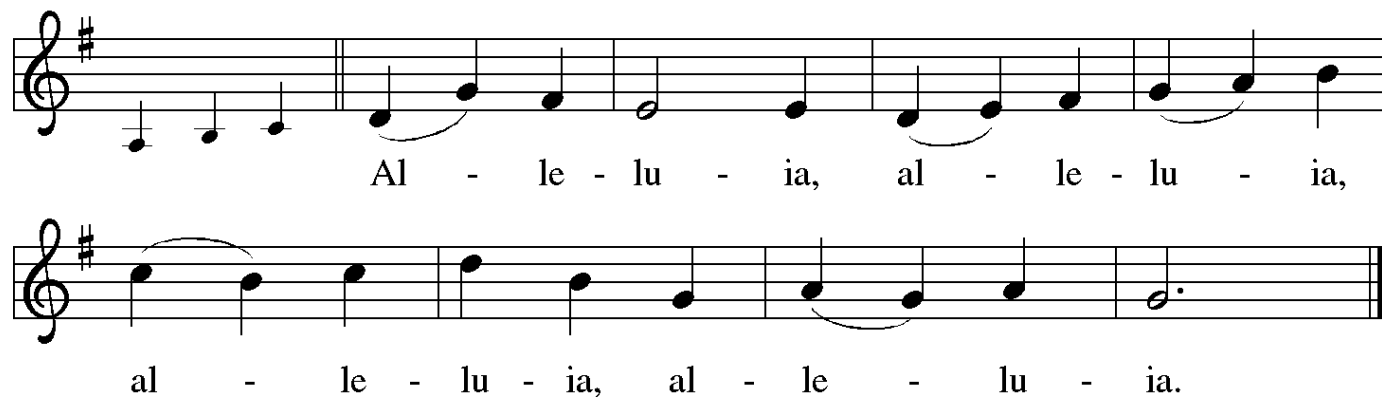
Lector: The Word of the Lord.

All: Thanks be to God.

# GOSPEL ACCLAMATION

S 102

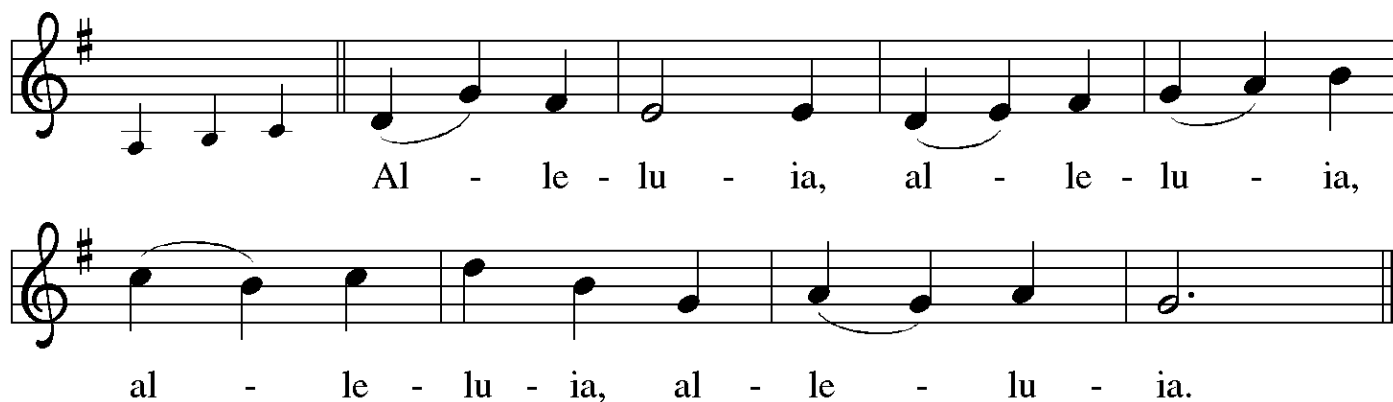
All:



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

Cantor: Jesus says, <sup>1</sup>Follow me,\* and I will make you <sup>1</sup>fish for people.

All:



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

## GOSPEL

Luke 5:1-11

Preacher: The Holy Gospel according to Luke.

**All: Glory to you, O Lord.**

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup>Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

## SERMON

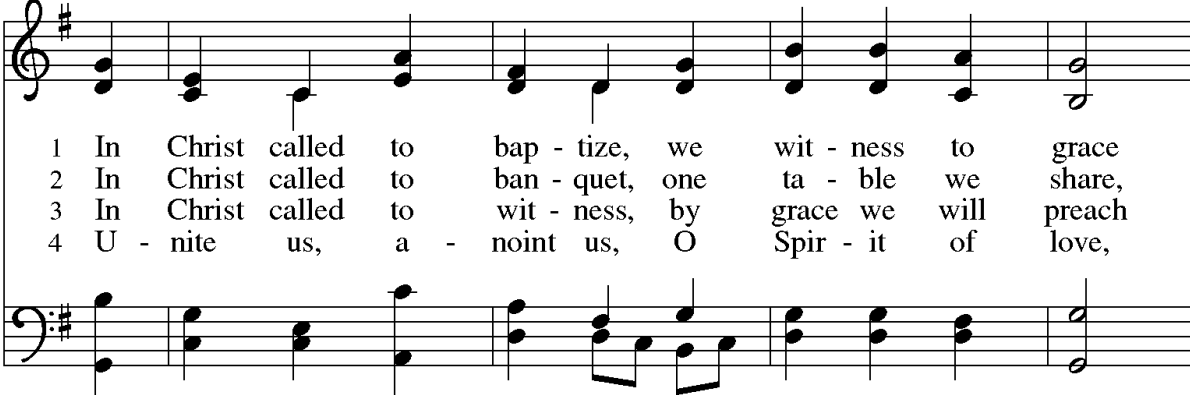
Pastor Tim Wrenn

# HYMN OF THE DAY

ELW #575

“In Christ Called to Baptize”

ST. DENO



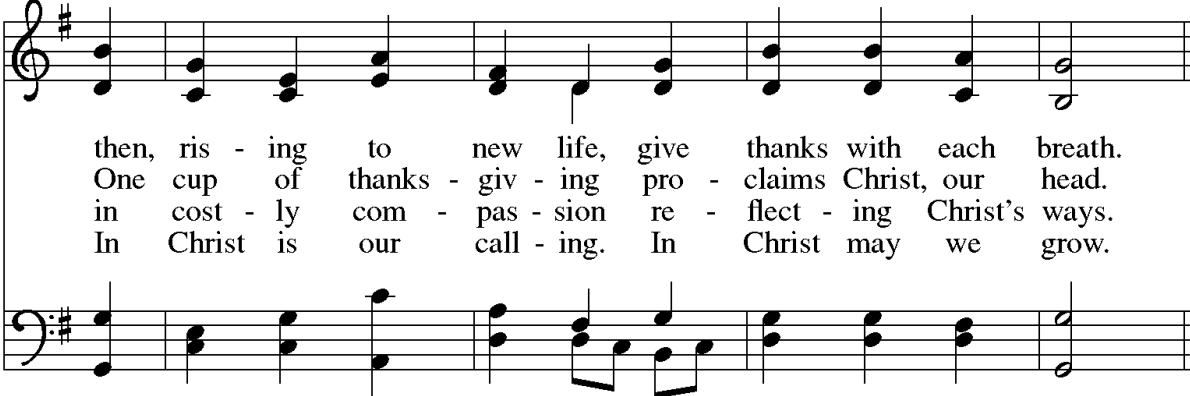
1 In Christ called to bap - tize, we wit - ness to grace  
2 In Christ called to ban - quet, one ta - ble we share,  
3 In Christ called to wit - ness, by grace we will preach  
4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.  
a ha - ven of wel - come, a cir - cle of care.  
the life - giv - ing gos - pel; God's love we will teach.  
for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,  
Al - though we are man - y, we share in one bread.  
By grace may our liv - ing give proof to our praise  
E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.  
One cup of thanks - giv - ing pro - claims Christ, our head.  
in cost - ly com - pas - sion re - flect - ing Christ's ways.  
In Christ is our call - ing. In Christ may we grow.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: Our God is an awesome God. He reigns from heaven above with wisdom, power, and love.

O, God of light, **hear us, as we pray.**

Even though our earthly eyes cannot take in the breadth of your magnificence, reveal your power and show us your majesty. Like the six-winged seraphim, let us truly be filled with awe by your greatness. Inspire us to lead humble and modest lives. Like the seraphim, dedicate us to praising your glory and to spreading the word of your eternal kingdom.

O, God of light, **hear us, as we pray.**

Like Isaiah, we live among people of unclean lips. Our words betray us when say things that are hurtful, or untrue, or when they cause others to sin or to hate, or when take your name in vain. Forgive us. Purge us and cleanse us. Burn away our guilt and make our words true and uplifting so that we can share your grace with a world that desperately needs it.

O, God of light, **hear us, as we pray.**

Like Peter, we measure bounty by how many fish we catch, or how impressive our titles are, or how big our investment portfolio might be. Teach us not be distracted by things that do not bring salvation. Give us faith to hear your voice and to listen – even when your directions conflict with our experience and human wisdom – help us recognize they are part of your greater plan for us.

O, God of light, **hear us, as we pray.**

Like Paul, we were not witnesses to the Lord's miracles or hear his teaching first-hand. Despite that, we believe. But we ask you Lord to shine your light on that which we see only dimly and to strengthen our faith in uncertain times. Remind us that we are enabled and sustained by your grace.

O, God of light, **hear us, as we pray.**

Lord we pray for those around us. For those who have suffered loss, make them feel whole. For those battling illness, bring them healing. For those who are caregivers, keep them safe and strong and reward their compassion.

Because there are so many who carry burdens that we can't see or don't understand, give us all a measure of your grace so that we can help to support them through their difficulties. And we especially ask your divine outreach to those we name aloud or in our hearts .

O, God of light, **hear us, as we pray.**

Grant that when you ask, "who will go for us?" that we will fearlessly reply, "Here am I. Send me!"

We offer these and all our prayers in the name of Jesus Christ, the Light of the World.

**All: Amen.**

## PEACE

Presider: The peace of Christ be with you always.

**All: And also with you.**

## ANNOUNCEMENTS

# MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Habitat for Humanity.*

*Today's flowers are given by Lynn Guilbert, in celebration of Samantha's 14<sup>th</sup> birthday.*

## MUSIC DURING OFFERING

- |            |                                                                                 |                   |
|------------|---------------------------------------------------------------------------------|-------------------|
| (5:30 PM)  | “Will You Come and Follow Me”<br>Evan Lloyd, soloist                            | John Bell         |
| (8:15 AM)  | “I Want to Walk as a Child of the Light” arr. Cathy Moglebust<br>Handbell Choir |                   |
| (9:30 AM)  | “He’s Got the Whole World In His Hands”<br>Sunday School Choir                  | traditional       |
| (11:00 AM) | “Blessed” from <i>The Holy Spirit Mass</i><br>Prince of Peace Choir             | Kim André Arnesen |

# OFFERTORY HYMN

ELW #574


“Here I Am, Lord”

HERE I AM LORD

## Stanza 1



1 “I, the Lord of sea and sky, I have heard my peo - ple cry.



All who dwell in dark and sin my hand will save.



I, who made the stars of night, I will make their dark-ness bright.




Who will bear my light to them? Whom shall I send?”

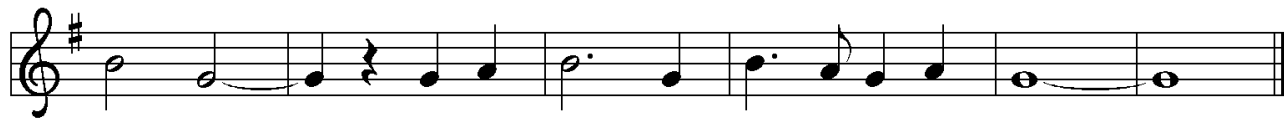
*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



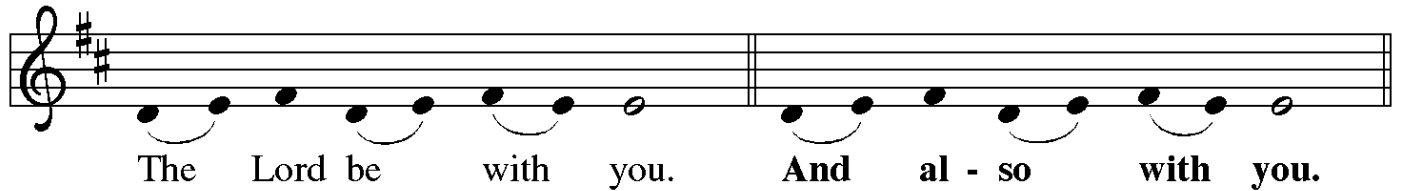
call-ing in the night. I will go, Lord, if you



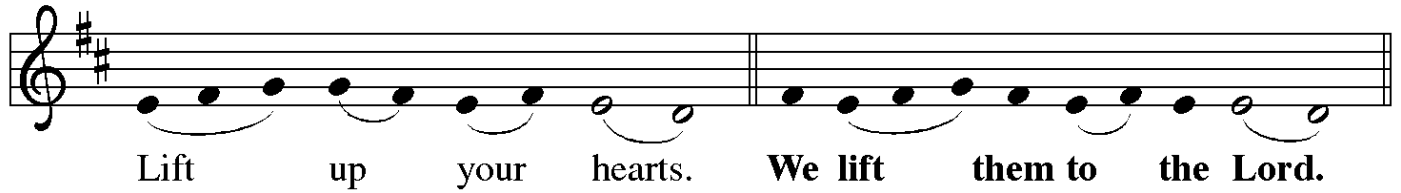
lead me. I will hold your peo - ple in my heart.

# GREAT THANKSGIVING

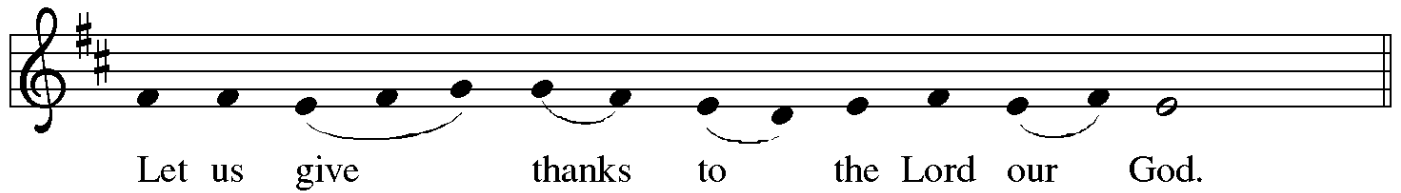
S 107



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



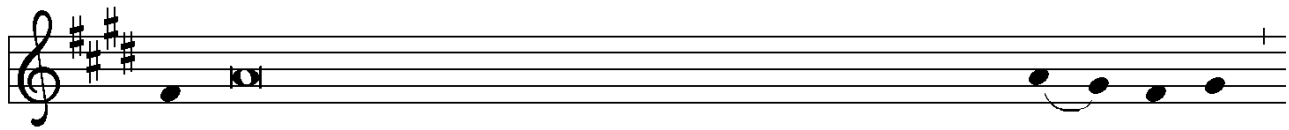
Let us give thanks to the Lord our God.



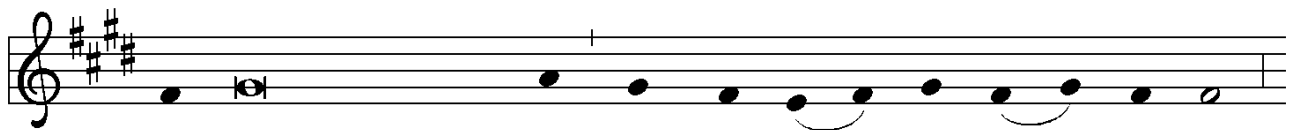
It is right to give our thanks and praise.



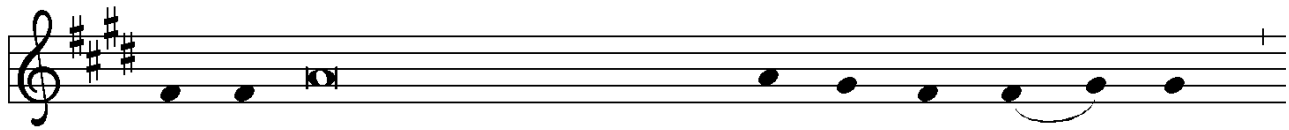
It is indeed right, our du - ty and our joy,



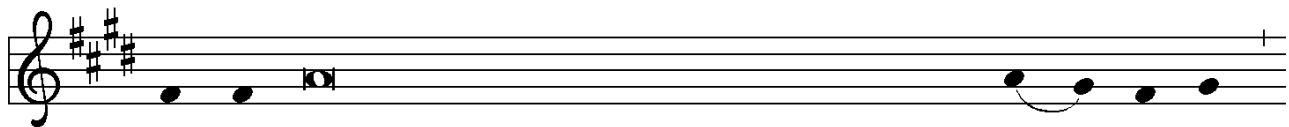
that we should at all times and in all places give thanks and praise to you,



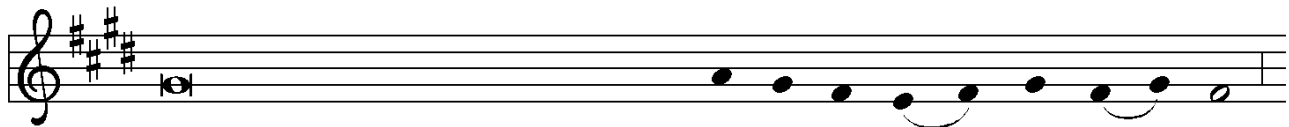
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



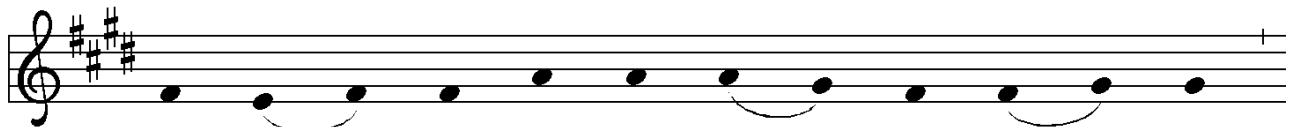
By the leading of a star he was shown forth to all na - tions;



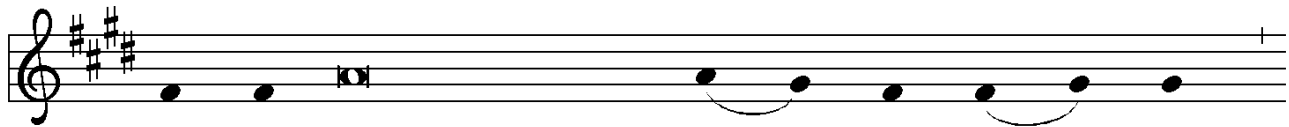
in the waters of the Jordan you proclaimed him your be - lov - ed Son,



and in the miracle of water turned to wine he re - vealed your glo - ry.



And so, with all the choirs of an - gels,



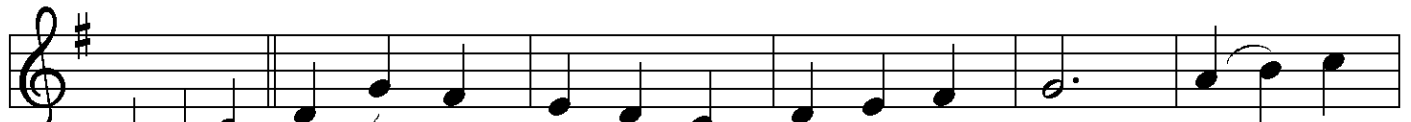
with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

S 108



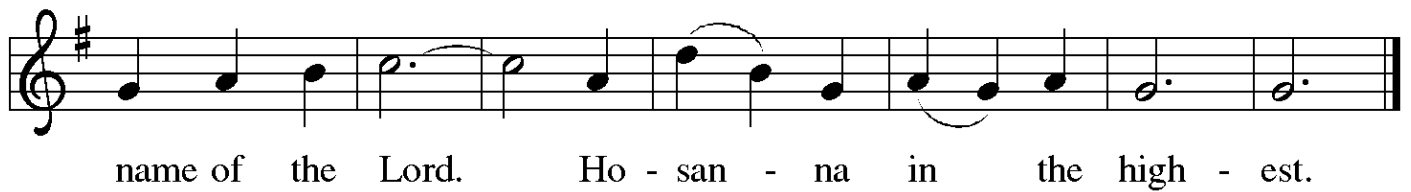
Ho - ly, ho - ly, ho - ly Lord, God of



pow-er and might, heav-en and earth are full of your glo - ry. Ho -



san - na in the high-est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Blessed are you, O holy God:  
you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.  
Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness and revealing to us your mercy  
and might.

In the night in which he was betrayed, our Lord Jesus took bread, and  
gave thanks; broke it, and gave it to his disciples, saying: Take and eat;  
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to  
drink, saying: This cup is the new covenant in my blood, shed for you  
and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising,  
and his promise to come again, we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly  
food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the  
Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

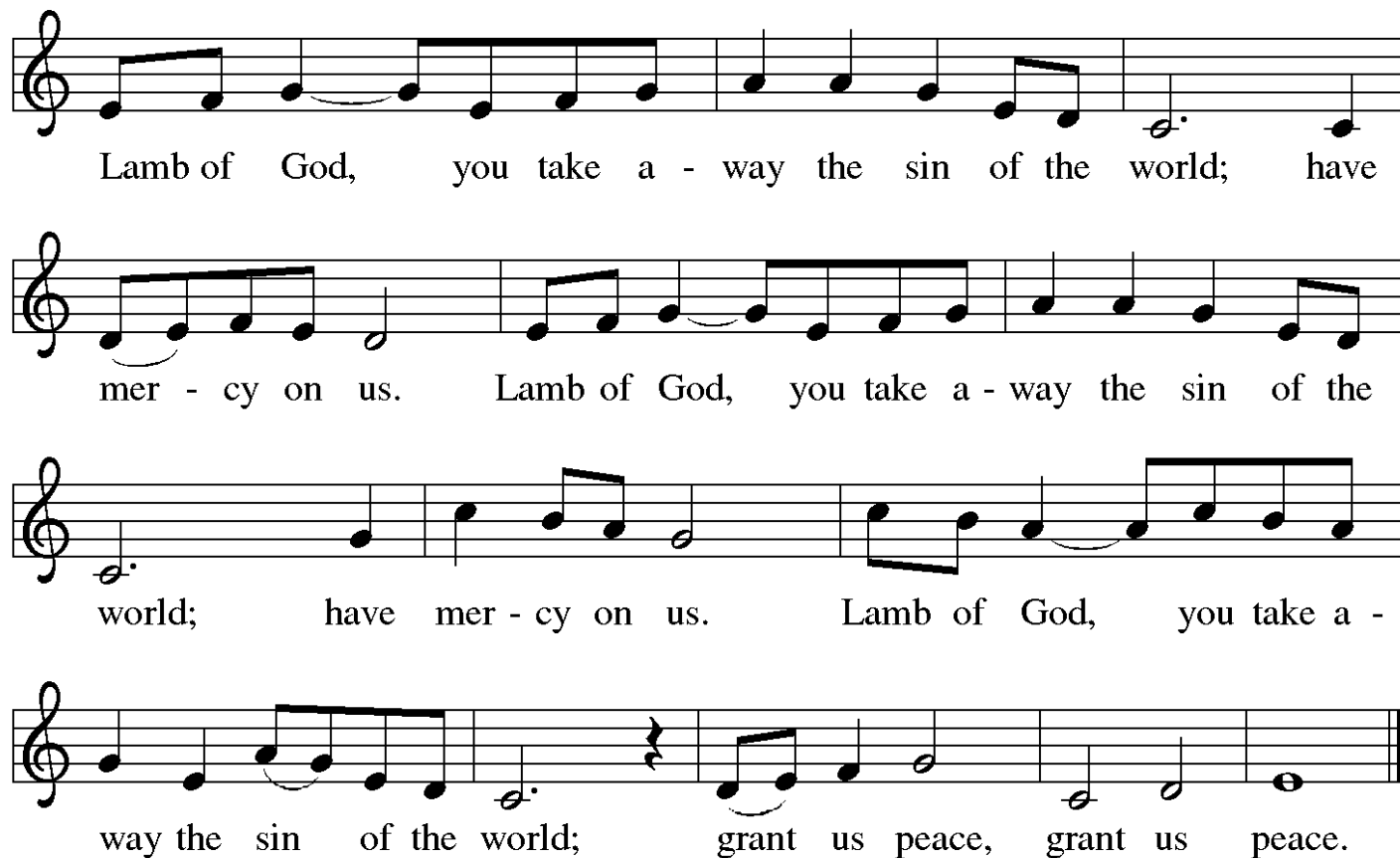
Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

S 112



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.*

## MUSIC DURING COMMUNION

(8:15, 9:30 & 11:00 AM) “We Pray Now to the Holy Spirit”  
Audrey Cook, organ

Dietrich Buxtehude

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

All: Amen.

(5:30 PM, 8:15 & 9:30 AM)

## THE BENEDICTION

Presider: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

All: Amen.

(11:00 AM)

## CHORAL BENEDICTION

“The Lord Bless You”  
Prince of Peace Choir

E. Fred Morris

# SENDING HYMN

ELW #876

“Let the Whole Creation Cry”

SALZBURG

1 Let the whole cre - a - tion cry, “Glo - ry to the Lord on high!”  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,

Heav'n and earth, a - wake and sing, “Praise to our al - might - y king!”  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;

Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.  
all who work and all who wait, sing, “The Lord is good and great!”  
“Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!”

## DISMISSAL

Assisting

Minister: Go with Christ into a weary world. Share the good news.

All: **Thanks be to God.**

## CLOSING VOLUNTARY

(5:30 PM, 9:30 & 11:00 AM) “Trumpet Voluntary”

John Stanley

(8:15 AM) “Let the Whole Creation Cry”

Michael Burkhardt

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# THE CHURCH YEAR

## *The Season of Epiphany*



In the church, the liturgical year focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The six seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

The **third season** of the church year is **Epiphany**. It extends from the Epiphany of Our Lord on January 6 until Ash Wednesday on March 2.

Epiphany means “to show forth” or “to make known.” Epiphany remembers the coming of the Magi, who by bringing gifts to the Christ Child “reveal” Jesus to the world as Lord and King. This act of worship was one of the first indications that Jesus came for all people, of all nations, of all races, and that the work of God in the world would not be limited to only a few people.

The changing **liturgical colors** in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for today is **green**, which symbolizes the new life that Christ gives us in baptism.



# ASSISTING WITH WORSHIP

## Fifth Sunday after Epiphany

February 5-6, 2022

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	Saturday, 5:30 PM	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Door Greeter			Chasity Kuttrus Katie Kuttrus	Matt Baker
Back Door Greeter			Scott Jablonski	Bob Stevenson Marj Stevenson
Assisting Minister	Linda Chlapaty	Jim Balogh	Tin Ninke	Nancy Prakel
Cantor	Evan Lloyd	Samantha Stiner	Samantha Stiner	Samantha Stiner
Lector	Greg LaBarge	Kay Crosby	Jessica Cook	Mary Lou Anderson
Communion Server			Erich Darr Matt Ludwig	Jan Ostarchvic Nancy Twynham
Altar Care	Julie Wood	Karen Berkman Terri Lester	Robin Cook Gayle Schuett	Marilyn Docter Pam Mayer
Head Usher	Adam Biehl	Don Guilbert	Tim Bolwerk	Bill Mackensen
Usher	Mark Russell	Janet Crockett	Mary Rose Bolwerk Russ Hedderly Tonia Kennedy	Dave Mayer Brian Ostarchvic Mike Ziegler
Acolyte	Eliza Jefferson Maya Jefferson ACOLYTE ACOLYTE	Lexi Golinghorst Gavin Mehl Delayney Stoner ACOLYTE	Alex Hunter Connor Kuttrus Caitlyn Mundwiler Natalie Thacker	Kaden Buchholtz ACOLYTE Charlie Harrell Abigail Rubenow
A/V Producer				Brendan Harrel
Offering Depositor	Ken King Tom Kirgis			
Prayer Writer	Chares Dennewitz			
Welcome Center	Jim Schafer			
Altar Linens	Nancy Shuman			

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

### COUNCIL OFFICERS

Brian Golden	President
Laura Sale	Vice President
Barb Hunt	Secretary
Kay Crosby	Financial Secretary
Chris Joos	Treasurer

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Robin Cook	Jim Hoyt
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