



# PRINCE OF PEACE

LUTHERAN CHURCH

## Third Sunday of Epiphany

January 22-23, 2022



“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

LUKE 4:18-19

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

## PRELUDE

(5:30 PM & 9:30 AM)                      Concerto in G Major                      Duke Johann Ernst/Bach  
(8:15 & 11:00 AM)                      “Let Streams of Living Justice”                      Rich Mays

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

# ENTRANCE HYMN

ELW #886

“Oh, for a Thousand Tongues to Sing”

AZMON



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the moun - ful, bro - ken hearts re - jice, the hum - ble poor be - lieve.



5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

# THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**All:** And also with you.



Glo-ry to God in the high - est, and peace to God's peo - ple on  
 earth. Lord God, heav - en - ly King, al - might - y God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your  
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God, you take a - way the sin of the world: have  
 mer - cy on us; you are seat - ed at the right hand of the  
 Fa - ther: re - ceive our prayer. For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, you a - lone are the  
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
 glo - ry of God the Fa - ther. A - men.

# PRAYER OF THE DAY

Presider: Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

**All: Amen.**

## FIRST LESSON

Nehemiah 8:1-3, 5-6, 8-10

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector: The Word of the Lord.

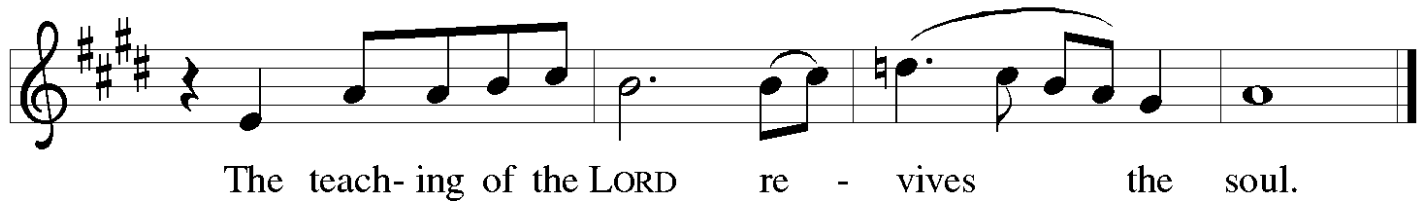
**All: Thanks be to God.**

# PSALMODY

Psalm 19

*The Congregation repeats the Refrain and sings the bolded verses as indicated.*

## PSALM REFRAIN



## PSALM TONE



<sup>1</sup>The heavens declare the glo-<sup>1</sup> ry of God,  
and the sky proclaims its<sup>1</sup> maker's handiwork.

<sup>2</sup>One day tells its tale<sup>1</sup> to another,  
and one night imparts knowledge<sup>1</sup> to another.

<sup>3</sup>**Although they have no<sup>1</sup> words or language,**  
**and their voices<sup>1</sup> are not heard,**

<sup>4</sup>**their sound has gone out into all lands, and their message**  
**to the ends<sup>1</sup> of the world,**  
**where God has pitched a tent<sup>1</sup> for the sun.**

<sup>5</sup>It comes forth like a bridegroom out<sup>1</sup> of his chamber;  
it rejoices like a champion to<sup>1</sup> run its course.

<sup>6</sup>It goes forth from the uttermost edge of the heavens and runs  
about to the end of<sup>1</sup> it again;  
nothing is hidden from its<sup>1</sup> burning heat.

<sup>7</sup>The teaching of the Lord is perfect and re-<sup>1</sup> lives the soul;  
the testimony of the Lord is sure and gives wisdom<sup>1</sup> to the simple.

<sup>8</sup>The statutes of the Lord are just and re-<sup>1</sup> joyce the heart;  
the commandment of the Lord is clear and gives light<sup>1</sup> to the eyes.

*Refrain*

<sup>9</sup>The fear of the Lord is clean and en-<sup>1</sup> dures forever;  
the judgments of the Lord are true and righteous<sup>1</sup> altogether.

<sup>10</sup>More to be desired are they than gold, more than<sup>1</sup> much fine gold,  
sweeter far than honey, than honey<sup>1</sup> in the comb.

<sup>11</sup>By them also is your ser-<sup>1</sup> vant enlightened,  
and in keeping them there is<sup>1</sup> great reward.

<sup>12</sup>Who can detect one's<sup>1</sup> own offenses?  
Cleanse me from my<sup>1</sup> secret faults.

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them  
not get dominion<sup>1</sup> over me;  
then shall I be whole and sound, and innocent of a<sup>1</sup> great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart  
be acceptable<sup>1</sup> in your sight,

O Lord, my strength and<sup>1</sup> my redeemer.

*Refrain*

## SECOND LESSON

1 Corinthians 12:12-31a

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

Lector:     The Word of the Lord.

All:         **Thanks be to God.**

# GOSPEL ACCLAMATION

S 102

All:

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody starts with a quarter rest, followed by quarter notes G4, A4, and B4. A double bar line follows. The melody continues with quarter notes C5, D5, E5, and F#5, then quarter notes G5, A5, and B5. A slur covers the notes C5, D5, and E5. The second staff continues the melody with quarter notes F#5, G5, and A5, then quarter notes B5, C6, and D6. A slur covers the notes B5, C6, and D6. The piece ends with a quarter note E5 and a double bar line.

Cantor: The Spirit of the Lord has anointed me to bring good news<sup>1</sup> to the poor,<sup>\*</sup> and to proclaim release<sup>1</sup> to the captives.

All:

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

The musical notation is identical to the first block, featuring a treble clef, G major key signature, and 4/4 time signature. The melody is: quarter rest, quarter notes G4, A4, B4, double bar line, quarter notes C5, D5, E5, F#5, quarter notes G5, A5, B5, slur over C5, D5, E5, quarter notes F#5, G5, A5, B5, slur over C6, D6, E5, quarter note E5, double bar line.

## GOSPEL

Luke 4:14-21

Preacher: The Holy Gospel according to Luke.

**All: Glory to you, O Lord.**

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord’s favor.” <sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

## SERMON

Pastor Tim Wrenn

# HYMN OF THE DAY

ACS #926

“Surely God is My Salvation”

YISRAEL V'ORAITA



1 Sure - ly God is my sal - va - tion,  
2 Thus with joy you shall draw wa - ter  
3 Tell the na - tions of God's glo - ry,



I will trust and shall not fear. God the Lord is  
from sal - va - tion's wells and springs. Sing your thanks to  
make this known in all the earth. Praise the Lord, the



strong and might - y, my sal - va - tion true.  
God Al - might - y for these won - drous deeds.  
God of Is - rael, call up - on God's name.

*Refrain*



Shout a-loud and sing for joy, O daugh-ter Zi - on!



Great in your midst is the Lord, the Ho - ly One!



Shout a-loud and sing for joy, O daugh-ter Zi - on!



Great in your midst is the Lord, the Ho - ly One!

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.



# PRAYERS OF INTERCESSION

Assisting

Minister: We gather and pray to You, our Lord, anointed with your Spirit.

O God of light, **hear us, as we pray.**

Your good news has filled all of us and we are blessed with all that you have provided. As your children of the Lord, we always keep this spirit and love in us so others may see your promise.

O God of light, **hear us, as we pray.**

We ask that those who suffer from natural disasters, like the people of Tonga, get the relief that they need. Help others who are suffering from environmental effects and an adverse climate. Help us to be good stewards of the earth and make sound decisions towards managing the home that you have provided.

O God of light, **hear us, as we pray.**

Sometimes we forget that we have a common humanity. No matter where we live or who we follow, help us all to see that we need to aid the oppressed, to spread the good news, and to be lightness in a dark world. Help us to hear those around us to understand that we are your children.

O God of light, **hear us, as we pray.**

Light our church to be a beacon in the community so that we can accomplish your works. Give the members of Prince of Peace the energy and wisdom to do your work and spread your Spirit. Help the Lutheran Church as it works to extinguish hate, provide nourishment, and spread your peace throughout the world.

O God of light, **hear us, as we pray.**

As the virus races through our congregation and community, block out the confusion and conflicting voices so that we can be healthy and safe. Help parents keep their families secure, help the elderly cope with loneliness and isolation, and protect those who serve us in hospitals and government. Guide our schools so that they can provide a safe learning place.

O God of light, **hear us, as we pray.**

Please remember those who have lost loved ones, who feel alone, who are missing those who brought joy and happiness. We especially name those out loud or those in our hearts.

O God of light, **hear us, as we pray.**

We offer these and all our prayers in the name of Jesus Christ, the Light of the World.

**All: Amen.**

## PEACE

Presider: The peace of Christ be with you always.

**All: And also with you.**

## ANNOUNCEMENTS

# MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Habitat for Humanity.*

*Today's flowers are given by the Sally Anspach family, in memory of Nicholas Anspach.*

## MUSIC DURING OFFERING

(5:30 PM)	“Peace, Perfect Peace” Evan Lloyd, soloist	Robin Cain
(8:15 AM)	“Peace, Perfect Peace” Jeremy Bankson, soloist	Robin Cain
(9:30 AM)	“Peace, Perfect Peace” Abbey Davoll, soloist	Robin Cain
(11:00 AM)	“Nunc Dimittis” Prince of Peace Choir	Herbert Brewer

# OFFERTORY HYMN

ELW #843

“Praise the One Who Breaks the Darkness”

NETTLETON

## Stanza 1



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.

# GREAT THANKSGIVING

S 107

The Lord be with you. **And al - so with you.**

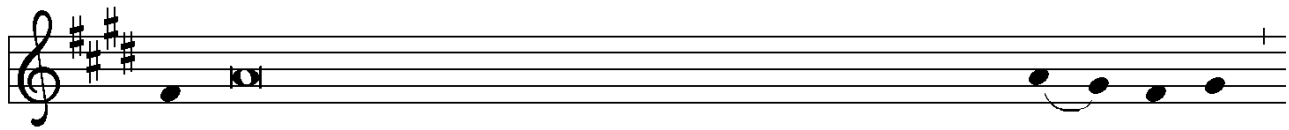
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

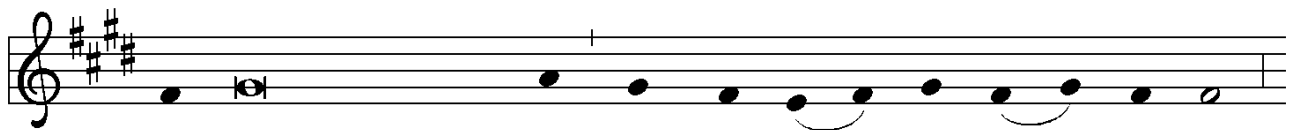
**It is right to give our thanks and praise.**



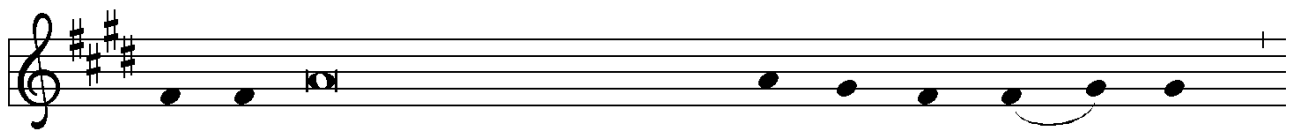
It is indeed right, our du - ty and our joy,



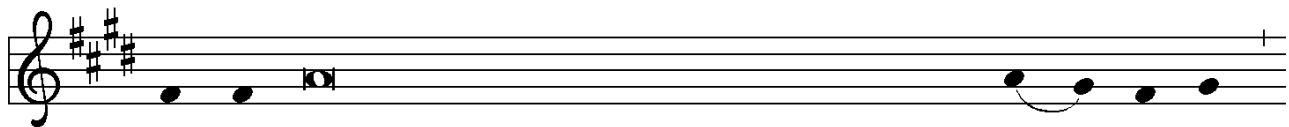
that we should at all times and in all places give thanks and praise to you,



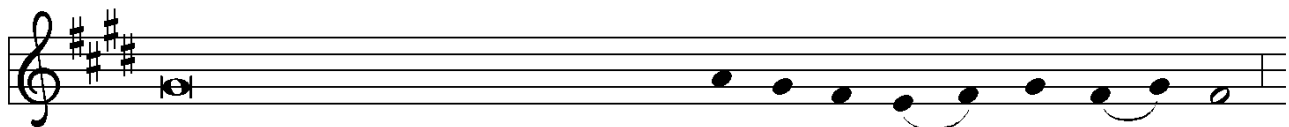
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



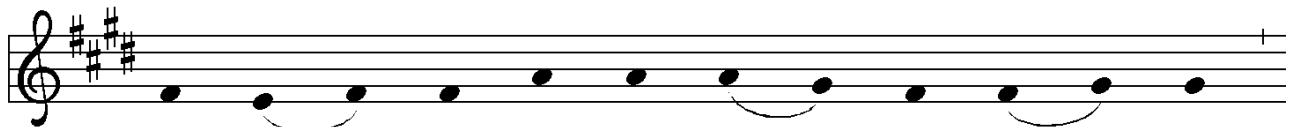
By the leading of a star he was shown forth to all na - tions;



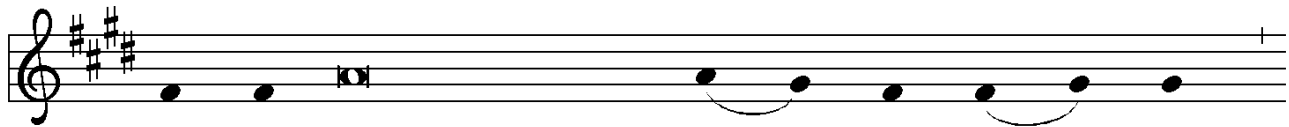
in the waters of the Jordan you proclaimed him your be - lov - ed Son,



and in the miracle of water turned to wine he re - vealed your glo - ry.



And so, with all the choirs of an - gels,



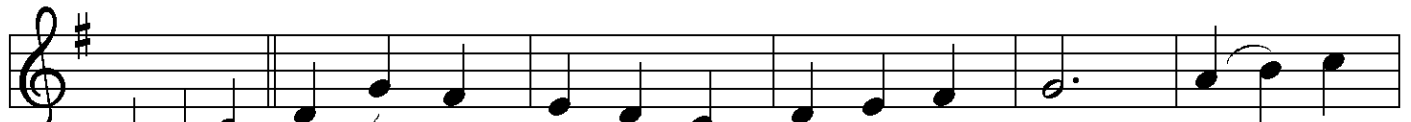
with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

S 108



Ho - ly, ho - ly, ho - ly Lord, God of

The first staff of music is in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by quarter notes G4, A4, and B4. A double bar line follows. The melody continues with quarter notes C5, D5, E5, and F#5, each with a slur underneath. This is followed by quarter notes G5, A5, and B5, also with a slur underneath. The staff ends with a dotted half note G5 and a quarter note A5.



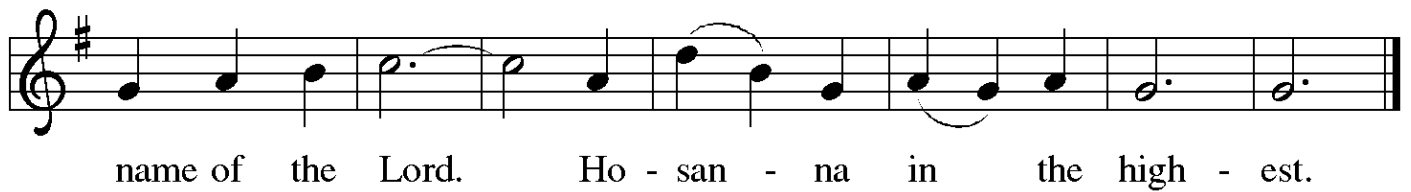
pow-er and might, heav-en and earth are full of your glo - ry. Ho -

The second staff of music continues the melody. It starts with a quarter note G5, followed by quarter notes A5 and B5. A dotted half note G5 follows, with a slur underneath. The melody continues with quarter notes A5, B5, C6, and D6, each with a slur underneath. This is followed by quarter notes E6, F#6, G6, and A6, each with a slur underneath. The staff ends with a quarter note B6.



san - na in the high-est. Blessed is he who comes in the

The third staff of music continues the melody. It starts with a quarter note G6, followed by quarter notes A6 and B6. A dotted half note G6 follows, with a slur underneath. The melody continues with quarter notes A6, B6, C7, and D7, each with a slur underneath. This is followed by quarter notes E7, F#7, G7, and A7, each with a slur underneath. The staff ends with a quarter note B7.



name of the Lord. Ho - san - na in the high - est.

The fourth staff of music concludes the piece. It starts with a quarter note G7, followed by quarter notes A7 and B7. A dotted half note G7 follows, with a slur underneath. The melody continues with quarter notes A7, B7, C8, and D8, each with a slur underneath. This is followed by quarter notes E8, F#8, G8, and A8, each with a slur underneath. The staff ends with a quarter note B8 and a double bar line.

# EUCCHARISTIC PRAYER

Presider: Blessed are you, O holy God:  
you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.  
Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness and revealing to us your mercy  
and might.

In the night in which he was betrayed, our Lord Jesus took bread, and  
gave thanks; broke it, and gave it to his disciples, saying: Take and eat;  
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to  
drink, saying: This cup is the new covenant in my blood, shed for you  
and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising,  
and his promise to come again, we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly  
food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the  
Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

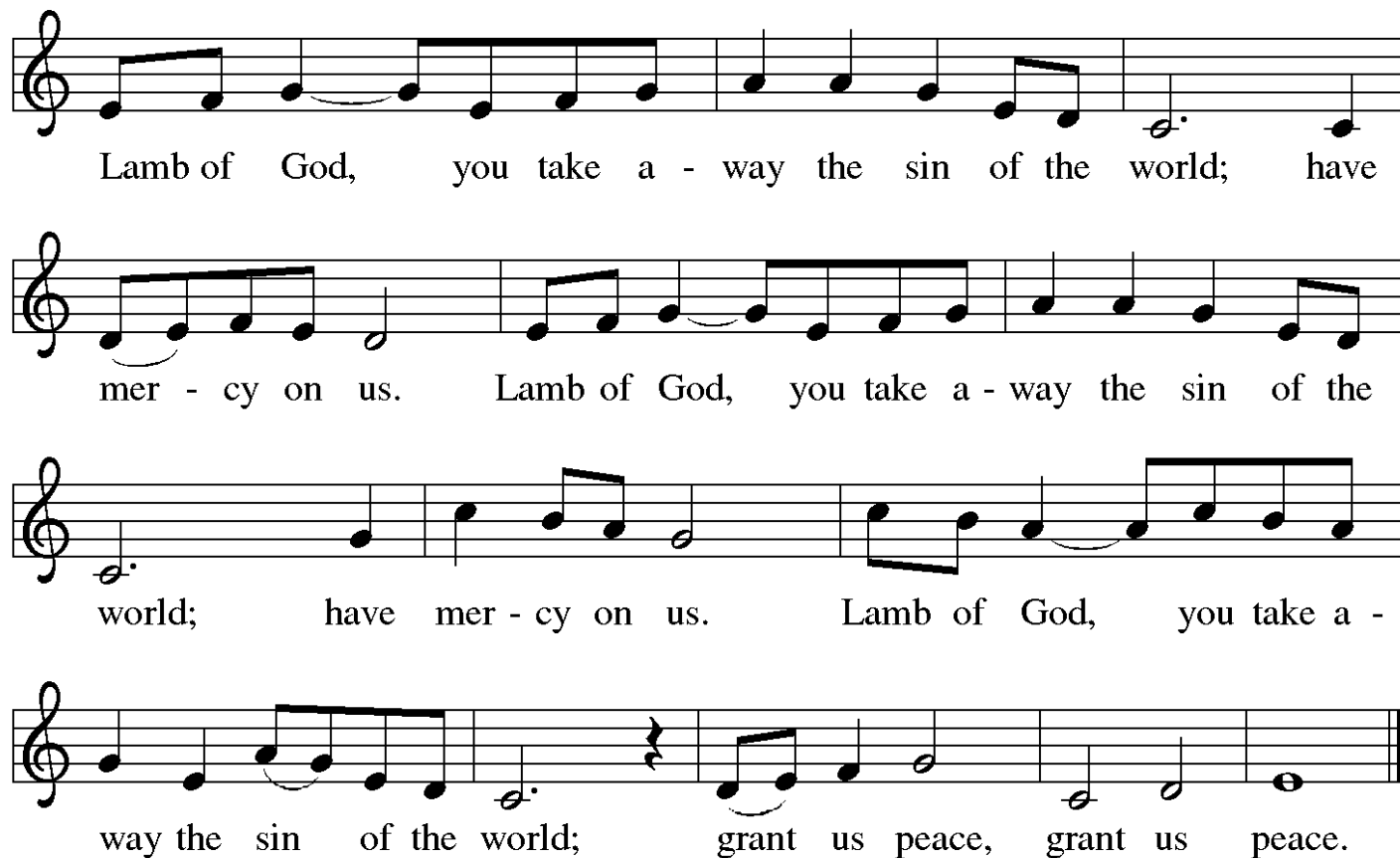
Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

S 112



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.*

## MUSIC DURING COMMUNION

(11:00 AM)

“Peace, Perfect Peace”  
Abbey Davoll, soloist

Robin Cain

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

All: Amen.

(5:30 PM, 8:15 & 9:30 AM)

## THE BENEDICTION

Presider: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

All: Amen.

(11:00 AM)

## CHORAL BENEDICTION

“The Lord Bless You”  
Prince of Peace Choir

E. Fred Morris

# SENDING HYMN

ELW #710

“Let Streams of Living Justice”

THAXTED



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

# DISMISSAL

Assisting

Minister: Go with Christ into a weary world. Share the good news.

**All: Thanks be to God.**

# CLOSING VOLUNTARY

(5:30 PM, 9:30 & 11:00 AM) Improvisation on “Thaxted”

(8:15 AM) Festival Prelude on “Thaxted”

David Lasky

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# ASSISTING WITH WORSHIP

## Third Sunday of Epiphany

January 22-23, 2022

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	Saturday, 5:30 PM	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Door Greeter			Sarah Saneholtz	Jan Holden Kate Hoyt
Back Door Greeter			Chris Bisesi	Linda Nicholson Terry Nicholson
Assisting Minister	Jill Smith	Linda Dreier	Linda Chlapaty	Ron Minto
Cantor	Evan Lloyd	Jeremy Bankson	Abbey Davoll	Abbey Davoll
Lector	Ray Baker	Don Guilbert	Laura Eickholt	Sharon Morris
Communion Server			Jon Schade Nancy Prakes	Mike Ziegler Jan Ostarchvic
Altar Care	Margi Roehr	Karen Berkman Kathy Liebisch	Jennifer Schiller Patty McHenry	Bob Brueggemeier Sandy Chawla
Head Usher	Jim Schafer	Kay Crosby	Erich Darr	Bill Mackensen
Usher	Charlie Colson	Dennis Kiel	Jon Baker Barbara Hoylman Johnny Hoylman	Dave Mayer Marin Ostarchvic USHER
Acolyte	Kaden Buchholtz Sophie Colson Reagan Rish Kaleigh Simmons	Hadley Armstrong Braden Burns William Colombo Selvin Kensler	Sophia Bisesi Keith Stallard Rian Strickland Eva Zanjani	Cassandra Berger Thomas Langella Madison Mershon Olivia Mershon
A/V Producer				A/V
Offering Depositor	Ken King Ron Snodgrass			
Prayer Writer	Bob Kowalski			
Welcome Center	Nancy Prakes			
Altar Linens	Peggy Moskowitz			

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Jess Lweno	High School Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

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Brian Golden	President
Laura Sale	Vice President
Barb Hunt	Secretary
Kay Crosby	Financial Secretary
Chris Joos	Treasurer

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Robin Cook	Jim Hoyt
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Praker
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