



PRINCE OF PEACE

LUTHERAN CHURCH

Fourth Sunday of Advent

Sunday, December 19, 2021



*LESSONS
and
CAROLS*

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 36 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information.

Please note that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns can be found in ELW (red) hymnal in the pew.

PRELUDE

(9:30 & 11:00 AM)

“Creator of the Stars of Night”

Anne Krentz Organ

INVOCATION

Presider: In the name of the Father and of the Son and of the Holy Spirit.

All: Amen.

CONFESSION OF SINS AND ADVENT CANDLE LIGHTING

Presider: When God created the world, God made the crown of creation—the human race— in the image of God. Perfect people lived in a perfect world in a perfect relationship with God.

All: But humankind rebelled against God, bringing sin into the world and death to all. God declared the wages of sin to be death. We too are guilty, and we confess our sinful thoughts, words, and actions.

Presider: However, God—who is Love—did not want to be separated from us forever. God promised a Savior who would bear the punishment for sin, defeat the devil, and break the bonds of death. (*Genesis 1:26; Romans 6:23*)

All:

Come now, O Prince of peace, make us one bod - y.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat major). It contains a vocal line with lyrics: "Come now, O Prince of peace, make us one bod - y." The lower staff is in bass clef and provides a harmonic accompaniment with chords and single notes.

Come, O Lord Je - sus, rec - on - cile your peo - ple.

The second system of music also consists of two staves in the same key signature and clefs as the first. The upper staff contains the vocal line with lyrics: "Come, O Lord Je - sus, rec - on - cile your peo - ple." The lower staff continues the harmonic accompaniment.

Presider: When the time had fully come, God sent Jesus, our Savior, who has paid the ransom for our debt; your sins are forgiven. In view of God's mercy, today we light the joy candle. The Spirit declares through the psalmist, "Put your hope in the Lord, for with the Lord is unfailing love, and with the Lord is full redemption."

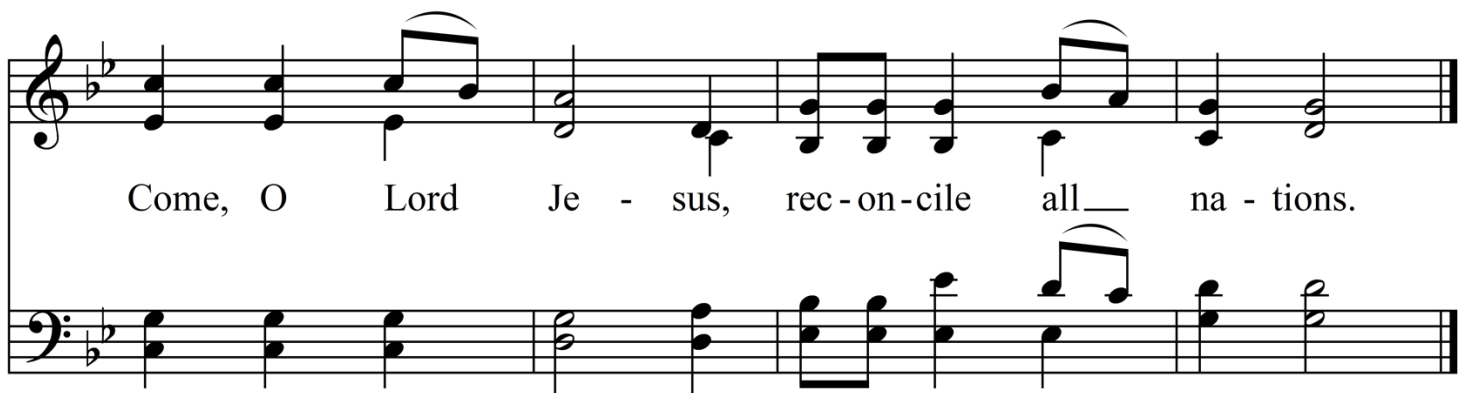
All: **We wait for the Lord; our hope is in God.**
(Galatians 4:4, 5; Psalm 130:5, 7)

All:



Come, Hope of — u - ni - ty, make us one bod - y.

The first line of music is written on a grand staff with a treble clef on the top staff and a bass clef on the bottom staff. The key signature has two flats (B-flat and E-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.



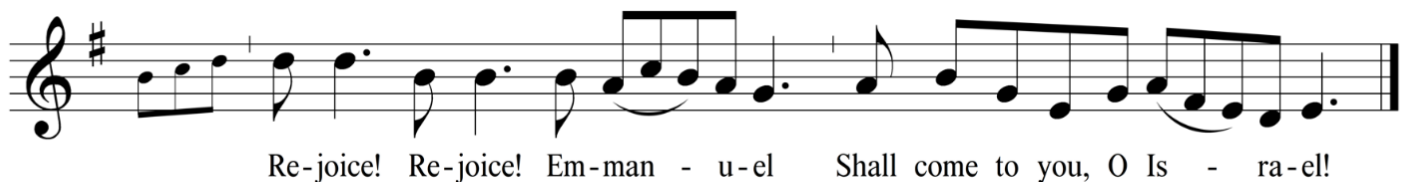
Come, O Lord Je - sus, rec - on - cile all — na - tions.

The second line of music is written on a grand staff with a treble clef on the top staff and a bass clef on the bottom staff. The key signature has two flats (B-flat and E-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

Presider: In the hope of God we go to the world—to our friends, relatives, acquaintances, and neighbors. We regard no one from a worldly point of view. If anyone is in Christ, the new creation has come. All this is from God, who reconciled us through Christ and gave us the ministry of reconciliation.

All: God has committed to us the ministry of reconciliation. We are therefore Christ's ambassadors, as though God were making an appeal through us. Jesus, who had no sin, became sin for us; in him we have become the righteousness of God. (*2 Corinthians 5:16–21*)

All:



THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

All: And also with you.

PRAYER OF THE DAY

Presider: Let us pray.

O Lord our God, you break into our world with messages of comfort, peace, and joy. Renew our strength as we wait for your coming. Shine your light for those who live in darkness. Establish your peace throughout the earth. Prepare our hearts for the birth of your Son, Jesus Christ, the Savior of us all.

All: Amen.

LESSON 1

Isaiah 60:1-5

¹Arise, shine; for your light has come, and the glory of the LORD has risen upon you. ²For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. ³Nations shall come to your light, and kings to the brightness of your dawn. ⁴Lift up your eyes and look around they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms.

⁵Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you.

Following a brief silence for prayer and meditation:

Presider: I will wait for the Lord,

All: and I will hope in God who saves us.

(8:15 AM)

CAROL

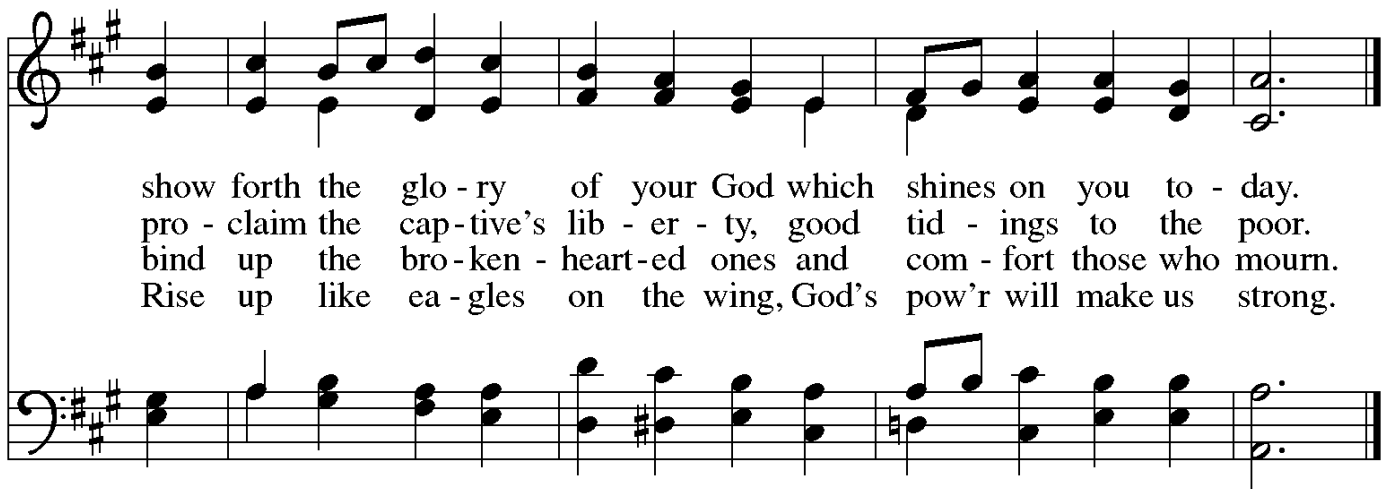
ELW #314

“Arise, Your Light Has Come!”

FESTAL SONG



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

(9:30 & 11:00 AM)

ANTHEM

“Jesus Christ, the Apple Tree”

Elizabeth Poston

Prince of Peace Choir

LESSON 2

Isaiah 11:1-9

¹A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. ²The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. ³His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; ⁴but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. ⁶The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. ⁷The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. ⁸The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. ⁹They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

Following a brief silence for prayer and meditation:

Presider: I will wait for the Lord,

All: and I will hope in God who saves us.

ANTHEM

(8:15 AM)

“Creation Will Be at Peace”

Anna Laura Page

Samantha Stiner

(9:30 & 11:00 AM)

Prince of Peace Choir

LESSON 3

Isaiah 40:1-5

¹Comfort, O comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins. ³A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken."

Following a brief silence for prayer and meditation:

Presider: I will wait for the Lord,

All: and I will hope in God who saves us.

CAROL

ELW #256

“Comfort, Comfort Now My People”

FREU DICH SEHR

1 “Com - fort, com - fort now my peo - ple; tell of peace!” So says our God.
2 For the her - ald’s voice is cry - ing in the des - ert far and near,
3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.

Com - fort those who sit in dark - ness mourn - ing un - der sor - row’s load.
call - ing us to true re - pen - tance, since the reign of God is here.
Let your hearts be true and hum - ble, as be - fits God’s ho - ly reign.

To God’s peo - ple now pro - claim that God’s par - don waits for them!
Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
For the glo - ry of the Lord now on earth is shed a - broad,

Tell them that their war is o - ver; God will reign in peace for - ev - er.
Val - leys, rise to greet the Sav - ior; hills, bow down in hum - ble fa - vor.
and all flesh shall see the to - ken that God’s word is nev - er bro - ken.

LESSON 4

Isaiah 61:1-4, 8-11

¹The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; ²to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; ³to provide for those who mourn in Zion — to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. ⁴They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. ⁸For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. ⁹Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed. ¹⁰I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. ¹¹For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

Following a brief silence for prayer and meditation:

Presider: I will wait for the Lord,

All: and I will hope in God who saves us.

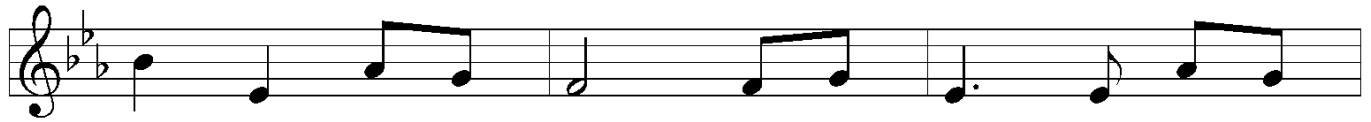
CAROL

“Holy Child Within the Manger”

JOYOUS LIGHT



1 Ho - ly Child with - in the man - ger, long a -
2 Once a - gain we tell the sto - ry— how your
3 Ho - ly Child with - in the man - ger, lead us



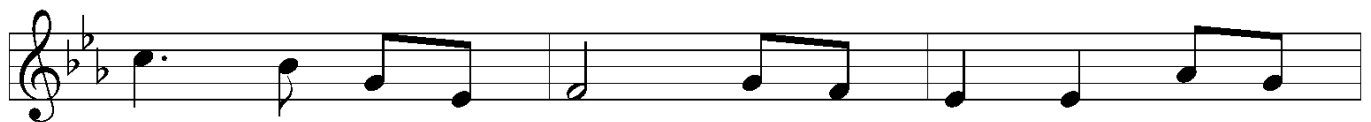
go yet ev - er near; come as friend to ev - 'ry
love for us was shown, when the im - age of your
ev - er in your way, so we see in ev - 'ry



stran - ger, come as hope for ev - 'ry fear.
glo - ry wore an im - age like our own.
stran - ger how you come to us to - day.



As you lived to heal the bro - ken, greet the
Come, en - light - en with your wis - dom, come and
In our lives and in our liv - ing give us



out - cast, free the bound, as you taught us love un -
fill us with your grace. May the fire of your com -
strength to live as you, that our hearts might be for -



spo - ken, teach us now where you are found.
pas - sion kin - dle ev - 'ry land and race.
giv - ing and our spir - its strong and true.

LESSON 5

Micah 5:2-4

²But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. ³Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. ⁴And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth;

CAROL

ELW #279

“O Little Town of Bethlehem”

ST. LOUIS

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Mar - y, and, gath - ered all a - bove
 3 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
 4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;

A - bove thy deep and dream-less sleep the si - lent stars go by;
 while mor - tals sleep, the an - gels keep their watch of won - d'ring love.
 So God im - parts to hu - man hearts the bless - ings of his heav'n.
 cast out our sin, and en - ter in, be born in us to - day.

yet in thy dark streets shin - eth the ev - er - last - ing light.
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
 No ear may hear his com - ing; but, in this world of sin,
 We hear the Christ - mas an - gels the great glad tid - ings tell;

The hopes and fears of all the years are met in thee to - night.
 and prais - es sing to God the king, and peace to all the earth!
 where meek souls will re - ceive him, still the dear Christ en - ters in.
 oh, come to us, a - bide with us, our Lord Im - man - u - el!

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Following a brief silence for prayer and meditation:

Presider: I will wait for the Lord,

All: and I will hope in God who saves us.

CAROL

ELW #258

“Unexpected and Mysterious”

ST. HELENA

Stanza 1: Cantor; 2: Women; 3: All



1 Un - ex - pect - ed and mys - te - rious is the gen - tle
2 In a mo - men - tar - y meet - ing of e - ter - ni -
3 We are called to pon - der mys - t'ry and a - wait the



word of grace. Ev - er - lov - ing and sus - tain -
ty and time, Mar - y learned that she would car -
com - ing Christ, to em - bod - y God's com - pas -



ing is the peace of God's em - brace. If we fal - ter
ry both the mor - tal and di - vine. Then she learned of
sion for each frag - ile hu - man life. God is with us



in our cour - age and we doubt what we have known, God is
God's com - pas - sion, of E - liz - a - beth's great joy, and she
in our long - ing to bring heal - ing to the earth, while we



faith - ful to con - sole us as a moth - er tends her own.
ran to greet the wom - an who would rec - og - nize her boy.
watch with joy and won - der for the prom - ised Sav - ior's birth.

PRAYERS OF INTERCESSION

Assisting

Minister: On this fourth Sunday of Advent, let us pray for the church, the world and all in need.

Almighty God, as the season of Advent draws to a close and the celebration of Christ's birth approaches, help us join with Mary to proclaim your greatness and rejoice in you. Help us put our trust in you as we seek to discern and fulfill your will. Keep us from paths that lead to self-righteousness, pride and conceit. Inspire people in every station of life to act with justice, love kindness, and walk humbly with you.

God of Love, **stir up your power among us.**

Generous God, your mighty acts of redemption stretch across the full span of time. Thank you for embracing us in your steadfast love through the greatest act of all: sending your Son to save us from sin and death. As we prepare to celebrate the birth of the Messiah and await his return at the end of time, fill our hearts with joy and gratitude for the precious gift of his holy life.

God of Love, **stir up your power among us.**

Life-giving God, you seem to show up in places we would not expect to find you. Help us treat the space we occupy for our time on earth with an appropriate level of care, reflecting reverence for all of creation.

God of Love, **stir up your power among us.**

Comforting God, you have promised grace and mercy to all, and we stand in need of both. Be with all who are having a difficult time finding cause for joy in this season. Shine your light on them and bring them hope. Strengthen all who labor in service to others. Mend all who are brokenhearted, suffering or in ill health. We especially ask you to be present in the lives of those we name now, silently or aloud.

God of Love, **Stir up your power among us.**

Redeeming God, through the birth, life and death of your Son, we have seen your compassion for humanity. Like generations of the faithful before us, we know that the Savior's return is as sure as the dawn. Until that day comes, help us live according to your Word.

God of Love, **stir up your power among us.**

We offer these and all our prayers in the name of Jesus Christ, the Light of the World. Amen.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

Please share the peace of the Lord with your neighbor by nodding, waving, or greeting with a bow.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Habitat for Humanity.

Today's flowers are given to the glory of God.

MUSICAL OFFERING

(9:30 & 11:00 AM)

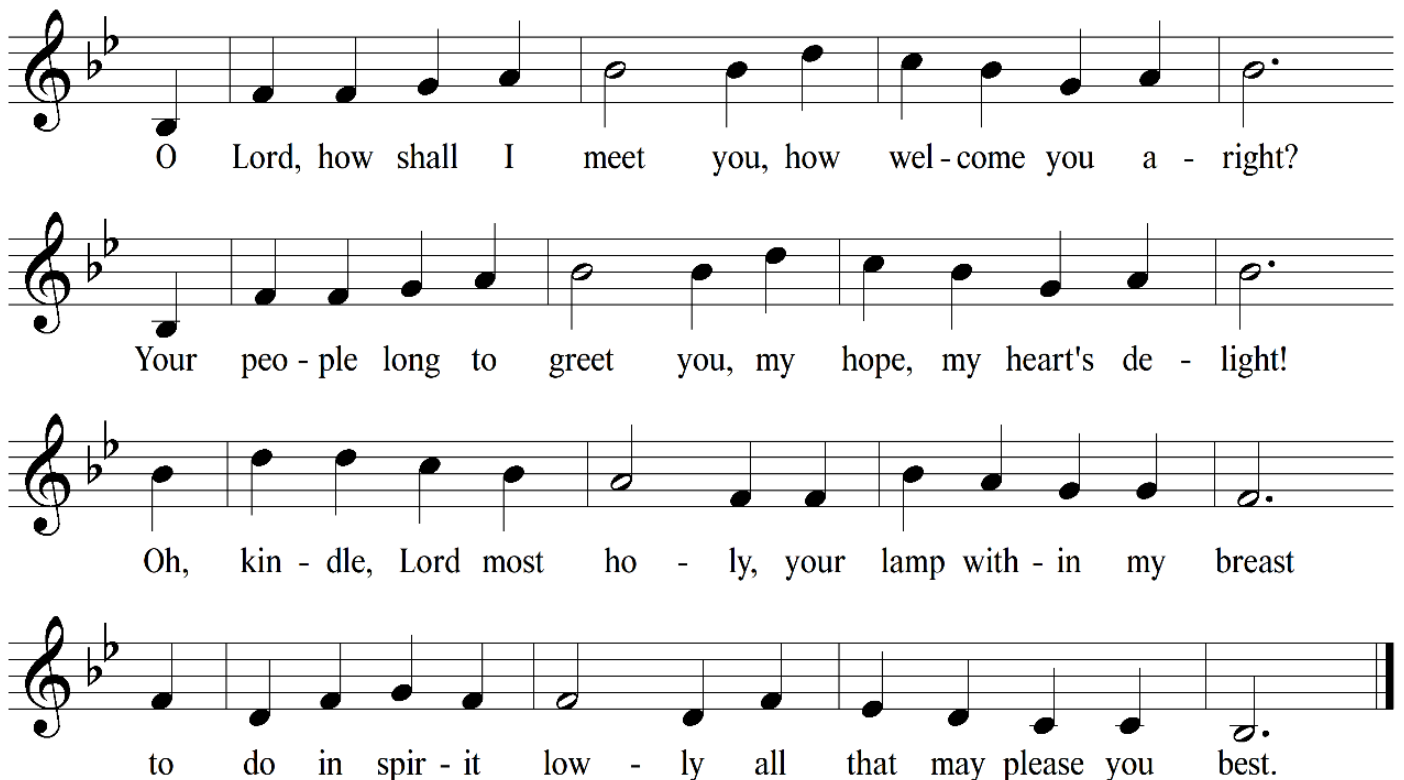
“O Come, O Come, Emmanuel”

Marsha McDonald

Jane Vanvoorhis, cello

OFFERTORY HYMN

“O Lord, How Shall I Meet You?”



O Lord, how shall I meet you, how wel - come you a - right?
Your peo - ple long to greet you, my hope, my heart's de - light!
Oh, kin - dle, Lord most ho - ly, your lamp with - in my breast
to do in spir - it low - ly all that may please you best.

GREAT THANKSGIVING

ELW S 152

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ.

You comforted your people with the promise of the Re - deem - er,

through whom you will also make all things new

in the day when he comes to judge the world in righ - teous-ness.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW #190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass clef with a key signature of three flats (B-flat, E-flat, A-flat). The melody in the treble clef consists of eighth and quarter notes, with a final measure containing a dotted half note. The bass line provides a harmonic accompaniment with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the melody and accompaniment from the first system, maintaining the same musical structure and lyrics.

heav-en and earth are full, full of your glo - ry.

The third system continues the melody and accompaniment, with the lyrics 'heav-en and earth are full, full of your glo - ry.' The musical notation includes various note values and rests.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system concludes the piece with the lyrics 'Ho - san - na in the high - est, ho - san - na in the high - est.' The musical notation includes various note values and rests.

Bless-ed is he who comes in the name of the Lord.

The first system of music consists of two staves. The upper staff is a vocal line in treble clef, and the lower staff is a piano accompaniment in bass clef. Both are in the key of B-flat major (two flats). The lyrics are: "Bless-ed is he who comes in the name of the Lord." The music features a mix of chords and single notes, with some notes tied across measures.

Ho - san - na in the high - est, ho - san - na in the high - est.

The second system of music also consists of two staves. The upper staff is a vocal line in treble clef, and the lower staff is a piano accompaniment in bass clef. Both are in the key of B-flat major. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est." The music continues with similar harmonic and melodic patterns as the first system.

EUCCHARISTIC PRAYER

Presider: Holy God, the Beginning and the End,
our Salvation and our Hope,
we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair,
you sent the prophets to proclaim your justice and mercy.

At this end of the ages your Son Jesus came to bring us your love
and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples,
saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his
coming again in righteousness and peace.

Send your Spirit on us and on this bread and wine we share: strengthen
our faith, increase our hope, and bring to birth the justice and joy of
your Son.

Through him all glory and honor is yours, Almighty Father, with the
Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

S 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion.

Gluten-free wafers are available upon request.

HYMN DURING COMMUNION

ELW #487

“What Feast of Love”

GREENSLEEVES



1 What feast of love is of - fered here, what ban-quet come from heav - en?
2 What light of truth is of - fered here, what cov - e - nant from heav - en?
3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What hope of ev - er - last - ing life, what won - drous word is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

PRAYER AFTER COMMUNION

Assisting

Minister: Most High God,
you have come among us at this table.
By the Spirit's power, form us to be bearers of your word,
sharing gifts of mercy and grace with all,
through Christ Jesus, our host and our guest.

All: Amen.

SENDING

THE BENEDICTION

Presider: May Christ shine upon you and scatter gloom and shadows.
Almighty God, Father, ✠ Son, and Holy Spirit bless you now and
forever.

All: Amen.

CAROL

“Once in David’s City”

Stanza 1: Soloist; 2-5: All

Once in roy - al Da - vid's ci - ty Stood a low - ly cat - tle shed,
He came down to earth from hea - ven who is God and Lord of all,
For he is our child - hood's pat - tern, Day by day like us__ he grew,
And our eyes at last shall see him, Through his own re - deem - ing love,
Not in that poor low - ly__ sta - ble, With the ox - en stand - ing by,

Where a mo - ther laid her ba - by In a man - ger for__ his bed:
And his shel - ter was a__ sta - ble, And his cra - dle was__ a__ stall;
He was lit - tle, weak and help - less, Tears and smiles like us__ he knew;
For that child so dear and gen - tle Is our Lord in heav'n a - bove:
We shall see him; but__ in__ heav - en, Set at God's right hand on high;

Ma - ry was that mo - ther mild__ Je - sus Christ her lit - tle__ child__
With the poor, and mean, and low - ly, Lived on earth our Sa - viour ho - ly
And he feel - eth for our sad - ness, And he shar - eth in__ our glad - ness.
And he leads his chil - dren on__ To the place where he__ is__ gone__
When like stars his chil - dren crowned__ All in white shall wait a - round__

DISMISSAL

Assisting

Minister: Go in peace. Prepare the way for Christ.

All: Thanks be to God.

POSTLUDE

Thanks to our instrumentalist Jane Vanvoohis, cello

The Kyrie, Canticle of Praise, Gospel Acclamation, Great Thanksgiving, and Lamb of God are from "A New Song" by Michael Burkhardt Copyright © 1995 MorningStar Music. Used by permission.

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Celebrate Christmas

at Prince of Peace



Christmas Eve

Friday, December 24

Family Services
2:30 pm and 4 pm

Festival Candlelight Services
Brass & Full Choir
6 and 8 pm*

Candlelight Christ Mass
Strings & Chamber Choir
10 pm

Christmas Day

Saturday, December 25
10 am

Holy Communion celebrated at ALL worship services

Please note:

NO Sunday School or Confirmation classes.

Nursery is open for parents to stay with their children at all services.

*8 pm Christmas Eve worship service will be live-streamed.

In the joy we have in celebrating the birth of our savior together, and out of love and respect for each other, **we request** **it everyone please wear a mask.**

ASSISTING WITH WORSHIP

Advent 4 Lessons & Carols

Sunday, December 19, 2021

	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Door Greeter		Jim Kostelac	Matt Baker
Back Door Greeter		Roxanne Docter	Bob Stevenson Marj Stevenson
Assisting Minister	Ted Messick	Jon Schade	Brent McCoy
Cantor	Samantha Stiner		
Lector	Linda Dreier Jedd Stucky	Ray Shealy Mary Lou Anderson	Kiran McCoy Janice Joos
Communion Server		Erich Darr Barbara Hoylman	Jan Ostarchvic Nancy Twynham
Altar Care	Karen Berkman Patty McHenry	Cyndi Flowers Janet Jarvis	Becky Brickner Linda Nicholson
Head Usher	Gary Liebisch	Johnny Hoylman	Adam Biehl
Usher	Sally Anspach	Lance Dacre Sarah Dacre Aiden Schmidt	Bill Mackensen Terry Nicholson Mike Ziegler
Acolyte	Lauren Heiss Ainsley Moncrief Jake Redinger ACOLYTE	Gabe Schmidt Keith Stallard Vivian Stuart Eva Zanjani	Madison Mershon Olivia Mershon Evie Reidman Konrad Reidman
A/V Producer			Trent Thompson
Offering Depositor	Tom Kirgis Brian Ostarchvic		
Prayer Writer	Linda Ogden		
Welcome Center	Brian Golden		
Altar Linens	Karen Berkman		

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Jess Lweno	High School Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

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Laura Sale	Vice President
Barb Hunt	Secretary
Kay Crosby	Financial Secretary
Chris Joos	Treasurer

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Robin Cook	Jim Hoyt
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Praker
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