



PRINCE OF PEACE

LUTHERAN CHURCH

Third Sunday of Advent

December 11 & 12, 2021



John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.

LUKE 3:16

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 36 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information.

Please note that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns can be found in ELW (red) hymnal in the pew.

PRELUDE

(5:30 PM & 9:30 AM)	“An Advent Meditation”	David Lasky
(8:15 AM)	“People, Look East”	Michael Burkhardt
(11:00 AM)	“Awake, Awake, and Greet the New Morn”	Mark Sedio
	“People Look East”	Mark Albrecht
	Bob Pfeifer, clarinet	

ENTRANCE HYMN

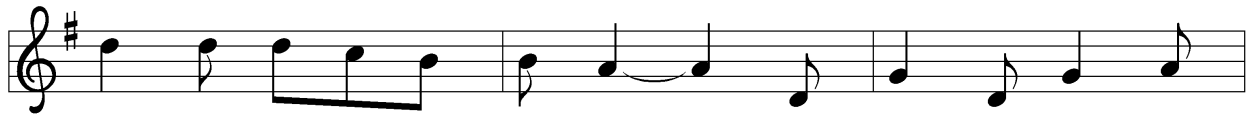
ELW #242

“Awake! Awake, and Greet the New Morn”

REJOICE, REJOICE



1 A - wake! A - wake, and greet the new morn, for
2 To us, to all in sor - row and fear, Em -
3 In dark - est night his com - ing shall be, when
4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing. Sing out your joy, for
man - u - el comes a - sing - ing, his hum - ble song is
all the world is de - spair - ing, as morn - ing light so
dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.
qui - et and near, yet fills the earth with its ring - ing;
qui - et and free, so warm and gen - tle and car - ing.
crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -
mu - sic to heal the bro - ken soul and hymns of lov - ing -
Then shall the mute break forth in song, the lame shall leap in
Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and
kind - ness, the thun - der of his an - thems roll to
won - der, the weak be raised a - bove the strong, and
sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.
shat - ter all ha - tred and blind - ness.
weap - ons be bro - ken a - sun - der.
bring us at last in - to glo - ry.

INVOCATION

Presider: In the name of the Father and of the Son and of the Holy Spirit.

All: Amen.

CONFESSION OF SINS AND ADVENT CANDLE LIGHTING

Presider: When God created the world, God made the crown of creation—the human race—in the image of God. Perfect people lived in a perfect world in a perfect relationship with God.

All: **But humankind rebelled against God, bringing sin into the world and death to all. God declared the wages of sin to be death. We too are guilty, and we confess our sinful thoughts, words, and actions.**

Presider: However, God—who is Love—did not want to be separated from us forever. God promised a Savior who would bear the punishment for sin, defeat the devil, and break the bonds of death. (*Genesis 1:26; Romans 6:23*)

All:

Come now, O Prince of peace, make us one body.

The first line of musical notation is in G major (one flat) and 4/4 time. It consists of a treble clef staff and a bass clef staff. The lyrics are written below the treble staff. The melody is simple and hymn-like, with a long note on 'O' and a long note on 'bod - y'.

Come, O Lord Jesus, rec - on - cile your peo - ple.

The second line of musical notation is in G major (one flat) and 4/4 time. It consists of a treble clef staff and a bass clef staff. The lyrics are written below the treble staff. The melody continues from the first line, with a long note on 'your' and a long note on 'ple'.

Presider: When the time had fully come, God sent Jesus, our Savior, who has paid the ransom for our debt; your sins are forgiven. In view of God's mercy, today we light the love candle. The Spirit declares through the psalmist, "Put your hope in the Lord, for with the Lord is unfailing love, and with the Lord is full redemption."

All: **We wait for the Lord; our hope is in God.**
(Galatians 4:4, 5; Psalm 130:5, 7)

All:

Come, Hope of — u - ni - ty, make us one bod - y.

The first line of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). The lower staff is in bass clef with the same key signature. The melody is written in the upper staff, and the bass line is in the lower staff. The lyrics are placed below the upper staff.

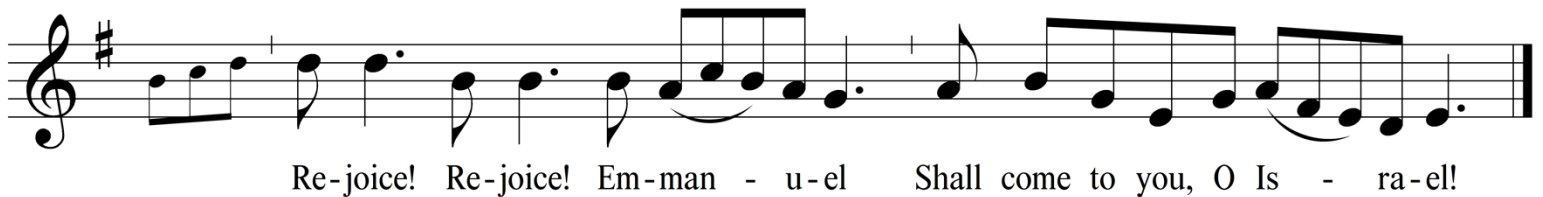
Come, O Lord Je - sus, rec-on-cile all — na - tions.

The second line of music also consists of two staves in the same key signature and clefs as the first line. The melody continues in the upper staff, and the bass line continues in the lower staff. The lyrics are placed below the upper staff.

Presider: In the hope of God we go to the world—to our friends, relatives, acquaintances, and neighbors. We regard no one from a worldly point of view. If anyone is in Christ, the new creation has come. All this is from God, who reconciled us through Christ and gave us the ministry of reconciliation.

All: God has committed to us the ministry of reconciliation. We are therefore Christ's ambassadors, as though God were making an appeal through us. Jesus, who had no sin, became sin for us; in him we have become the righteousness of God. (*2 Corinthians 5:16–21*)

All:



THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

All: And also with you.

PRAYER OF THE DAY

Presider: Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

FIRST LESSON

Zephaniah 3:14-20

¹⁴Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! ¹⁵The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. ¹⁶On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. ¹⁷The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing ¹⁸as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. ¹⁹I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. ²⁰At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Lector: The Word of the Lord.

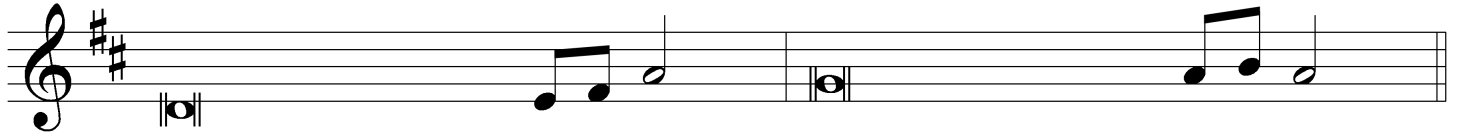
All: Thanks be to God.

PSALMODY

Isaiah 12:2-6

The Congregation sings the bolded verses as indicated.

PSALM TONE



²Surely God is my salvation; I will trust, and will not ¹be afraid,
for the Lord God is my strength and my might, and has become ¹my salvation.

³**With joy you ¹will draw water
from the wells ¹of salvation.**

⁴And you will say in that day: Give thanks to the Lord, call ¹on God's name;
make known the deeds of the Lord among the nations; proclaim
that this name ¹is exalted.

⁵**Sing praises to the Lord, for he has done ¹gloriously;
let this be known in ¹all the earth.**

⁶Shout aloud and sing for joy, O ¹royal Zion,
for great in your midst is the Holy ¹One of Israel.

SECOND LESSON

Philippians 4:4-7

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

The musical notation is a single staff in treble clef with a key signature of one sharp (F#). It consists of four phrases of the word 'Alleluia'. Each phrase is set to a melody of eighth notes. The first phrase is 'Al - le - lu - ia,' followed by a comma. The second phrase is 'Al - le - lu - ia,' followed by a comma. The third phrase is 'Al - le - lu - ia,' followed by a comma. The fourth phrase is 'Al - le - lu - ia.' The melody for each phrase is: A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter). The first and third phrases have a fermata over the final 'a' note. The second and fourth phrases have a fermata over the final 'a' note.

Preacher: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

⁷John said to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruits worthy of repentance. Do not begin to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. ⁹Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

¹⁰And the crowds asked him, “What then should we do?” ¹¹In reply he said to them, “Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.” ¹²Even tax collectors came to be baptized, and they asked him, “Teacher, what should we do?” ¹³He said to them, “Collect no more than the amount prescribed for you.” ¹⁴Soldiers also asked him, “And we, what should we do?” He said to them, “Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.”

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

¹⁸So, with many other exhortations, he proclaimed the good news to the people.

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

HYMN OF THE DAY

ELW # 248

“People, Look East”

BESANÇON

1 Peo - ple, look east. The time is near of the crown - ing
2 Fur - rows, be glad. Though earth is bare, one more seed is
3 Stars, keep the watch. When night is dim, one more light the
4 An - gels an - nounce with shouts of mirth him who brings new

of the year. Make your house fair as you are a - ble,
plant - ed there. Give up your strength the seed to nour - ish,
bowl shall brim, shin - ing be - yond the frost - y weath - er,
life to earth. Set ev - 'ry peak and val - ley hum - ming

trim the hearth and set the ta - ble. Peo - ple, look
that in course the flow'r may flour - ish. Peo - ple, look
bright as sun and moon to - geth - er. Peo - ple, look
with the word, the Lord is com - ing. Peo - ple, look

east, and sing to - day— Love, the Guest, is on the way.
east, and sing to - day— Love, the Rose, is on the way.
east, and sing to - day— Love, the Star, is on the way.
east, and sing to - day— Love, the Lord, is on the way.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: As we prepare to celebrate the Savior's arrival and the promise of his return, let us pray for the church, the world and all in need.

Gracious God, we rejoice in your presence in our lives. During this time of expectation and preparation, remove any doubts about who you are. Renew us in your love. Fill us with gentleness and generosity. Inspire your church and each of us to spread the good news of redemption through deeds of love and mercy.

God of Love, **stir up your power among us.**

Creating God, as temperatures and daylight hours decrease, make us mindful that there is more to this world than our immediate surroundings. Help us understand the balance and order of your creation, and make us better stewards of the earth's resources.

God of Love, **stir up your power among us.**

Almighty God, grant political office holders and all in positions of authority wise and discerning minds. Make them sensible and sensitive in their use of power. May they love justice, hate wrongdoing and hold all people in positive regard. Bless all peacemakers, and all who protect and serve as guardians of liberty.

God of Love, **stir up your power among us.**

Compassionate God, whose light outshines all darkness, bring relief to all who are burdened by the worries of this world. Mend all who are brokenhearted, suffering or in ill health. Be present with all who provide medical care and support. We especially ask for your healing power and renewing presence in the lives of those we name now, silently or aloud.

God of Love, **stir up your power among us.**

Timeless God, we place our trust in you. Guard our hearts and minds as we make our requests known to you. Do not let our hands grow weak in serving you. Keep us in your care until that day when, together with all the saints, we will rejoice greatly with you.

God of Love, **stir up your power among us.**

We offer these and all our prayers in the name of Jesus Christ, the Light of the World.

All: Amen.

PEACE

Presider: The peace of the Lord be with you.

All: And also with you.

Please share the peace of the Lord with your neighbor by nodding, waving, or greeting with a bow.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Habitat for Humanity.

Today's flowers are given to the glory of God.

MUSICAL OFFERING

(5:30 PM)	"A Stable Lamp Is Lighted" Evan Lloyd, soloist	David Hurd
(8:15 AM)	"Lo, How A Rose/O Come, O Come, Emmanuel"	Michael Burkhardt
(9:30 AM)	"A Stable Lamp Is Lighted" Samantha Stiner, soloist	David Hurd
(11:00 AM)	"A Stable Lamp Is Lighted" Prince of Peace Choir Bob Pfeifer, clarinet	David Hurd

OFFERTORY RESPONSE

ELW #260

“The King Shall Come”

CONSOLATION



The King shall come when morn - ing dawns and
The King shall come when morn - ing dawns and



light tri - um - phant breaks, when beau - ty gilds the
light and beau - ty brings. Hail, Christ the Lord! Your



east - ern hills and life to joy a - wakes.
peo - ple pray: come quick - ly, King of kings.

GREAT THANKSGIVING

ELW S 152

The Lord be with you. And al - so with you.

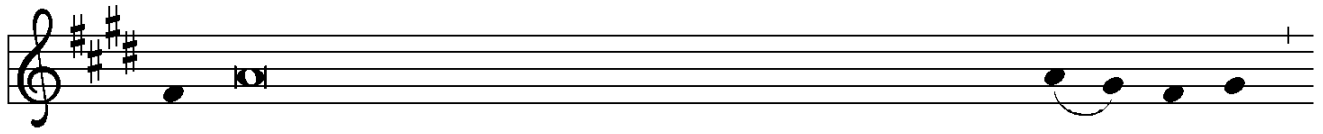
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

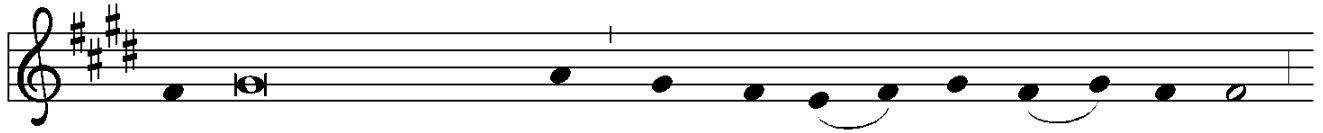
It is right to give our thanks and praise.



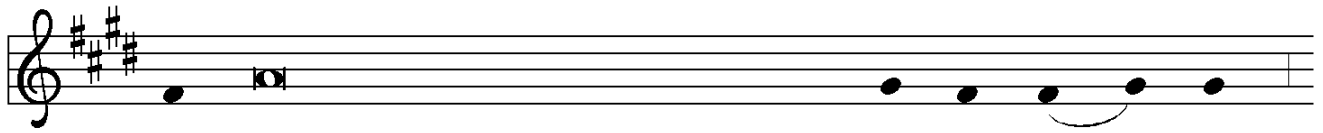
It is indeed right, our du - ty and our joy,



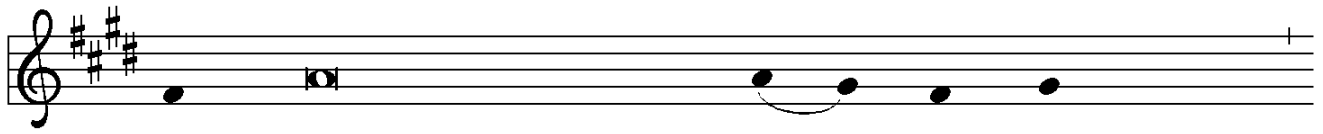
that we should at all times and in all places give thanks and praise to you,



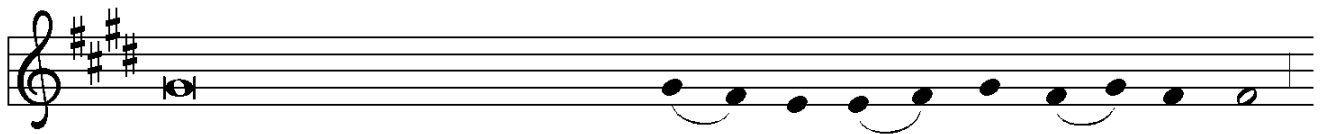
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



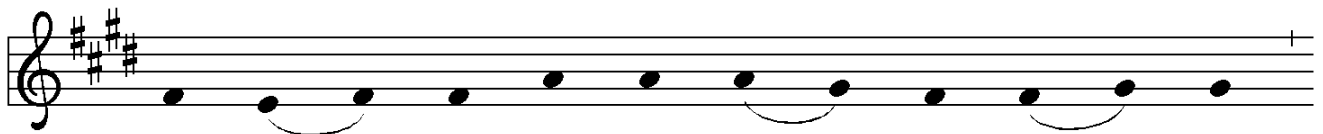
You comforted your people with the promise of the Re - deem - er,



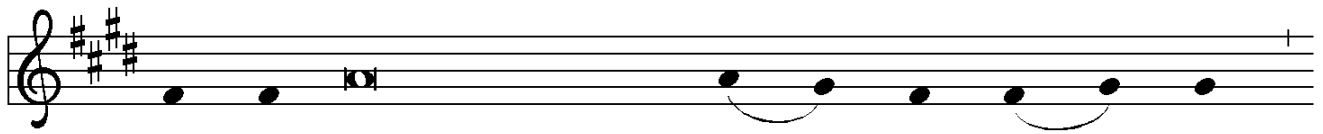
through whom you will also make all things new



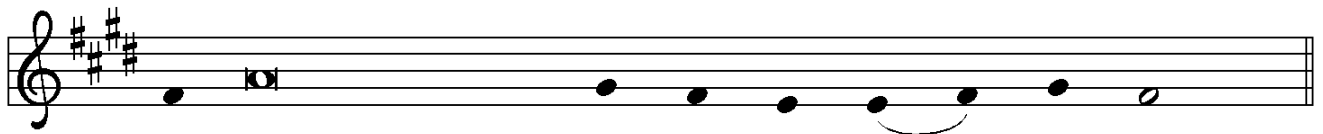
in the day when he comes to judge the world in righ - teous-ness.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW #190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass clef with a key signature of two flats (B-flat and E-flat). The melody in the treble clef consists of a series of chords and single notes, with a final note held over. The bass line provides a harmonic accompaniment with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the melody and accompaniment from the first system. The treble clef melody has a similar structure to the first system, with a final note held over. The bass line continues with harmonic support.

heav-en and earth are full, full of your glo - ry.

The third system introduces a new melodic phrase in the treble clef, starting with a dotted quarter note followed by an eighth note, then a half note. The bass line continues with chords and single notes.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system continues the 'Ho - san - na' melody. The treble clef melody features a dotted quarter note followed by an eighth note, then a half note. The bass line provides harmonic accompaniment.

Bless-ed is he who comes in the name of the Lord.

The first system of music consists of two staves. The upper staff is a vocal line in treble clef, and the lower staff is a piano accompaniment in bass clef. Both are in the key of B-flat major (two flats). The vocal line begins with a dotted quarter note on G4, followed by quarter notes on A4, Bb4, and C5. The piano accompaniment provides harmonic support with chords and moving lines. The lyrics are: "Bless-ed is he who comes in the name of the Lord."

Ho - san - na in the high - est, ho - san - na in the high - est.

The second system of music also consists of two staves in the same key and style as the first. The vocal line continues with a dotted quarter note on G4, followed by quarter notes on A4, Bb4, and C5. The piano accompaniment continues with harmonic support. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est."

EUCCHARISTIC PRAYER

Presider: Holy God, the Beginning and the End,
our Salvation and our Hope,
we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair,
you sent the prophets to proclaim your justice and mercy.

At this end of the ages your Son Jesus came to bring us your love
and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples,
saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his
coming again in righteousness and peace.

Send your Spirit on us and on this bread and wine we share: strengthen
our faith, increase our hope, and bring to birth the justice and joy of
your Son.

Through him all glory and honor is yours, Almighty Father, with the
Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

S 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion.

Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

(11:00 AM)

“Come, Thou Long-Expected Jesus”
Bob Pfeifer, clarinet

Anne Krentz Organ

PRAYER AFTER COMMUNION

Assisting

Minister: Most High God,
you have come among us at this table.
By the Spirit's power, form us to be bearers of your word,
sharing gifts of mercy and grace with all,
through Christ Jesus, our host and our guest.

All: Amen.

SENDING

(5:30 PM, 8:15 & 9:30 AM)

THE BENEDICTION

Presider: May Christ shine upon you and scatter gloom and shadows.
Almighty God, Father, ✠ Son, and Holy Spirit bless you now and
forever.

All: Amen.

(11:00 AM)

CHORAL BENEDICTION

“The Lord Bless You”
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW # 267

“Joy to the World”

ANTIOCH

1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound - ing joy, re - peat the sound - ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

DISMISSAL

Assisting

Minister: Go in peace. Prepare the way for Christ.

All: Thanks be to God.

POSTLUDE

(5:30 PM, 9:30 & 11:00 AM)	“Joy to the World”	David Cherwien
(8:15 AM)	Improvisation on "Joy to the World"	Jeremy Bankson

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Concerts at Prince of Peace
2021-2022 Building Community through the Arts

*Joy of
Heaven to
Earth Come Down*



Are you ready to sing some Christmas Carols?

Experience the spiritual power of the Christmas story with the Prince of Peace Choir, handbells, and orchestra. Join us for this celebration of favorite carols and music.

Sunday, December 12
4:00 PM

Sponsored in memory of Shannon Schmidt



There is no admission charge, however a free-will offering will be received.
Prince of Peace Lutheran Church | 5475 Brand Road | Dublin, OH 43017
614-766-6377 | princeofpeacedublin.org

Celebrate Christmas

at Prince of Peace



Christmas Eve

Friday, December 24

Family Services
2:30 pm and 4 pm

Festival Candlelight Services
Brass & Full Choir
6 and 8 pm*

Candlelight Christ Mass
Strings & Chamber Choir
10 pm

Christmas Day

Saturday, December 25
10 am

Holy Communion celebrated at ALL worship services

Please note:

NO Sunday School or Confirmation classes.

Nursery is open for parents to stay with their children at all services.

*8 pm Christmas Eve worship service will be live-streamed.

In the joy we have in celebrating the birth of our savior together, and out of love and respect for each other, **we request that everyone please wear a mask.**

ASSISTING WITH WORSHIP

Third Sunday of Advent

December 11 & 12, 2021

	Saturday, 5:30 PM	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Door Greeter			Chasity Kuttrus Katie Kuttrus	Bob Pfeifer Karen Pfeifer
Back Door Greeter			Tonia Kennedy	Joan Watson
Assisting Minister	Jill Smith	Jim Balogh	Matt Ludwig	Kiran McCoy
Cantor	Evan Lloyd	Jeremy Bankson	Samantha Stiner	Samantha Stiner
Lector	Tess Losey Cooper	Rick Lester	Lisa Pohlmann	Dave Mayer
Communion Server			Russ Hedderly Tim Ninke	Brent McCoy Kiran McCoy
Altar Care	Julie Wood	Terri Lester Nancy Shuman	Bev Ross Jennifer Schiller	Pam Mayer Beverly McKinley
Head Usher	Jim Schafer	Dennis Kiel	Tom Guehl	Chris Joos
Usher	Erin Focht	Dana Kiel	Donna LaBarge Greg LaBarge Jeff Ross	Brian Ostarchvic Jan Ostarchvic Marin Ostarchvic
Acolyte	Michael Beer Sophie Colson Sophia Rogers Abigail Rubenow	Braden Burns William Colombo Lexi Golvinghorst Anna Shah	Alex Hunter Connor Kuttrus Stella Rotz Rian Strickland	Selah Gable Ulryc Krawetzki Thomas Langella Hallie Price
A/V Producer				Gary Liebisch
Offering Depositor	Ken King Lori Kensler			
Prayer Writer	Linda Ogden			
Welcome Center	Brian Golden			
Altar Linens	Karen Berkman			

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson Music and Worship

Lucille Gill Organist

Mark Tegtmeier Children's Music

Sue Miller Preschool and Elementary Youth

Jess Lweno High School Youth

Sherry Jablonski Business and Finance

Jocelyn Alford Communications

Emily Nevergall Social Media

Kathy Liebisch Weddings

COUNCIL OFFICERS

Brian Golden President

Laura Sale Vice President

Barb Hunt Secretary

Kay Crosby Financial Secretary

Chris Joos Treasurer

COUNCIL MEMBERS

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Shelly Longo Kiran McCoy

Brian Ostarchvic Nancy Praker

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