



PRINCE OF PEACE

LUTHERAN CHURCH

Second Sunday of Advent

December 4 & 5, 2021



Prepare the way of the Lord, make his paths straight.

LUKE 3:4

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 36 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information.

Please note that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

THE CHURCH YEAR

The Season of Advent



In the church, the liturgical year focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The six seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

Advent is the season that marks the beginning of the Church Year. It begins on the fourth Sunday before Christmas Day and ends the day before Christmas.

The word Advent means “coming” or “arrival.” The focus of the season is the celebration of the birth of Jesus and the anticipation of his return. Advent celebrates the revelation of God in Christ Jesus by which all creation is reconciled to God.

Advent is not the beginning of the Christmas season. Rather, it is a time of preparation. Advent is marked by the spirit of expectation, anticipation, preparation, and longing.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for Advent is blue, which symbolizes hope and anticipation.

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns can be found in ELW (red) hymnal in the pew.

PRELUDE

(5:30 PM & 9:30AM)

“On Jordan’s Banks”

Aaron David Miller

(8:15 & 11:00 AM)

“Prepare the Royal Highway”

Robert Hobby

ENTRANCE HYMN

ELW #264

“Prepare the Royal Highway”

BEREDEN VÄG FÖR HERRAN

1 Pre - pare the roy - al high - way; the King of kings is near!
2 God's peo - ple, see him com - ing: your own e - ter - nal king!
3 Then fling the gates wide o - pen to greet your prom - ised king!
4 His is no earth - ly king - dom; it comes from heav'n a - bove.

Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.

Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound - ing for kind - ness so a - bound - ing:

Refrain
Ho - san - na to the Lord, for he ful - fills God's word!

INVOCATION

Presider: In the name of the Father and of the Son and of the Holy Spirit.

All: Amen.

CONFESSION OF SINS AND ADVENT CANDLE LIGHTING

Presider: When God created the world, God made the crown of creation—the human race—in the image of God. Perfect people lived in a perfect world in a perfect relationship with God.

All: But humankind rebelled against God, bringing sin into the world and death to all. God declared the wages of sin to be death. We too are guilty, and we confess our sinful thoughts, words, and actions.

Presider: However, God—who is Love—did not want to be separated from us forever. God promised a Savior who would bear the punishment for sin, defeat the devil, and break the bonds of death. (*Genesis 1:26; Romans 6:23*)

All:

Come now, O Prince of peace, make us one body.

The first line of musical notation consists of a treble and bass staff in B-flat major. The treble staff contains the melody with lyrics: 'Come now, O Prince of peace, make us one body.' The bass staff provides a harmonic accompaniment.

Come, O Lord Jesus, rec-on-cile your people.

The second line of musical notation continues the melody and accompaniment from the first line. The treble staff contains the melody with lyrics: 'Come, O Lord Jesus, rec-on-cile your people.' The bass staff provides a harmonic accompaniment.

Presider: When the time had fully come, God sent Jesus, our Savior, who has paid the ransom for our debt; your sins are forgiven. In view of God's mercy, today we light the peace candle. The Spirit declares through the psalmist, "Put your hope in the Lord, for with the Lord is unfailing love, and with the Lord is full redemption."

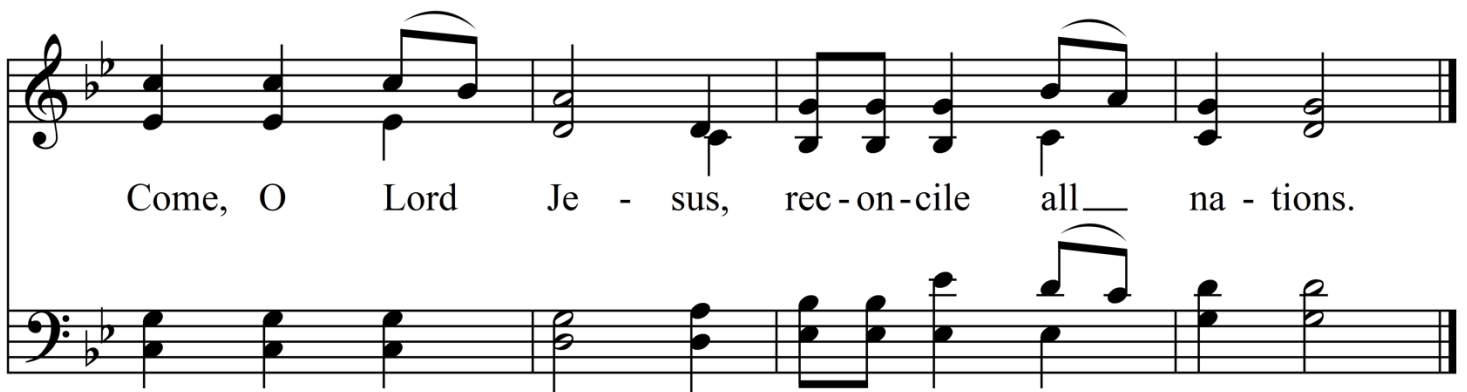
All: **We wait for the Lord; our hope is in God.**
(Galatians 4:4, 5; Psalm 130:5, 7)

All:



Come, Hope of — u - ni - ty, make us one bod - y.

The first line of music is written on a grand staff (treble and bass clefs) in a key signature of one flat (B-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Come, Hope of — u - ni - ty, make us one bod - y." The word "of" is followed by a long horizontal line, indicating a sustained note.



Come, O Lord Je - sus, rec - on - cile all — na - tions.

The second line of music continues on the grand staff. The lyrics are: "Come, O Lord Je - sus, rec - on - cile all — na - tions." The word "all" is followed by a long horizontal line, indicating a sustained note.

Presider: In the hope of God we go to the world—to our friends, relatives, acquaintances, and neighbors. We regard no one from a worldly point of view. If anyone is in Christ, the new creation has come. All this is from God, who reconciled us through Christ and gave us the ministry of reconciliation.

All: God has committed to us the ministry of reconciliation. We are therefore Christ's ambassadors, as though God were making an appeal through us. Jesus, who had no sin, became sin for us; in him we have become the righteousness of God. (*2 Corinthians 5:16–21*)

All:

Re-joice! Re-joice! Em-man - u-el Shall come to you, O Is - ra-el!

The image shows a single line of musical notation on a five-line staff. The key signature is one sharp (F#), and the time signature is not explicitly shown but appears to be common time. The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics are written below the staff, aligned with the notes. The text is: "Re-joice! Re-joice! Em-man - u-el Shall come to you, O Is - ra-el!".

THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

All: And also with you.

PRAYER OF THE DAY

Presider: Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming give to all the people of the world knowledge of your salvation; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

FIRST LESSON

Malachi 3:1-4

Lector: The Word of the Lord.

All: Thanks be to God.

¹See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. ²But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; ³he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. ⁴Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

SECOND LESSON

Philippians 1:3-11

Lector: The Word of the Lord.

All: Thanks be to God.

³I thank my God every time I remember you, ⁴constantly praying with joy in every one of my prayers for all of you, ⁵because of your sharing in the gospel from the first day until now. ⁶I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. ⁷It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I long for all of you with the compassion of Christ Jesus. ⁹And this is my prayer, that your love may overflow more and more with knowledge and full insight ¹⁰to help you to determine what is best, so that in the day of Christ you may be pure and blameless, ¹¹having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

GOSPEL ACCLAMATION



GOSPEL

Luke 3:1-6

Preacher: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

¹In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. ³He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴as it is written in the book of the words of the prophet Isaiah, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight. ⁵Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; ⁶and all flesh shall see the salvation of God.’”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

Pastor John Morris

HYMN OF THE DAY

ELW #249

“On Jordan's Bank”

PUER NOBIS

1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
2 Then cleansed be ev - 'ry life from sin; make straight the
3 We hail you as our Sav - ior, Lord, our ref - uge
4 Stretch forth your hand, our health re - store, and make us
5 All praise to you, e - ter - nal Son, whose ad - vent

that the Lord is nigh; a - wake and heark - en,
way for God with - in, and let us all our
and our great re - ward; with - out your grace we
rise to fall no more; oh, let your face up -
has our free - dom won, whom with the Fa - ther

for he brings glad tid - ings of the King of kings!
hearts pre - pare for Christ to come and en - ter there.
waste a - way like flow'rs that with - er and de - cay.
on us shine and fill the world with love di - vine.
we a - dore, and Ho - ly Spir - it, ev - er - more.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: As we await our Savior's return, let us pray for the church, the world and all in need.

Reassuring God, we are grateful that as we gather this day, we are free to worship you without fear. Whether we sit in comfortable silence with you, or loudly sing your praises, refresh and replenish our knowledge of your steadfast love and faithfulness.

God of Love, **stir up your power among us.**

God of Wonder, every mountain, hill, valley and plain of this remarkable planet reflects your splendor and majesty. Inspire us to reverently discharge our responsibility as stewards of your creation.

God of Love, **stir up your power among us.**

Just and Loving God, make your light shine on all who dwell in darkness. Help all victims of evil deeds to heal. Help each of us refrain from actions and attitudes that advance the destructive forces active in our world. Guide our feet in the way of peace.

God of Love, **stir up your power among us.**

Motivating and Enabling God, help us honor you and affirm your Word through our life's work. Watch over all who labor in service to others. Help all who seek meaningful employment to find it. Guide all in positions of authority to make wise and fair decisions.

God of Love, **stir up your power among us.**

Caring God, when we are troubled or fall ill, comfort and support us. Bring relief to all who are suffering in body, mind or spirit. Be present with those for whom the joy of the approaching holiday season will be muted or missing. We especially ask you to touch those we name now, silently or aloud, with your healing power.

God of Love, **stir up your power among us.**

Holy God, we are grateful for the generations of believers who preceded us, and for your patience with our generation. Refine our faith and help us stay alert, so we will be at our best on the day when all flesh shall see the salvation of God.

God of Love, **stir up your power among us.**

We offer these and all our prayers in the name Jesus Christ, our Savior.

All: Amen.

PEACE

Presider: The peace of the Lord be with you.

All: And also with you.

Please share the peace of the Lord with your neighbor by nodding, waving, or greeting with a bow.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Habitat for Humanity.

Today's flowers are given by Harold Moellering, in memory of Richard W. Moellering.

MUSICAL OFFERING

(5:30 PM)	“Advent Prayer” Evan Lloyd, soloist	Mark Patterson
(8:15 AM)	“Advent Prayer” Karen Lintala, soloist	Mark Patterson
(9:30 AM)	“Advent Prayer” Suzy Biehl, soloist	Mark Patterson
(11:00 AM)	“Prepare Ye” Prince of Peace Choir	Marc Robinson

OFFERTORY RESPONSE

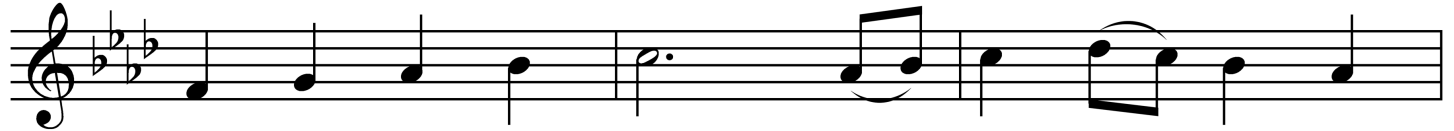
ELW #260

“The King Shall Come”

CONSOLATION



The King shall come when morn - ing dawns and
The King shall come when morn - ing dawns and



light tri - um - phant breaks, when beau - ty gilds the
light and beau - ty brings. Hail, Christ the Lord! Your



east - ern hills and life to joy a - wakes.
peo - ple pray: come quick - ly, King of kings.

GREAT THANKSGIVING

ELW S 152

The Lord be with you. And al - so with you.

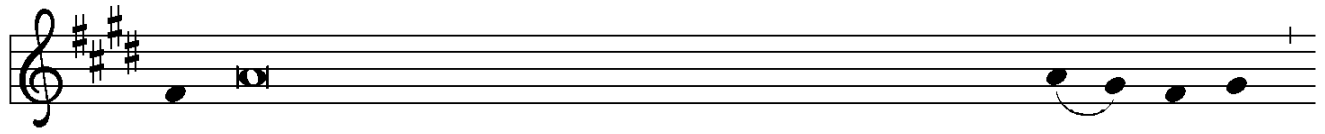
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

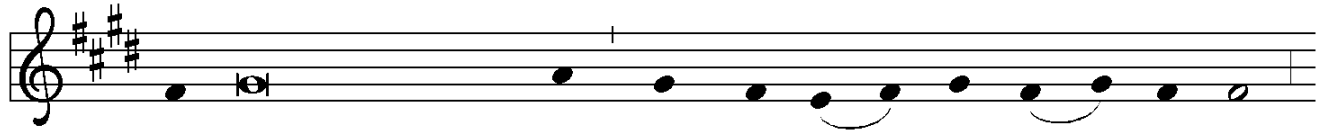
It is right to give our thanks and praise.



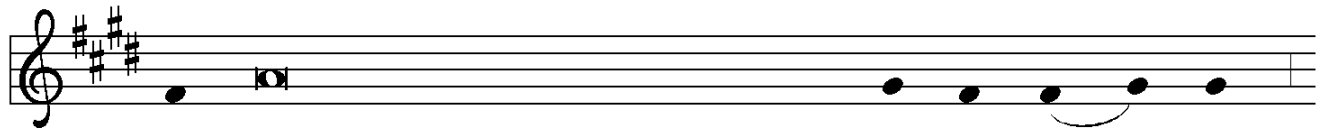
It is indeed right, our du - ty and our joy,



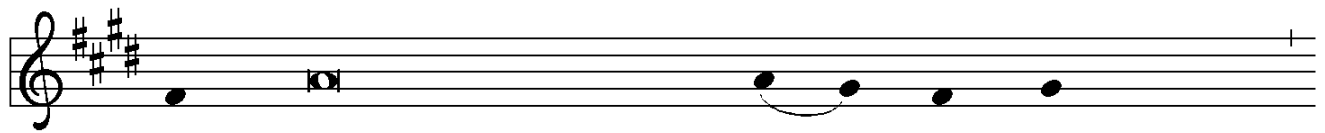
that we should at all times and in all places give thanks and praise to you,



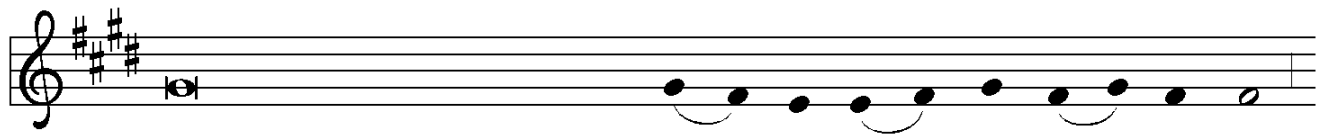
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



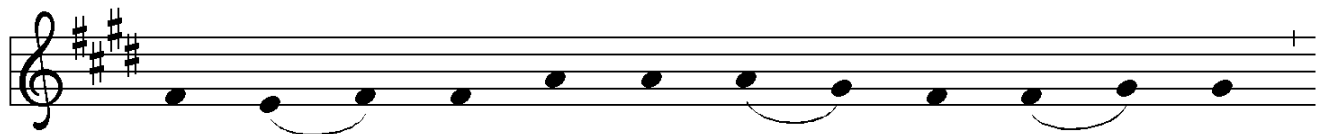
You comforted your people with the promise of the Re - deem - er,



through whom you will also make all things new



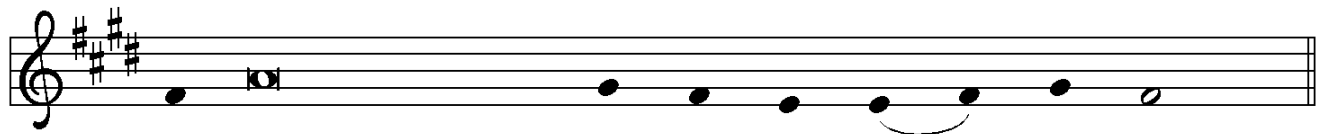
in the day when he comes to judge the world in righ - teous-ness.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW #190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody in the treble staff consists of a series of chords and single notes, with a final note held over. The bass staff provides a harmonic accompaniment with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the melody and accompaniment from the first system. The treble staff has a final note held over, and the bass staff continues with its accompaniment.

heav-en and earth are full, full of your glo - ry.

The third system continues the melody and accompaniment. The treble staff has a final note held over, and the bass staff continues with its accompaniment.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system continues the melody and accompaniment. The treble staff has a final note held over, and the bass staff continues with its accompaniment.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God, the Beginning and the End,
our Salvation and our Hope,
we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair,
you sent the prophets to proclaim your justice and mercy.

At this end of the ages your Son Jesus came to bring us your love
and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples,
saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his
coming again in righteousness and peace.

Send your Spirit on us and on this bread and wine we share: strengthen
our faith, increase our hope, and bring to birth the justice and joy of
your Son.

Through him all glory and honor is yours, Almighty Father, with the
Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

S 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion.

Gluten-free wafers are available upon request.

PRAYER AFTER COMMUNION

Assisting

Minister: Most High God,
you have come among us at this table.
By the Spirit's power, form us to be bearers of your word,
sharing gifts of mercy and grace with all,
through Christ Jesus, our host and our guest.

All: Amen.

SENDING

(5:30 PM, 8:15 & 9:30 AM)

THE BENEDICTION

Presider: May Christ shine upon you and scatter gloom and shadows.
Almighty God, Father, ✠ Son, and Holy Spirit bless you now and
forever.

All: Amen.

(11:00 AM)

CHORAL BENEDICTION

“The Lord Bless You”
Prince of Peace Choir

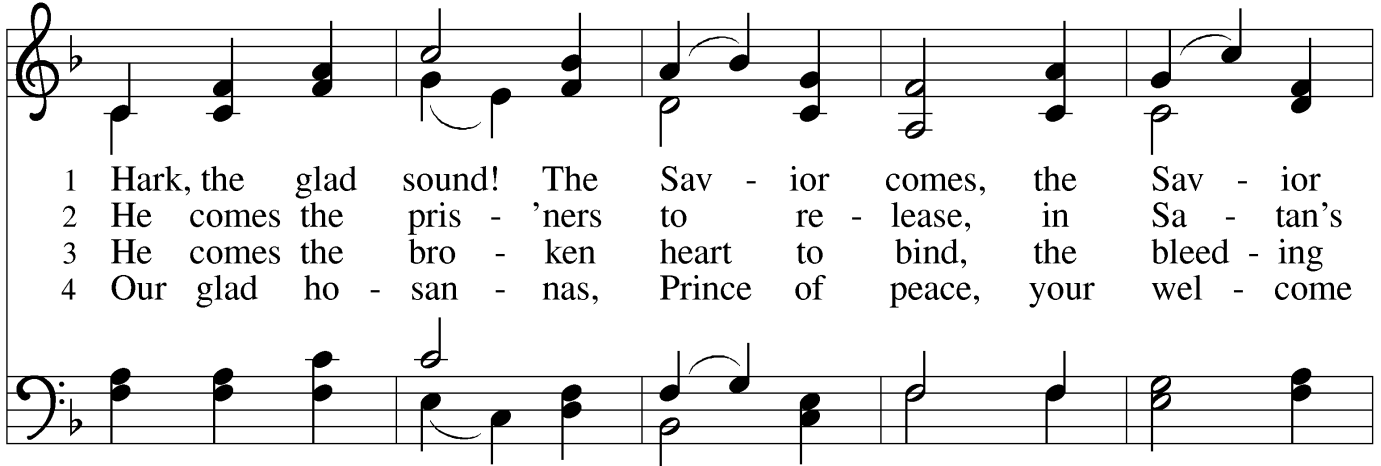
E. Fred Morris

SENDING HYMN

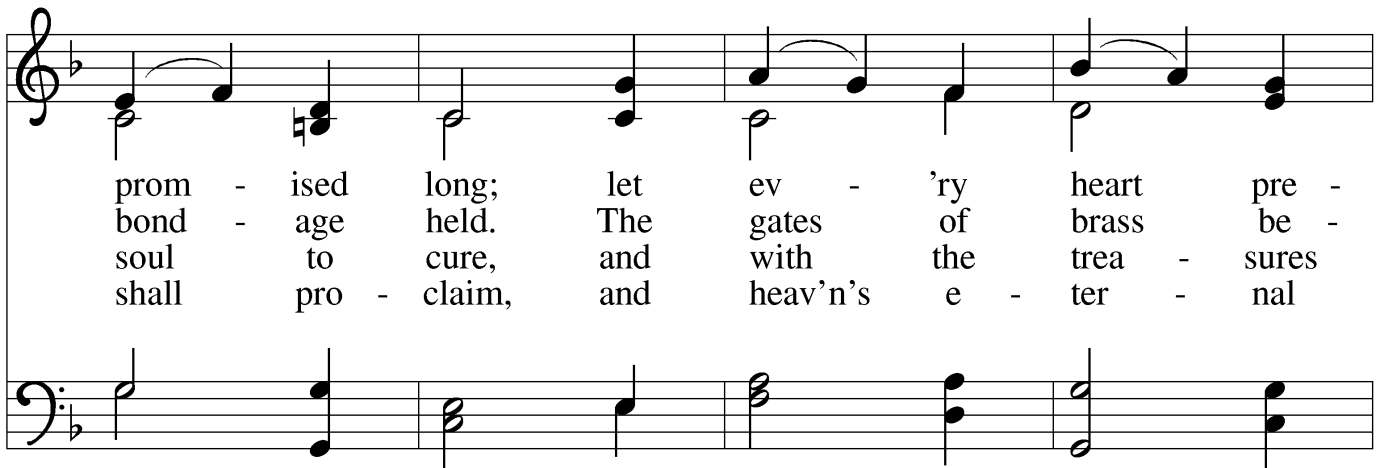
ELW #239

“Hark, the Glad Sound!”

CHESTERFIELD



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior
2 He comes the pris - 'ners to re - lease, in Sa - tan's
3 He comes the bro - ken heart to bind, the bleed - ing
4 Our glad ho - san - nas, Prince of peace, your wel - come



prom - ised long; let ev - 'ry heart pre -
bond - age held. The gates of brass be -
soul to cure, and with the trea - sures
shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.
fore him burst, the i - ron fet - ters yield.
of his grace to en - rich the hum - ble poor.
arch - es ring with your be - lov - ed name.

DISMISSAL

Assisting

Minister: Go in peace. Prepare the way for Christ.

All: Thanks be to God.

POSTLUDE

(5:30 PM & 9:30 AM)

“Hark the Glad Sound “

David Cherwien

(8:15 & 11:00 AM)

“Hark, the Glad Sound”

John Leavitt

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WELCOME

to those worshipping with us today

COMMUNION

All are welcome to receive Holy Communion. Our ushers will direct you. If you are unable to come forward, please notify one of the ushers and the bread and wine will be brought to you. Gluten-free wafers are available. All cups are filled with wine. There is no grape juice. If you do not commune, please come forward. You may fold your hands to receive a blessing.

CHILDREN

All ages are welcome in worship. A nursery is available for parents to be with their children during any of our worship services. The nursery is cleaned every Sunday afternoon.

SUNDAY SCHOOL

9:30 - 10:30 am during the school year. For visitors and members! For all ages 3 years through adult.

DURING THE MORNING

Please join us for coffee, breakfast and conversation in the Fellowship Hall 9 - 11 am.

CONTACT US

614.766.6377

office@princeofpeacedublin.org

princeofpeacedublin.org

FOR PASTORAL CARE

Call to speak to a pastor

614.766.6377



ASSISTING WITH WORSHIP

Second Sunday of Advent

December 4 & 5, 2021

	Saturday, 5:30 PM	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Door Greeter			Sara Pryor Trent Pryor	Lori Nydegger
Back Door Greeter			Shannon Harrison	Jan Holden Kate Hoyt
Assisting Minister	Tess Losey Cooper	Gary Liebisch	Matt Ludwig	Ron Minto
Cantor	Evan Lloyd	Karen Lintala	Suzy Biehl	Suzy Biehl
Lector	Karen Lintala	Sally Anspach	Heather Thacker	Brian Ostarchvic
Communion Server			Erin Focht Nancy Prakes	Jan Ostarchvic Nancy Twynham
Altar Care	Margi Roehr	Karen Berkman Terri Lester	Mary Rose Bolwerk Cindy Walp	Pam Mayer Sarah Minto
Head Usher	Kelly Kranz	Kay Crosby	Barbara Hoylman	Dave Mayer
Usher	Todd Kranz	Kathy Liebisch	Chris Bisesi Tim Bolwerk Jay Burns	Marin Ostarchvic Eric Reisch Pam Reisch
Acolyte	Michael Beer Kaden Buchholtz ACOLYTE Vivian Stuart	Kaden Buchholtz Sami Guilbert Gavin Mehl Jake Redinger	Sophia Bisesi Pari Ottman Samuel Snyder Natalie Thacker	Cassandra Berger Charlie Harrell ACOLYTE Kaleigh Simmons
A/V Producer				Brendan Harrell
Offering Depositor	Ken King Tom Kirgis			
Prayer Writer	Linda Ogden			
Welcome Center	Brian Golden			
Altar Linens	Karen Berkman			

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Jess Lweno	High School Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

COUNCIL OFFICERS

Brian Golden	President
Laura Sale	Vice President
Barb Hunt	Secretary
Kay Crosby	Financial Secretary
Chris Joos	Treasurer

COUNCIL MEMBERS

Jocelyn Alford	Jon Baker
Robin Cook	Jim Hoyt
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Praker
Jim Schafer	