



PRINCE OF PEACE

LUTHERAN CHURCH

First Sunday of Advent

November 27 - 28, 2021



Heaven and earth will pass away,
but my words will not pass away.

LUKE 21:33

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 35 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information.

Please note that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

THE CHURCH YEAR

The Season of Advent



In the church, the liturgical year focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The six seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

Advent is the season that marks the beginning of the Church Year. It begins on the fourth Sunday before Christmas Day and ends the day before Christmas.

The word Advent means “coming” or “arrival.” The focus of the season is the celebration of the birth of Jesus and the anticipation of his return. Advent celebrates the revelation of God in Christ Jesus by which all creation is reconciled to God.

Advent is not the beginning of the Christmas season. Rather, it is a time of preparation. Advent is marked by the spirit of expectation, anticipation, preparation, and longing.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for Advent is blue, which symbolizes hope and anticipation.

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns can be found in ELW (red) hymnal in the pew.

PRELUDE

(5:30 PM, 9:30 & 11:00 AM)

“Wake, Awake”

Jacobus Kloppers

(8:15 AM)

“Wake, Awake”

Robert Hobby

ENTRANCE HYMN

ELW #436

“Wake, Awake, for Night is Flying”

WACHTET AUF

1 Wake, a - wake, for night is fly - ing, the watch-men
2 Zi - on hears the watch-men sing - ing, and all her
3 Glo - ri - a! Let heav'n a - dore you! Let saints and

on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
heart with joy is spring - ing. She wakes, she ris - es from her gloom.
an - gels sing be - fore you, with harp and cym - bal's clear - est tone.

Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to

thrill - ing cry re - joic - es: "Come forth, you maid - ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.

The bride - groom comes! A - wake; your lamps with glad - ness take!"
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.
 No eye has caught the light, no ear the thun - d'ring might

Al - le - lu - ia! Rise and pre - pare the feast to share;
 Sing ho - san - na! Oh, hear the call! Come one, come all,
 of such glo - ry. There we will go: what joy we'll know!

go, meet the bride - groom, who draws near.
 and fol - low to the ban - quet hall.
 There sweet de - light will ev - er flow.

INVOCATION

Presider: In the name of the Father and of the Son and of the Holy Spirit.

All: Amen.

CONFESSION OF SINS AND ADVENT CANDLE LIGHTING

Presider: When God created the world, God made the crown of creation—the human race—in the image of God. Perfect people lived in a perfect world in a perfect relationship with God.

All: But humankind rebelled against God, bringing sin into the world and death to all. God declared the wages of sin to be death. We too are guilty, and we confess our sinful thoughts, words, and actions.

Presider: However, God—who is Love—did not want to be separated from us forever. God promised a Savior who would bear the punishment for sin, defeat the devil, and break the bonds of death. (*Genesis 1:26; Romans 6:23*)

All:

Come now, O Prince of peace, make us one body.

The first line of musical notation consists of a treble and bass staff in a 3/4 time signature with a key signature of two flats. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Come now, O Prince of peace, make us one body." The word "O" is followed by a long horizontal line, indicating a sustained note.

Come, O Lord Jesus, reconcile your people.

The second line of musical notation continues the melody and accompaniment from the first line. The lyrics are: "Come, O Lord Jesus, reconcile your people." The word "O" is followed by a long horizontal line, indicating a sustained note.

Presider: When the time had fully come, God sent Jesus, our Savior, who has paid the ransom for our debt; your sins are forgiven. In view of God's mercy, today we light the hope candle. The Spirit declares through the psalmist, "Put your hope in the Lord, for with the Lord is unfailing love, and with the Lord is full redemption."

All: **We wait for the Lord; our hope is in God.**
(Galatians 4:4, 5; Psalm 130:5, 7)

All:

Come, Hope of u - ni - ty, make us one bod - y.

The first line of musical notation consists of a treble and bass staff in G major. The treble staff contains the melody with lyrics: "Come, Hope of u - ni - ty, make us one bod - y." The bass staff provides a harmonic accompaniment with chords and single notes.

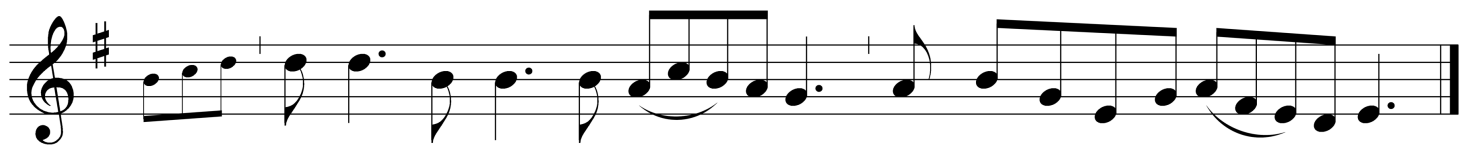
Come, O Lord Je - sus, rec - on - cile all na - tions.

The second line of musical notation continues the melody and accompaniment. The treble staff contains the melody with lyrics: "Come, O Lord Je - sus, rec - on - cile all na - tions." The bass staff provides a harmonic accompaniment with chords and single notes.

Presider: In the hope of God we go to the world—to our friends, relatives, acquaintances, and neighbors. We regard no one from a worldly point of view. If anyone is in Christ, the new creation has come. All this is from God, who reconciled us through Christ and gave us the ministry of reconciliation.

All: God has committed to us the ministry of reconciliation. We are therefore Christ's ambassadors, as though God were making an appeal through us. Jesus, who had no sin, became sin for us; in him we have become the righteousness of God. (*2 Corinthians 5:16–21*)

All:



Re-joice! Re-joice! Em-man - u-el Shall come to you, O Is - ra-el!

THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

All: And also with you.

PRAYER OF THE DAY

Presider: Stir up your power, Lord Christ, and come. By your merciful protection alert us to the threatening dangers of our sins, and redeem us for your life of justice, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

All: Amen.

FIRST LESSON

Jeremiah 33:14-16

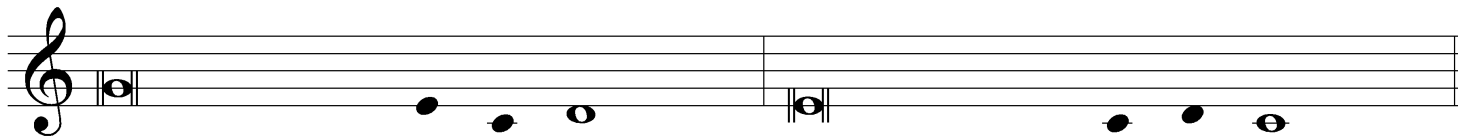
¹⁴The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Lector: The Word of the Lord.

All: Thanks be to God.

The Congregation sings the bolded verses as indicated.

PSALM TONE



¹To ¹you, O Lord,
I lift ¹up my soul.

²**My God, I put my trust in you; let me not be ¹put to shame,
nor let my enemies triumph ¹over me.**

³Let none who look to you be ¹put to shame;
rather let those be put to shame ¹who are treacherous.

⁴**Show me your ¹ways, O Lord,
and teach ¹me your paths.**

⁵Lead me in your ¹truth and teach me,
for you are the God of my salvation; in you have I trusted
all ¹the day long.

⁶**Remember, O Lord, your compas- ¹sion and love,
for they are from ¹everlasting.**

⁷Remember not the sins of my youth and ¹my transgressions;
remember me according to your steadfast love and for the
sake of your good- ¹ness, O Lord.

⁸**You are gracious and up- ¹right, O Lord;
therefore you teach sinners ¹in your way.**

⁹You lead the low- ¹ly in justice
and teach the low- ¹ly your way.

¹⁰**All your paths, O Lord, are steadfast ¹love and faithfulness
to those who keep your covenant and your ¹testimonies.**

SECOND LESSON

1 Thessalonians 3:9-13

⁹How can we thank God enough for you in return for all the joy that we feel before our God because of you? ¹⁰Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

¹¹Now may our God and Father himself and our Lord Jesus direct our way to you. ¹²And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. ¹³And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

The musical notation is written on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Preacher: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

[Jesus said:] ²⁵“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. ²⁶People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. ²⁷Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. ²⁸Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

²⁹Then he told them a parable: “Look at the fig tree and all the trees; ³⁰as soon as they sprout leaves you can see for yourselves and know that summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly I tell you, this generation will not pass away until all things have taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, ³⁵like a trap. For it will come upon all who live on the face of the whole earth. ³⁶Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

HYMN OF THE DAY

LBW #27

“Lo! He Comes with Clouds Descending”



1 Lo! He comes with clouds de - scend - ing,
2 Ev - 'ry eye shall now be - hold him
3 Those dear to - kens of his pas - sion
4 Yea, a - men, let all a - dore thee,



once for fa - vored sin - ners slain;
robed in glo - rious maj - es - ty;
still his daz - zling bod - y bears,
high on thine e - ter - nal throne;



thou - sand thou - sand saints at - tend - ing
those who set at nought and sold him,
cause of end - less ex - ul - ta - tion
Sav - ior, take the pow'r and glo - ry,



swell the tri - umph of his train:
pierced and nailed him to the tree,
to his ran - somed wor - ship - ers.
claim the king - dom as thine own.



Al - le - lu - ia, al - le - lu - ia,
deep - ly wail - ing, deep - ly wail - ing,
With what rap - ture, with what rap - ture,
Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall their true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
al - le - lu - ia! Thou shalt reign, and thou a - lone!

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: As we begin a new church year, let us pray for the church, the world and all in need.

Promise-keeping God, as we watch and wait for your Son's long-expected return, make us aware of your very real presence in our lives each and every day. Bless all who worship and praise you on this day. Shape us to serve your purposes, and renew your light within us.

God of Love, **stir up your power among us.**

God of Great Expectations and Endless Possibilities, help your church and this congregation to put our trust and confidence in you. Show us paths we can take to resolve whatever issues may divide us, and help us build an ever-stronger community that faithfully proclaims your Word.

God of Love, **stir up your power among us.**

Reconciling God, we long for a world in which simple decency, respect for others and justice would reign so that all might live in safety. To that end, may leaders in every context bring integrity and compassion to all deliberations and decisions.

God of Love, **stir up your power among us.**

Providing God, help us recognize you as the source of every good and perfect gift. Make us generous in sharing our abundance with others, especially those who might be cold or hungry in the coming season. Bless all who work to provide aid to those in need, including members of our congregation and ELCA relief organizations.

God of Love, **stir up your power among us.**

Renewing God, restore hope to all who have lost it. Embrace and shelter all who are facing major life transitions, whether the changes are difficult or welcome. Bring your healing power to all who are ill, especially those who are grieving the loss of loved ones, or dealing with “invisible” illnesses such as depression, addiction or chronic pain. We especially ask you to be present with those we name now, silently or aloud:

God of Love, **stir up your power among us.**

Timeless God, we give thanks for the generations of your faithful servants who lived in the knowledge that no matter what happens in our world, your Word will not pass away. Keep us alert during our time of preparation and expectation for your return.

God of Love, **stir up your power among us.**

We offer these and all our prayers in the name of our Savior, Jesus Christ.

All: Amen.

PEACE

Presider: The peace of the Lord be with you.

All: And also with you.

Please share the peace of the Lord with your neighbor by nodding, waving, or greeting with a bow.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Habitat for Humanity.

Today's flowers are given in loving memory of Dick Branum from Jane Branum.

MUSICAL OFFERING

(5:30 PM)	“Let Every Heart Prepare a Throne” (Evan Lloyd, soloist)	Mark Patterson
(8:15 AM)	“Let Every Heart Prepare a Throne” (Karen Lintala, soloist)	Mark Patterson
(8:15 AM)	“Let Every Heart Prepare a Throne” (Samantha Stiner, soloist)	Mark Patterson
(11:00 AM)	“The Lord Shall Come and Not Be Slow” Prince of Peace Choir	Zebulon Highben

OFFERTORY RESPONSE

“The King Shall Come”

ELW #260



The King shall come when morn - ing dawns and
The King shall come when morn - ing dawns and



light tri - um - phant breaks, when beau - ty gilds the
light and beau - ty brings. Hail, Christ the Lord! Your



east - ern hills and life to joy a - wakes.
peo - ple pray: come quick - ly, King of kings.

GREAT THANKSGIVING

ELW S 152

The Lord be with you. And al - so with you.

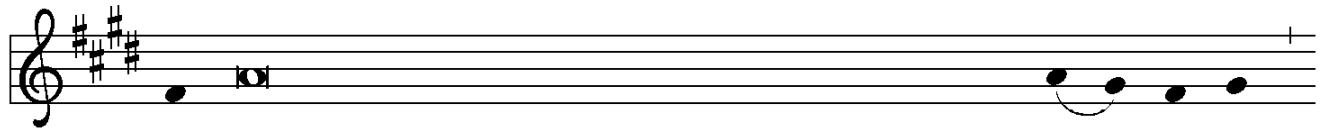
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

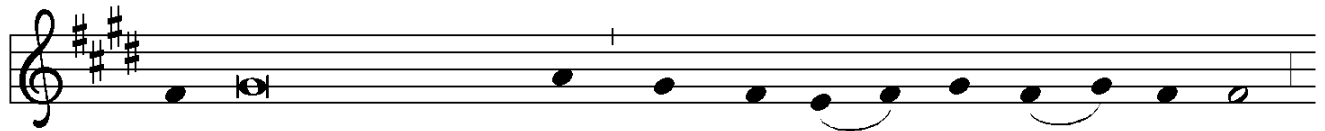
It is right to give our thanks and praise.



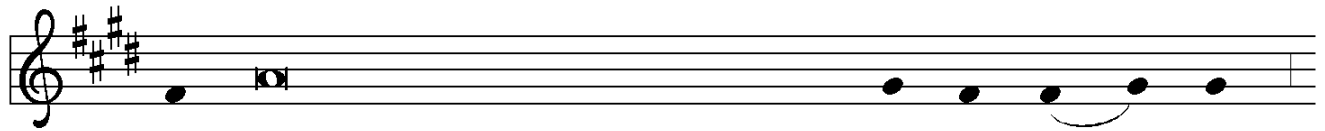
It is indeed right, our du - ty and our joy,



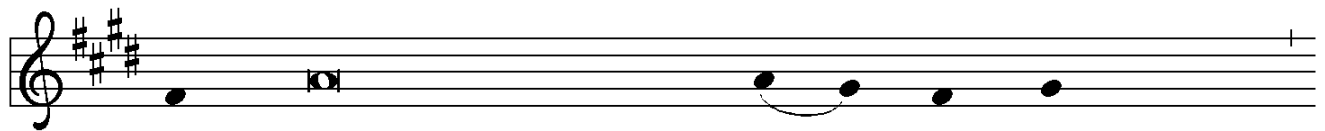
that we should at all times and in all places give thanks and praise to you,



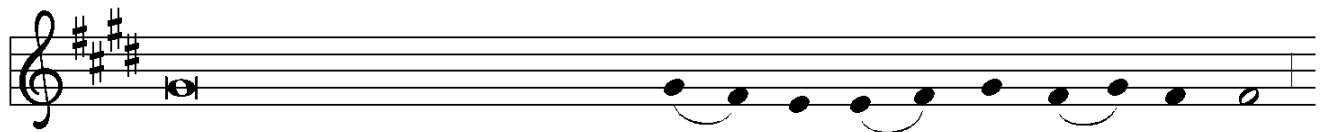
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



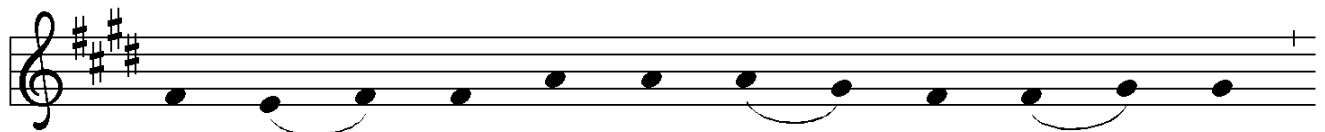
You comforted your people with the promise of the Re - deem - er,



through whom you will also make all things new



in the day when he comes to judge the world in righ - teous-ness.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW #190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody in the treble staff consists of a series of chords and single notes, with a final note held over. The bass staff provides a harmonic accompaniment with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the melody and accompaniment from the first system. The treble staff has a final note held over, and the bass staff continues with its accompaniment.

heav-en and earth are full, full of your glo - ry.

The third system continues the melody and accompaniment. The treble staff has a final note held over, and the bass staff continues with its accompaniment.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system concludes the piece with the final melody and accompaniment. The treble staff has a final note held over, and the bass staff continues with its accompaniment.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God, the Beginning and the End,
our Salvation and our Hope,
we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair,
you sent the prophets to proclaim your justice and mercy.

At this end of the ages your Son Jesus came to bring us your love
and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples,
saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his
coming again in righteousness and peace.

Send your Spirit on us and on this bread and wine we share: strengthen
our faith, increase our hope, and bring to birth the justice and joy of
your Son.

Through him all glory and honor is yours, Almighty Father, with the
Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

S 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion.

Gluten-free wafers are available upon request.

PRAYER AFTER COMMUNION

Assisting

Minister: Most High God,
you have come among us at this table.
By the Spirit's power, form us to be bearers of your word,
sharing gifts of mercy and grace with all,
through Christ Jesus, our host and our guest.

All: Amen.

SENDING

(5:30 PM, 8:15 & 9:30 AM)

THE BENEDICTION

Presider: People of God,
you are Christ's body, bringing new life to a suffering world.
The holy Trinity, ☩ one God, bless you now and forever.

All: Amen.

(11:00 AM)

CHORAL BENEDICTION

“The Lord Bless You”
Prince of Peace Choir

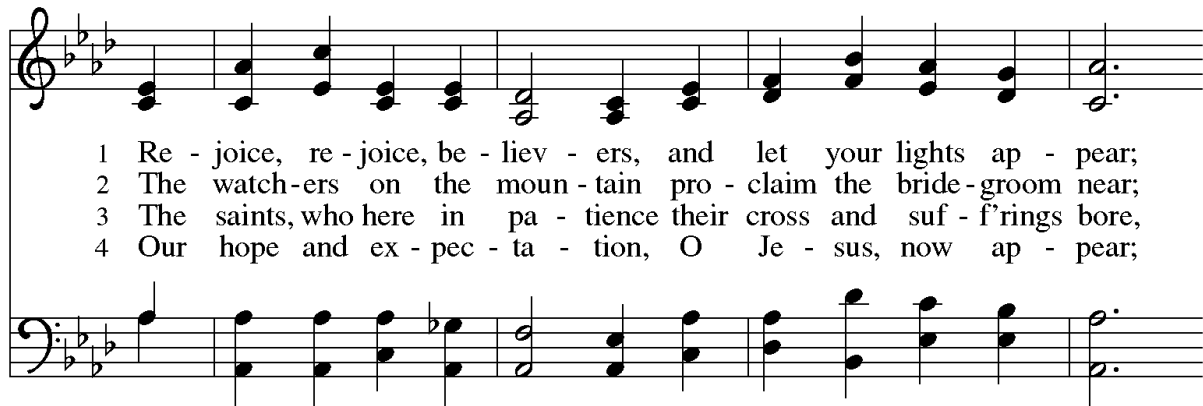
E. Fred Morris

SENDING HYMN

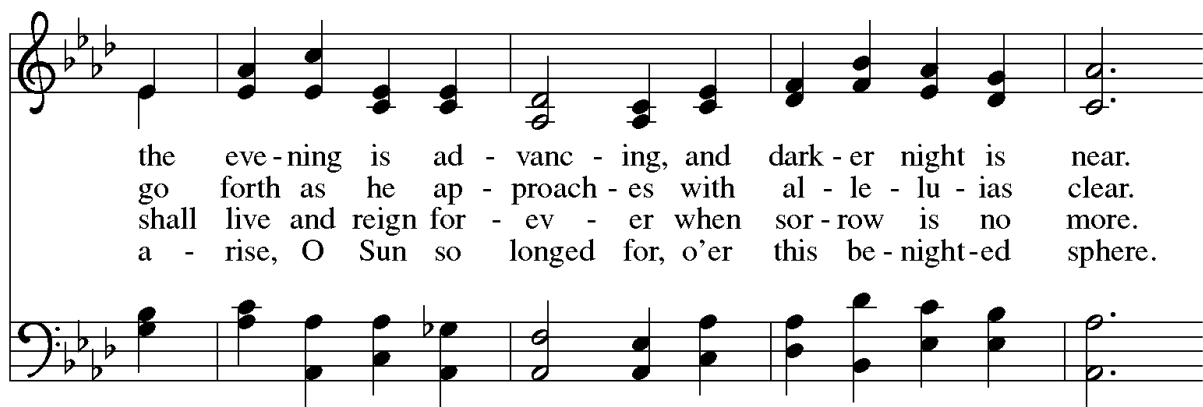
ELW #244

“Rejoice, Rejoice, Believers”

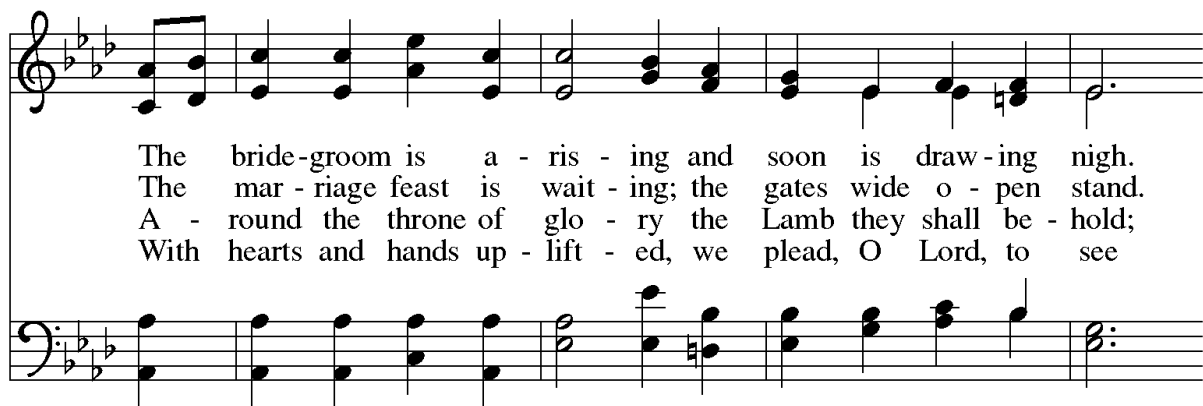
HAF TRONES LAMPA FÄRDIG




1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
2 The watch - ers on the moun - tain pro - claim the bride - groom near;
3 The saints, who here in pa - tience their cross and suf - f' rings bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
go forth as he ap - proach - es with al - le - lu - ias clear.
shall live and reign for - ev - er when sor - row is no more.
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
The mar - riage feast is wait - ing; the gates wide o - pen stand.
A - round the throne of glo - ry the Lamb they shall be - hold;
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
A - rise, O heirs of glo - ry; the bride - groom is at hand.
in tri - umph cast be - fore him their di - a - dems of gold.
the day of earth's re - demp - tion that sets your peo - ple free!

DISMISSAL

Assisting

Minister: Go in peace. Christ is with you.

All: Thanks be to God.

POSTLUDE

(5:30 PM & 9:30 AM)

“Rejoice, Rejoice, Believers”

Paul Manz

(8:15 & 11:00 AM)

“Rejoice, Rejoice, Believers”

David Lasky

Portions of this liturgy are reprinted from Sundays and Seasons.com. © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003778

Portions of this liturgy are reprinted from One License.Net. © 2014 Hope Publishing Co. All Rights Reserved. Reprinted by permission under License #A-725513.

© 2021 Illustrated Ministry, LLC. All rights reserved. illustratedministry.com

WELCOME

to those worshipping with us today

COMMUNION

All are welcome to receive Holy Communion. Our ushers will direct you. If you are unable to come forward, please notify one of the ushers and the bread and wine will be brought to you. Gluten-free wafers are available. All cups are filled with wine. There is no grape juice. If you do not commune, please come forward. You may fold your hands to receive a blessing.

CHILDREN

All ages are welcome in worship. A nursery is available for parents to be with their children during any of our worship services. The nursery is cleaned every Sunday afternoon.

SUNDAY SCHOOL

9:30 - 10:30 am during the school year. For visitors and members! For all ages 3 years through adult.

DURING THE MORNING

Please join us for coffee, breakfast and conversation in the Fellowship Hall 9 - 11 am.

CONTACT US

614.766.6377

office@princeofpeacedublin.org

princeofpeacedublin.org

FOR PASTORAL CARE

Call to speak to a pastor

614.766.6377



ASSISTING WITH WORSHIP

First Sunday of Advent

November 20 - 21, 2021

	Saturday, 5:30 PM	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Door Greeter			Roxanne Docter	Mary Lou Anderson
Back Door Greeter			Kim Ninke Rachel Ninke	GREETER
Assisting Minister	Linda Dreier	Karen Lintala	Nancy Prakel	Adam Biehl
Cantor	Evan Lloyd	Karen Lintala	Samantha Stiner	Samantha Stiner
Lector	Greg LaBarge	Janet Jarvis	Brian Klei	Ron Minto
Communion Server			Dave Connelly Mike Ziegler	Kiran McCoy Brent McCoy
Altar Care	Margi Roehr	Evelyn Gandre Terri Lester	Patty McHenry Cindy Walp	Becky Brickner Sarah Minto
Head Usher	HEAD USHER	Kay Crosby	Erich Darr	Bill Mackensen
Usher	Donna LaBarge	Don Guilbert	Jon Baker Tom Guehl Aiden Schmidt	Scott Farwick Bill Hutter Jerri Hutter
Acolyte	Kaden Buchholtz Valarie Holloway Reagan Rish Kaleigh Simmons	Hadley Armstrong Lexi Golinhorst Ulryc Krawetzki ACOLYTE	Alex Hunter Eliza Jefferson Maya Jefferson Eva Zanjani	Taylor Burnside Sophia Rogers Natalie Thacker Grace Thompson
A/V Producer				Gary Liebisch
Offering Depositor	Lori Kensler Ron Snodgrass			
Prayer Writer	Fred Schnitzpahn			
Welcome Center	Shelly Longo			

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Jess Lweno	High School Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

COUNCIL OFFICERS

Brian Golden	President
Laura Sale	Vice President
Barb Hunt	Secretary
Kay Crosby	Financial Secretary
Chris Joos	Treasurer

COUNCIL MEMBERS

Jocelyn Alford	Jon Baker
Robin Cook	Jim Hoyt
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Praker
Jim Schafer	