

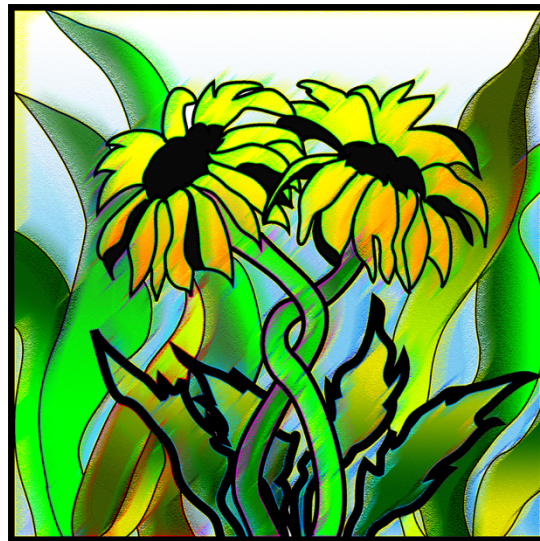


PRINCE OF PEACE

LUTHERAN CHURCH

19th Sunday after Pentecost

October 2-3, 2021



“Therefore what God has joined together, let no one separate.”

MARK 10:9

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 35 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information.

Please note that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns can be found in ELW (red) hymnal in the pew.

PRELUDE

“Toccatà in C”

J.S. Bach

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

All: Amen.

Presider: Let us confess our sin in the presence of God and of one another.
Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

ENTRANCE HYMN

“God is Here!”

ELW #526

ABBOT’S LEIGH

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd’s
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day’s

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

All: And also with you.

PRAYER OF THE DAY

Presider: Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

All: Amen.

FIRST LESSON

Genesis 2:18-24

¹⁸The Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” ¹⁹So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.”

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Lector: The Word of the Lord.


All: Thanks be to God.

PSALMODY

Psalm 8

The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses.

REFRAIN



The musical notation is a single line of music on a five-line staff with a treble clef. It consists of three measures. The first measure contains four eighth notes: G4, A4, B4, and C5. The second measure contains four eighth notes: D5, E5, F5, and G5. The third measure contains two eighth notes: A5 and B5, followed by a quarter rest. The lyrics 'You crown us with glo - ry and hon - or.' are written below the notes, with 'glo - ry' and 'hon - or.' aligned under the notes in the second and third measures respectively.

You crown us with glo - ry and hon - or.



¹O¹ Lord our Lord,
 how majestic is your name in¹ all the earth!—

²you whose glory is chanted above the heavens out of
 the mouths of in-¹ fants and children;
 you have set up a fortress against your enemies, to silence
 the foe¹ and avenger.

³When I consider your heavens, the work¹ of your fingers,
 the moon and the stars you have set¹ in their courses,

⁴what are mere mortals that you should be mind-¹ ful of them,
 human beings that you should¹ care for them?

Refrain

⁵Yet you have made them little less¹ than divine;
 with glory and hon-¹ or you crown them.

⁶You have made them rule over the works¹ of your hands;
 you have put all things un-¹ der their feet:

⁷all¹ flocks and cattle,
 even the wild beasts¹ of the field,

⁸the birds of the air, the fish¹ of the sea,
 and whatever passes along the paths¹ of the sea.

⁹O¹ Lord our Lord,
 how majestic is your name in¹ all the earth!

Refrain

SECOND LESSON

Hebrews 1:1-4; 2:5-12

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? ⁷You have made them for a little while lower than the angels; you have crowned them with glory and honor, ⁸subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Lector: The Word of the Lord.

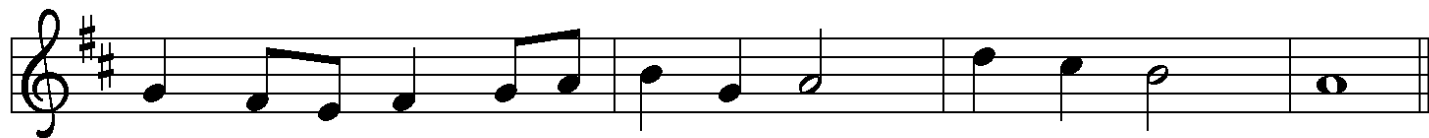
All: Thanks be to God.

GOSPEL ACCLAMATION

S 151^a



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

Mark 10:2-16

Preacher: The Holy Gospel according to Mark.

All: Glory to you, O Lord.

²Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” ⁵But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.”

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

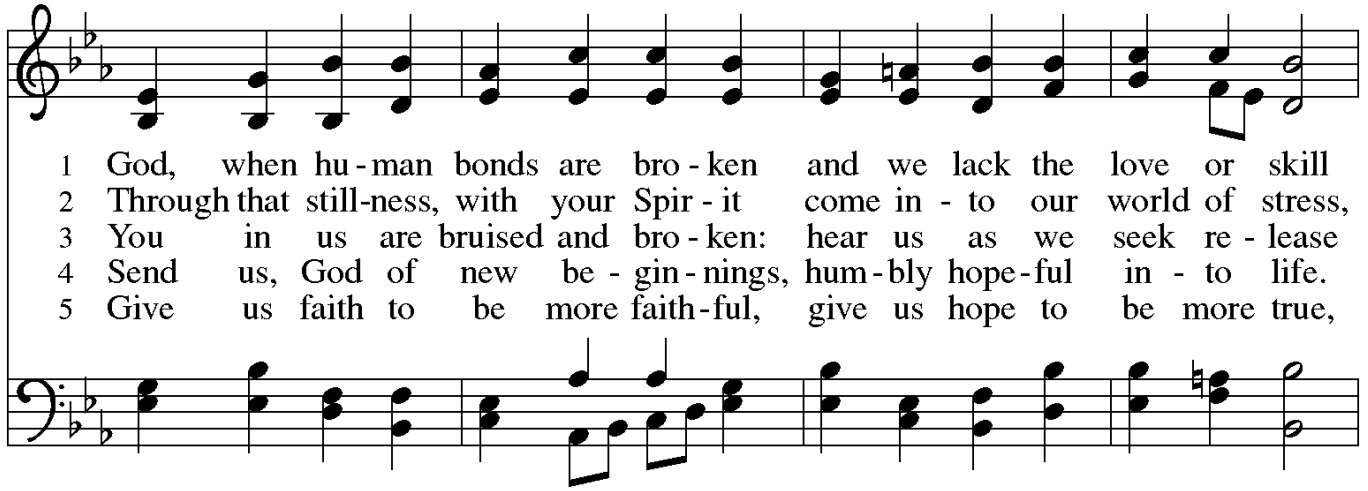
Pastor Tim Wrenn

HYMN OF THE DAY

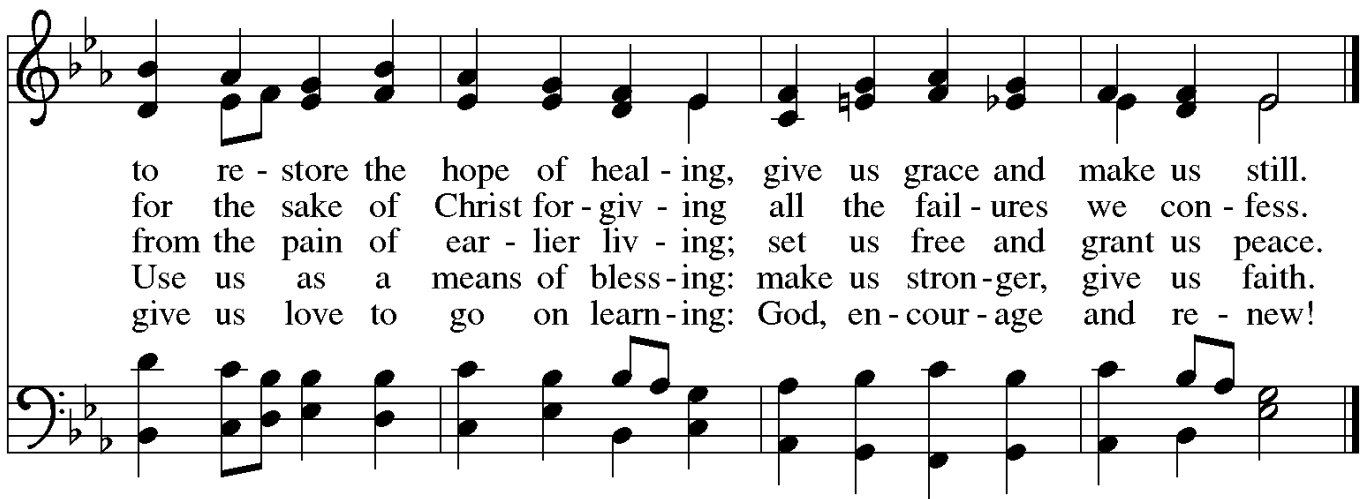
“God, When Human Bonds are Broken”

ELW #603

MERTON



1 God, when hu-man bonds are bro-ken and we lack the love or skill
2 Through that still-ness, with your Spir-it come in-to our world of stress,
3 You in us are bruised and bro-ken: hear us as we seek re-lease
4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.
5 Give us faith to be more faith-ful, give us hope to be more true,



to re-store the hope of heal-ing, give us grace and make us still.
for the sake of Christ for-giv-ing all the fail-ures we con-fess.
from the pain of ear-lier liv-ing; set us free and grant us peace.
Use us as a means of bless-ing: make us stron-ger, give us faith.
give us love to go on learn-ing: God, en-cour-age and re-new!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: Gracious God, you have created all that is seen and unseen. We give thanks and praise for the glorious gifts that surround us. Help us to care for all of your creation with tenderness, from the majestic trees to the animals and tiniest seedlings of the earth.

Lord in your mercy, **hear our prayer.**

God of Light, open our hearts and minds to those who differ from us. Inspire world leaders to sit together and through grace and understanding bring a peaceful resolution to world conflicts. We pray for all who suffer from iniquity and are seeking justice and healing in their lives.

Lord, in your mercy, **hear our prayer.**

God of Hope, please guide our scientific community and medical professionals as they continue to care for those affected by the Covid-19 virus. As we pray for an end to the pandemic, please protect all who are on the front lines of our work force and all who protect and serve our local communities.

Lord in your mercy, **hear our prayer.**

Mighty Lord, bless all marriages and families in our congregation. Restore and renew all families who may be struggling, and help them to know that your presence is constant and your love unwavering, leading us through every peak and valley.

Lord in your mercy, **hear our prayer.**

Merciful God, we pray for those who are ill or despondent, that they are comforted in knowing that your love transcends all barriers. We pray for the loved ones we are missing, and for all who grieve them. We pray especially for those we name now before you both silently and aloud:

Father we commend to you all those for whom we pray, through your Son Jesus Christ our Lord.

Lord in your mercy, **hear our prayer.**

All: Amen.

PEACE

Presider: The peace of the Lord be with you.

All: And also with you.

Please share the peace of the Lord with your neighbor by nodding, waving, or greeting with a bow.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Habitat for Humanity.

Today's flowers are given by David and Joyce Miller, in celebration of grandson Grayson's 9th birthday and in memory of Joyce's father Homer Cantrell.

OFFERTORY MUSIC

(5:30 PM)	“Beloved, God’s Chosen” Evan Lloyd, soloist	Robert Hobby
(8:15 AM)	Meditation on “Merton”	Peter Pindar Stearns
(9:30 AM)	“Beloved, God’s Chosen” Samantha Stiner, soloist	Robert Hobby
(11:00 AM)	“Beloved, God’s Chosen” Prince of Peace Choir Kiran McCoy, flute	Robert Hobby

OFFERTORY RESPONSE

“Now Thank We All Our God”

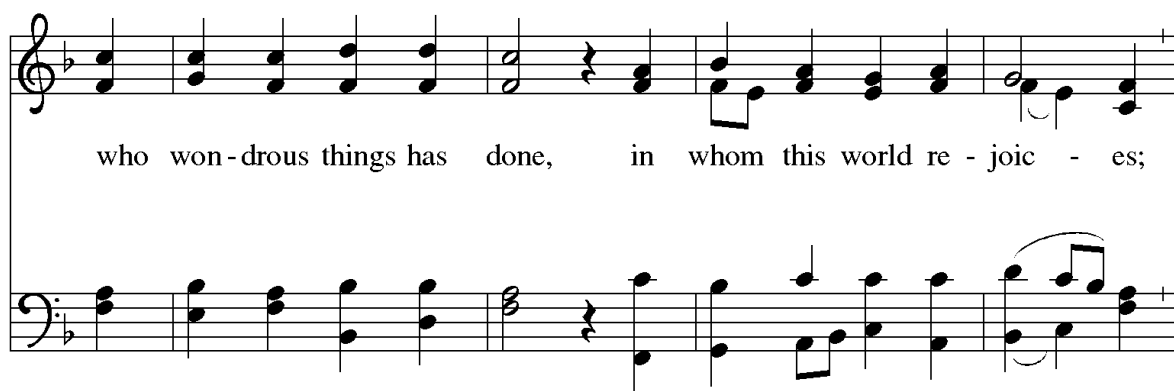
ELW #840

Stanza 1


NUN DANKET ALLE GOTT



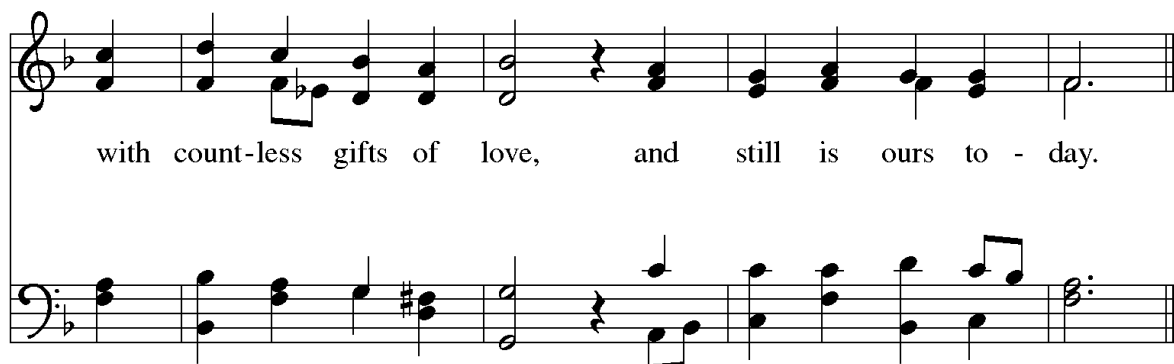
1 Now thank we all our God with hearts and hands and voices,



who wondrous things has done, in whom this world rejoices;



who, from our mothers' arms, has blessed us on our way



with countless gifts of love, and still is ours today.

GREAT THANKSGIVING

ELW S 152

The Lord be with you. And al - so with you.

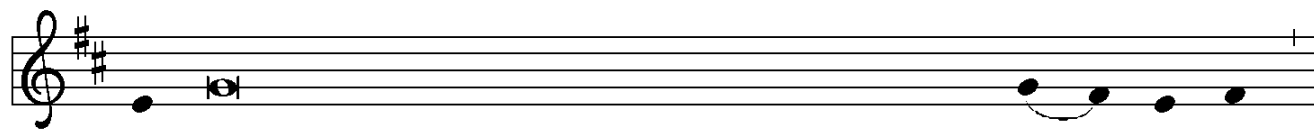
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



It is indeed right, our du - ty and our joy,



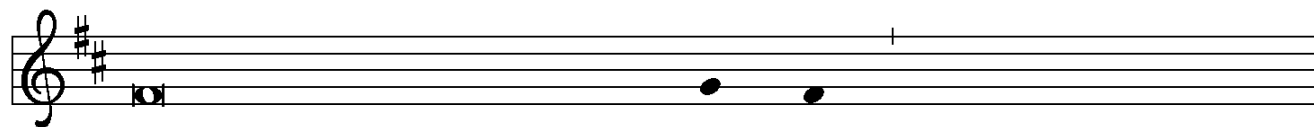
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ;



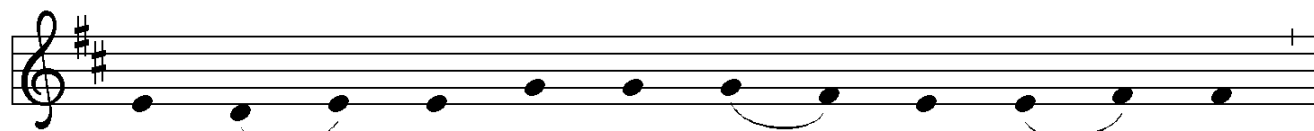
who on this day overcame death and the grave,



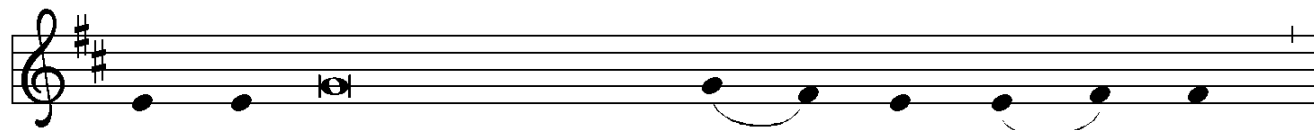
and by his glorious resur - rec - tion



opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



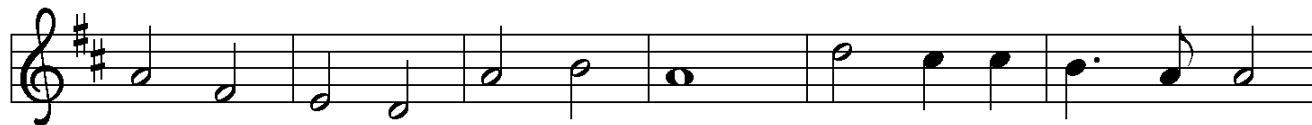
with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW S 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God,
Our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal; as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honors is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

S 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion.

Gluten-free wafers are available upon request.

PRAYER AFTER COMMUNION

Assisting

Minister: Lord of life,
in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

All: Amen.

SENDING

(5:30 PM, 8:15 & 9:30 AM)

THE BENEDICTION

Presider: People of God,
you are Christ's body, bringing new life to a suffering world.
The holy Trinity, ✠ one God, bless you now and forever.

All: Amen.

(11:00 AM)

CHORAL BENEDICTION

"The Lord Bless You"
Prince of Peace Choir

E. Fred Morris

CLOSING HYMN

“Day by Day”

ELW #790

BLOTTEN DAG

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens

to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea-sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor-row till in glo - ry I be-hold your face.
with your pres-ence here to guide me, I will reach at last the prom-ised land.

DISMISSAL

Assisting

Minister: Go in peace. Share the good news.

All: Thanks be to God.

POSTLUDE

“Allegretto”

Cesar Franck

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WELCOME

to those worshipping with us today

COMMUNION

All are welcome to receive Holy Communion. Our ushers will direct you. If you are unable to come forward, please notify one of the ushers and the bread and wine will be brought to you. Gluten-free wafers are available. All cups are filled with wine. There is no grape juice. If you do not commune, please come forward. You may fold your hands to receive a blessing.

CHILDREN

All ages are welcome in worship. A nursery is available for parents to be with their children during any of our worship services. The nursery is cleaned every Sunday afternoon.

SUNDAY SCHOOL

9:30 - 10:30 am during the school year. For visitors and members! For all ages 3 years through adult.

DURING THE MORNING

Please join us for coffee/breakfast and conversation in the Fellowship Hall 9 - 11 am.

CONTACT US

614.766.6377

office@princeofpeacedublin.org

princeofpeacedublin.org

FOR PASTORAL CARE

Call to speak to a pastor

614.766.6377



ASSISTING WITH WORSHIP

19th Sunday After Pentecost

October 2-3, 2021

	Saturday, 5:30 PM	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Door Greeter			Jim Kostelac	Matt Baker
Back Door Greeter			Amanda Stredney	Jan Holden Kate Hoyt
Assisting Minister	Tess Losey Cooper	Ted Messick	Dave Connelly	Brent McCoy
Cantor	Evan Lloyd	Andy Rust	Samantha Stiner	Samantha Stiner
Lector	Nathan Ludwig	Cathy Koenig	Laura Sale	Janice Joos
Communion Server			Sharon Brown Erin Focht	Jan Ostarchvic Nancy Twynham
Altar Care	Lisa Boyer	Terri Lester Kathy Liebisch	Lois Gantner Jennifer Schiller	Beverly McKinley Linda Nicholson
Head Usher	Kelly Kranz	Gary Liebisch	Tom Guehl	HEAD USHER
Usher	Todd Kranz	Arnell Rein	Chris Bisesi Erich Darr Trent Pryor	Mike Kreider Brian Ostarchvic Sydney Reeves
Acolyte	Josh Hicks Jordan Hicks Abigail Rubenow Vivian Stuart	William Colombo Lexi Golinghorst Selvin Kensler Tate Rook	Michael Beer Sophia Bisesi Evie Reidman Konrad Reidman	Charlie Harrell Ulryc Krawetzki Hallie Price Jake Redinger
A/V Producer				Trent Thompson
Offering Depositor	Dave Mayer Ron Snodgrass			
Prayer Writer	Sheila Jones			
Welcome Center	Laura Sale			

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Jess Lweno	High School Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

COUNCIL OFFICERS

Brian Golden	President
Laura Sale	Vice President
Barb Hunt	Secretary
Kay Crosby	Financial Secretary
Chris Joos	Treasurer

COUNCIL MEMBERS

Jocelyn Alford	Jon Baker
Robin Cook	Jim Hoyt
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Praker
Jim Schafer	