



# PRINCE OF PEACE

LUTHERAN CHURCH

## Tenth Sunday after Pentecost

July 31 - August 1, 2021



JOHN 6:35

“I am the bread of life.”



# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 35 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [www.princeofpeacedublin.org](http://www.princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns can be found in ELW (red) hymnal in the pew.*

## PRELUDE

(5:30 PM & 8:15 AM)

Variations on “Ellacombe”

(9:30 & 11:00 AM)

“O Day of Rest and Gladness”

Neil Harmon

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**


Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

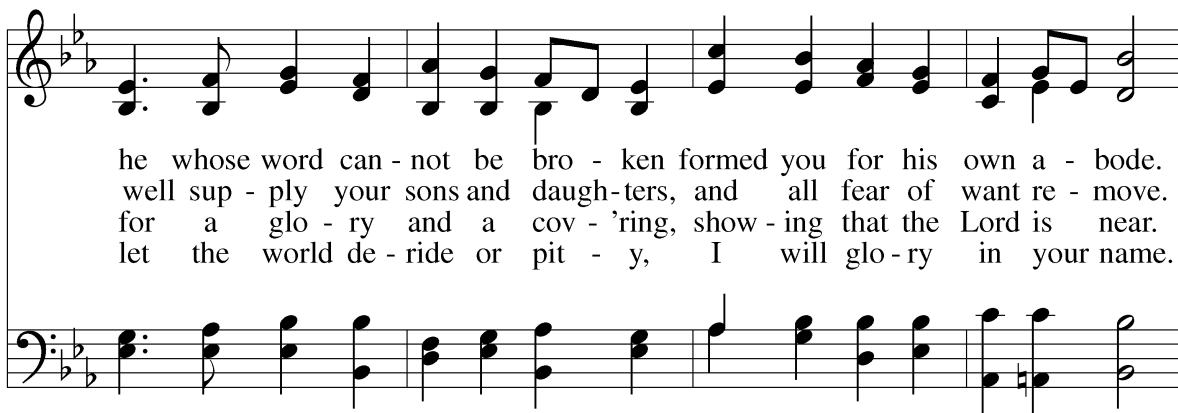
# ENTRANCE HYMN

## “Glories of Your Name Are Spoken”

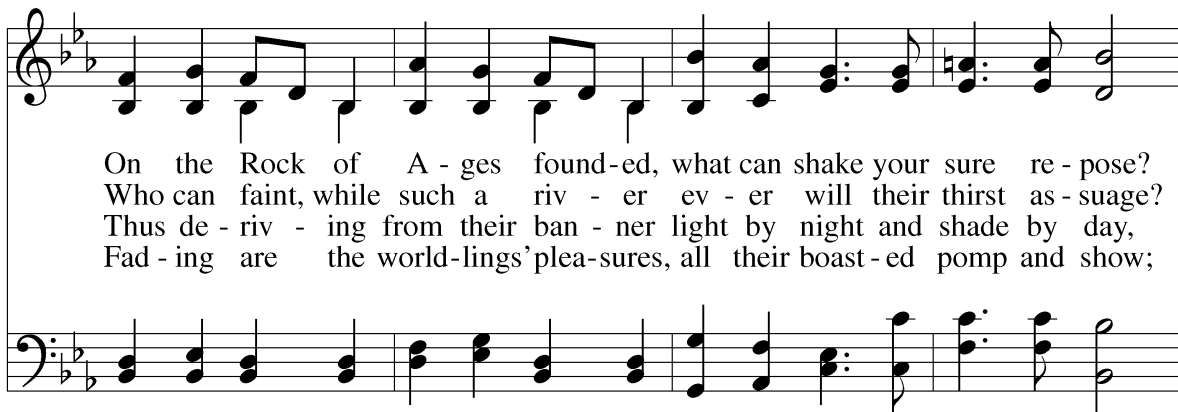
AUSTRIA



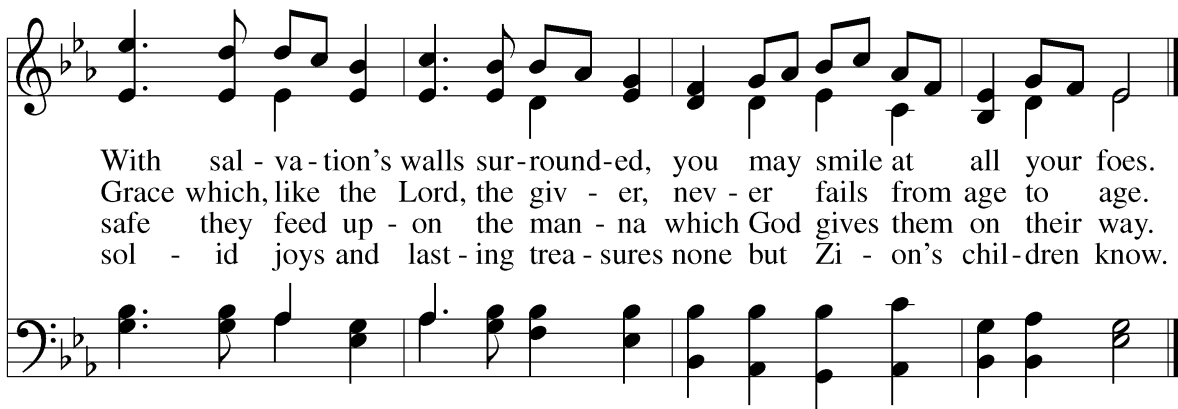
1 Glo - ries of your name are spo-ken, Zi - on, cit - y of our God;  
2 See, the streams of liv - ing wa - ters, spring-ing from e - ter - nal love,  
3 Round each hab - i - ta - tion hov - ring, see the cloud and fire ap - pear  
4 Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,



he whose word can - not be bro - ken formed you for his own a - bode.  
well sup - ply your sons and daugh - ters, and all fear of want re - move.  
for a glo - ry and a cov - 'ring, show - ing that the Lord is near.  
let the world de - ride or pit - y, I will glo - ry in your name.



On the Rock of A - ges found - ed, what can shake your sure re - pose?  
Who can faint, while such a riv - er ev - er will their thirst as - suage?  
Thus de - riv - ing from their ban - ner light by night and shade by day,  
Fad - ing are the world - lings' plea - sures, all their boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, you may smile at all your foes.  
Grace which, like the Lord, the giv - er, nev - er fails from age to age.  
safe they feed up - on the man - na which God gives them on their way.  
sol - id joys and last - ing trea - sures none but Zi - on's chil - dren know.

## THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

**All:** And also with you.

## PRAYER OF THE DAY

Presider: O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

**All:** Amen.

# FIRST LESSON

Exodus 16:2-4, 9-15

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. <sup>11</sup>The Lord spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Lector: The Word of the Lord.

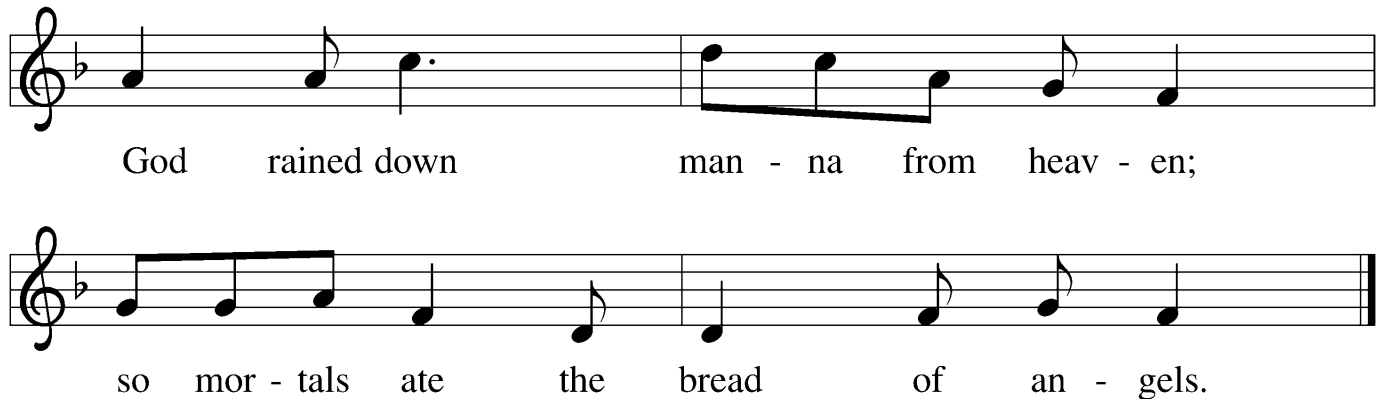
All: Thanks be to God.

# PSALMODY

Psalm 78:23-29

*The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses.*

## REFRAIN



God rained down man - na from heav - en;  
so mor - tals ate the bread of an - gels.

## PSALM TONE



<sup>23</sup>So God commanded the <sup>1</sup> clouds above  
and opened the <sup>1</sup> doors of heaven,

<sup>24</sup>**raining down manna upon <sup>1</sup> them to eat  
and giving them <sup>1</sup> grain from heaven.**

<sup>25</sup>So mortals ate the <sup>1</sup> bread of angels;  
God provided for them <sup>1</sup> food enough.

<sup>26</sup>**The Lord caused the east wind to blow <sup>1</sup> in the heavens  
and powerfully led out <sup>1</sup> the south wind,**

*Refrain*

<sup>27</sup>raining down flesh upon <sup>1</sup> them like dust  
and flying birds like the sand <sup>1</sup> of the seas,

<sup>28</sup>letting them fall in the midst <sup>1</sup> of the camp  
and round a- <sup>1</sup> bout the dwellings.

<sup>29</sup>So the people ate and <sup>1</sup> were well filled,  
for God gave them <sup>1</sup> what they craved.

*Refrain*

## SECOND LESSON

Ephesians 4:1-16

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

<sup>9</sup>(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector: The Word of the Lord.

All: Thanks be to God.



## GOSPEL

John 6:24-35

Preacher: The Holy Gospel according to John.

**All: Glory to you, O Lord.**

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing?” <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

## SERMON

Pastor John Morris

# HYMN OF THE DAY

## “O Day of Rest and Gladness”

ELW #521

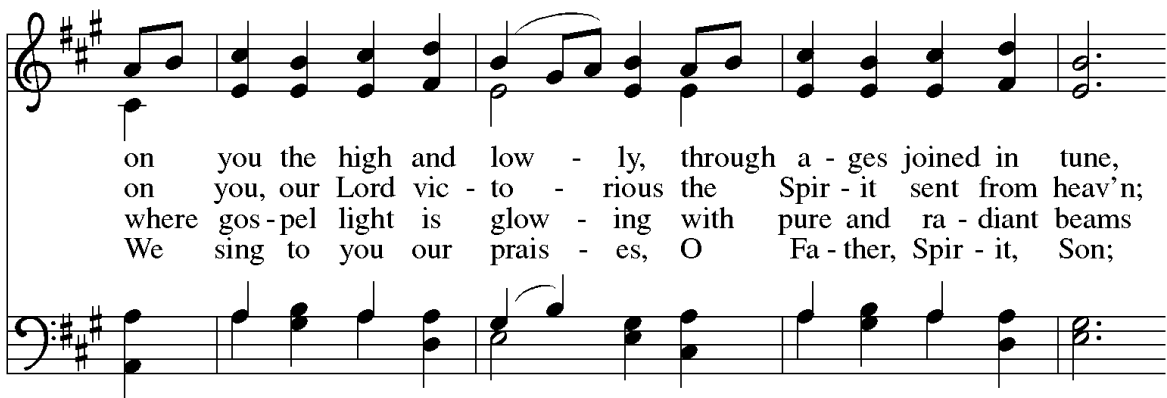
ELLACOMBE



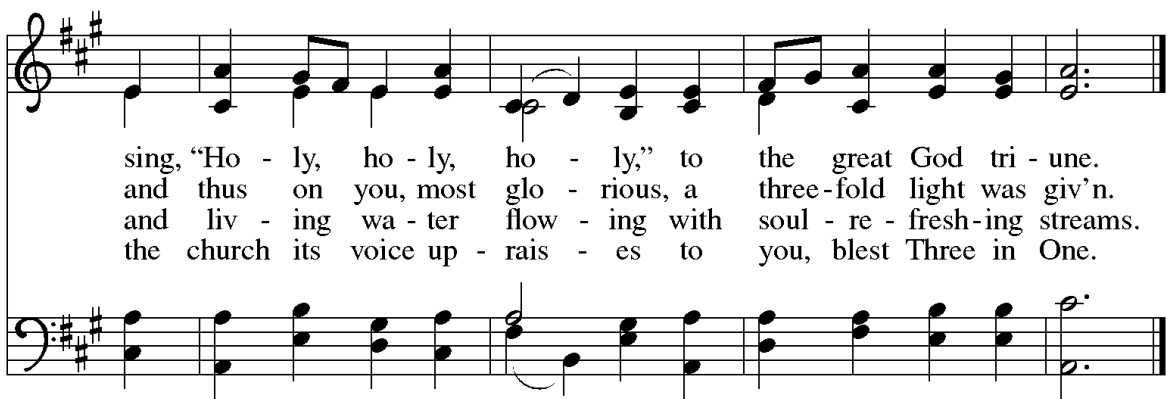
1 O day of rest and glad - ness, O day of joy and light,  
2 On you, at earth's cre - a - tion, the light first had its birth;  
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;  
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:  
on you, for our sal - va - tion, Christ rose from depths of earth;  
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,  
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,  
on you, our Lord vic - to - rious the Spir - it sent from heav'n;  
where gos - pel light is glow - ing with pure and ra - diant beams  
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, “Ho - ly, ho - ly, ho - ly,” to the great God tri - une.  
and thus on you, most glo - rious, a three - fold light was giv'n.  
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.  
the church its voice up - rais - es to you, blest Three in One.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ✠ of the body,  
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: Bread of Life, fill us and sustain us through the journey ahead of us.

Lord in your mercy. **Hear our prayer**

Our journey has challenges. Our journey has dangers. When we are too quick to abandon the journey and seek lives of comfort and convenience, keep our eyes on the destination. Feed our spirits with your holy manna. Infuse us with your strength as you guide us through life's wilderness on the way to our promised land.

Lord in your mercy. **Hear our prayer**

Lord, you send us each down different roads with the promise that you will provide what we need. Forgive us when we ask why our path is through a desert when we want to be lead through pastures and past still waters. Give us faith to rely on your wisdom to choose the route that is best. Forgive us when we complain that you have provided daily bread that seems little more than stale crust while we see others with feasts and banquets. Remind us that there are still many who would be happy with crumbs from our table. Never let us hoard what you provide, give us sharing spirits, and pardon us when our certainty in your promise falters.

Lord in your mercy. **Hear our prayer**

Throughout our journey, make us seekers of justice and speakers of truth. Justice and truth are sorely needed everywhere we turn. As the ultimate source of truth, Lord, dwell in us and in our leaders. Give us leaders who love justice and who look to you and lead wisely during tumultuous times. Preserve our freedom and help us meet the responsibilities that come with that freedom. As the world around us changes let your truth be the constant in our lives.

Lord in your mercy. **Hear our prayer**

As we travel the road you have sent us down, Lord, help us read the signs so we do not lose our way. Let us see the scenery and appreciate the glory

manifest in your creation. Open our eyes to what unfolds around us on our journey and to remember that whatever road we are on, we are there to spread your gospel and to minister to the needs of those we encounter on our way.

Lord in your mercy. **Hear our prayer**

And here in our community many still need to hear your gospel and many need the ministrations of your spirit. We lift up all those whose hearts, or minds, or bodies need to be infused with the bread of life. Bring your restoring touch in their lives. And we especially ask your divine outreach to those we name aloud or in our hearts ...

Lord in your mercy. **Hear our prayer**

Bread of life, feed us – this day and every day. Send us forth in the unity of the Spirit through the bond of peace, renewed in one faith, one baptism, and glorifying one God and Father ... who is over all.

**All: Amen.**

## PEACE

Presider: The peace of the Lord be with you.

**All: And also with you.**

*Please share the peace of the Lord with your neighbor by nodding or waving or greeting with a bow.*

## ANNOUNCEMENTS

# MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Habitat for Humanity.*

*Today's flowers are given to the Glory of God.*

(5:30 PM)	“O Bread of Heaven” Evan Lloyd, soloist	César Frank
(8:15 AM)	“O Bread of Heaven” Karen Lintala, soloist	César Frank
(9:30 AM & 11:00 AM)	“Be Thou My Vision” Nick Cosgrove, soloist	Tom Trenney

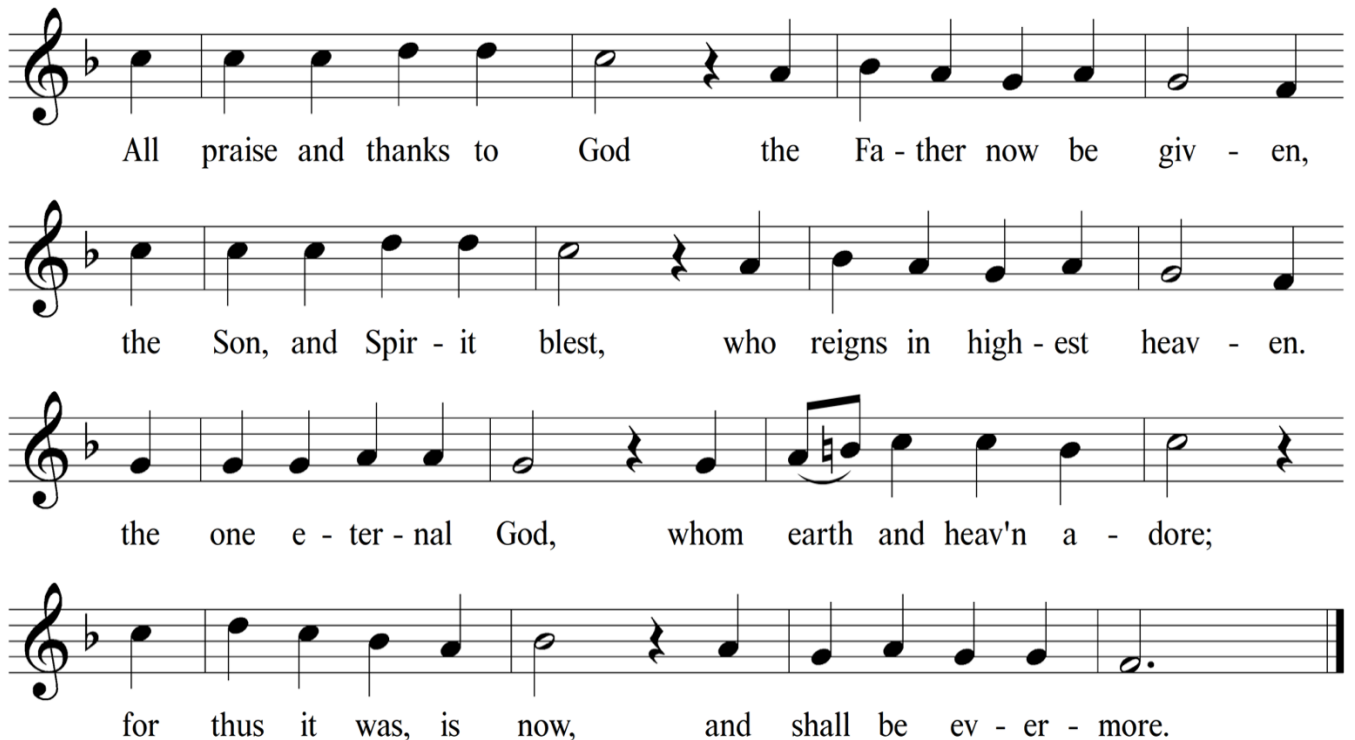
## OFFERTORY RESPONSE

“Now Thank We All Our God”

ELW #840

Stanza 3

NUN DANKET ALLE GOTT



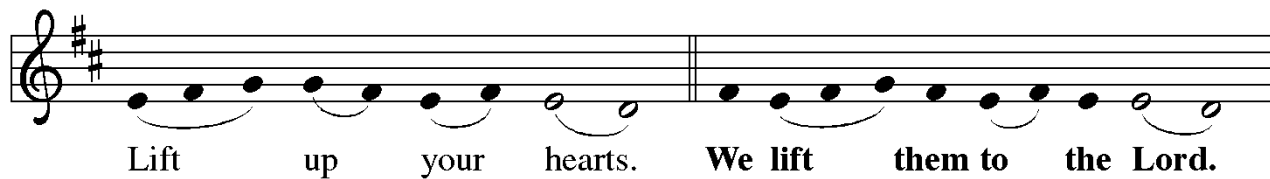
All praise and thanks to God the Fa-ther now be giv - en,  
the Son, and Spir - it blest, who reigns in high - est heav - en.  
the one e - ter - nal God, whom earth and heav'n a - dore;  
for thus it was, is now, and shall be ev - er - more.

# GREAT THANKSGIVING

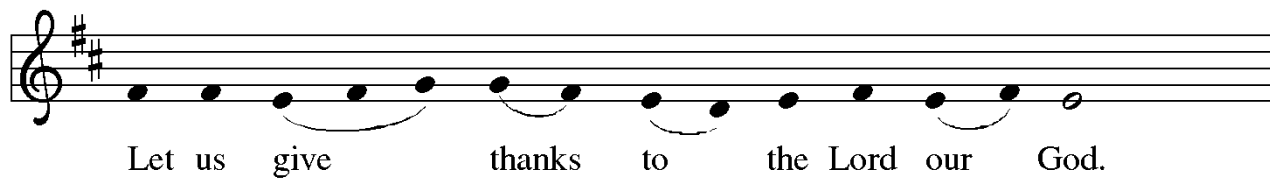
ELW S 107



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ;

who on this day overcame death and the grave,

and by his glorious resur - rec - tion

opened to us the way of ev - er - last - ing life.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

ELW S 207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Blessed are you, O holy God:  
you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness and revealing to us your mercy  
and might.

In the night in which he was betrayed, our Lord Jesus took bread, and  
gave thanks; broke it, and gave it to his disciples, saying: Take and eat;  
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to  
drink, saying: This cup is the new covenant in my blood, shed for you  
and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising,  
and his promise to come again, we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly  
food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor I yours, Almighty Father, with the  
Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

ST. AGNES

1. O Lamb of God, you bear the sin of all the world a - way;  
2. O Lamb of God, you bear the sin of all the world a - way;  
3. O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

Text: Agnus Dei, paraphrase  
Music: John B. Dykes, 1823-1876

ST. AGNES  
CM

## THE DISTRIBUTION

*All are welcome to receive Holy Communion.  
Gluten-free wafers are available upon request.*

## MUSIC DURING COMMUNION

(9:30 & 11:00 AM)

“Panis angelicus”  
Nick Cosgrove, soloist

César Frank

## PRAYER AFTER COMMUNION

Assisting

Minister: Jesus, Bread of life,  
we have received from your table more than we could ever ask.  
As you have nourished us in this meal, now strengthen us to love the  
world with your own life. In your name we pray.

**All: Amen.**

## SENDING

### THE BENEDICTION

Presider: May our glorious God grant you a spirit of wisdom to know and to love  
the risen Lord Jesus. The God of life, Father, ✠ Son, and Holy Spirit,  
bless you now and forever.

**All: Amen.**

# CLOSING HYMN

## “Guide Me Ever, Great Redeemer”

ELW #618

CWM RHONDDA

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

# DISMISSAL

Assisting

Minister: Go in peace. Share the good news.

**All: Thanks be to God.**

# CLOSING VOLUNTARY

“Guide Me Ever, Great Redeemer”

Paul Manz

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# WELCOME

*to those worshipping with us today*

## COMMUNION

All are welcome to receive Holy Communion. Our ushers will direct you. If you are unable to come forward, please notify one of the ushers and the bread and wine will be brought to you. Gluten-free wafers are available. All cups are filled with wine. There is no grape juice. If you do not commune, please come forward. You may fold your hands to receive a blessing.

## CHILDREN

All ages are welcome in worship. A nursery is available, with attendants, on Sundays from 9:00 until noon. The nursery is open for parents to be with their children at other worship times.

## SUNDAY SCHOOL

9:30 - 10:30 am during the school year. For visitors and members! For all ages 3 years through adult. A nursery is available. Check at the Welcome Center for details.

## DURING THE MORNING

Please join us for coffee/breakfast and conversation in the Fellowship Hall 9 - 11 am.

## CONTACT US

614.766.6377

[office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org)

[princeofpeacedublin.org](http://princeofpeacedublin.org)

## FOR PASTORAL CARE

Call to speak to a pastor

614.766.6377



# THE CHURCH YEAR

*The Season of*



In the church, the **liturgical year** focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

The **sixth season** of the church year is **Pentecost**. It is the longest season of the church year, lasting approximately six months. It begins on the 50<sup>th</sup> day after Easter (the word “pentecost” is derived from the Greek, meaning “fiftieth”) and ends on the Saturday before the First Sunday in Advent.

The Gospel readings during this time are primarily the teachings and miracles of Jesus.

The changing **liturgical colors** in the sanctuary serve to adorn the worship space and call attention to the nature of the season or festival being celebrated. The liturgical color for the season of Pentecost is green, symbolizing our living, growing faith.

# ASSISTING WITH WORSHIP

## PENTECOST 10

July 31-August 1, 2021

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	5:30 PM	8:15 AM	9:30 AM	11:00 AM
<b>Front Door Greeter</b>			Andrea Burns Jay Burns	Karl Long Joan Watson
<b>Back Door Greeter</b>			Chasity Kuttrus Katie Kuttrus	Lois Gentry
<b>Assisting Minister</b>	Linda Dreier	Karen Lintala	Ron Minto	Karen Lintala
<b>Cantor</b>	Evan Lloyd	Karen Lintala	Nick Cosgrove	Nick Cosgrove
<b>Lector</b>	Tess L Cooper	Kay Crosby	Ryan Eickholt	Peter Dunlap
<b>Communion Server</b>			Dave Connelly Erich Darr	Jan Ostarchvic Jon Schade
<b>Altar Care</b>	Linda Knebel	Terri Lester ALTAR CARE	ALTAR CARE Roxanne Docter	Pam Mayer ALTAR CARE
<b>Head Usher</b>	Kelly Kranz	HEAD USHER	Bill Hutter	Brian Ostarchvic
<b>Usher</b>	Todd Kranz	Gary Liebisch	Jerri Hutter Jeff Ross USHER	Marin Ostarchvic Scott Farwaick Bill Mackensen
<b>Acolyte</b>	Abigail Rubenow Trevor Randles C Saneholtz Valarie Holloway	Jetta Brenning ACOLYTE ACOLYTE ACOLYTE	Benjamin Connelly Rian Strickland Winnie Sheridan Jake Redinger	Selvin Kensler Brooks Luken ACOLYTE ACOLYTE
<b>A/V Producer</b>				Brendan Harrell
<b>Offering Dep</b>	Lori Kensler			
<b>Prayer Writer</b>	C Dennewitz			
<b>Welcome Cntr</b>	Robin Cook			

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Senior Pastor	Rev. John D. Morris
Associate Pastor	Rev. Tim Wrenn
Interim Associate Pastor	Rev. Dr. Jim Wilson
Director of Music	Jeremy Bankson
Organist	Lucille Gill
Children's Choir Director	Mark Tegtmeier
Composer in Residence	Beth Kenreich
Parish Administrator	Sherry Jablonski
Administrator	Jocelyn Alford
Director of Little Shepherds and Director of Sunday School	Sue Miller
Youth Director	Jess Lweno
Social Media Manager	Emily Nevergall
Church Sexton	Jake Twynham
Wedding Coordinator	Kathy Liebisch

### COUNCIL OFFICERS

President	Brian Golden
Vice-President	Laura Sale
Secretary	Barb Hunt
Financial Secretary	Kay Crosby
Treasurer	Chris Joos

### COUNCIL MEMBERS

Jocelyn Alford	Jon Baker
Robin Cook	Jim Hoyt
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Jim Schafer