



# PRINCE OF PEACE

LUTHERAN CHURCH

## Ninth Sunday after Pentecost



Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

JOHN 6:11

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 35 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [www.princeofpeacedublin.org](http://www.princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# THE CHURCH YEAR

## *The Season of*



In the church, the **liturgical year** focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

The **sixth season** of the church year is **Pentecost**. It is the longest season of the church year, lasting approximately six months. It begins on the 50<sup>th</sup> day after Easter (the word “pentecost” is derived from the Greek, meaning “fiftieth”) and ends on the Saturday before the First Sunday in Advent.

The Gospel readings during this time are primarily the teachings and miracles of Jesus.

The changing **liturgical colors** in the sanctuary serve to adorn the worship space and call attention to the nature of the season or festival being celebrated. The liturgical color for the season of Pentecost is green, symbolizing our living, growing faith.

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns can be found in ELW (red) hymnal in the pew.*

## PRELUDE

(8:15, 9:30 & 11:00 AM)

Carillon on "Open Now Thy Gates of Beauty" Roger Hannahs

(5:30 PM)

"Little Prelude and Fugue in F major"

J.S. Bach

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

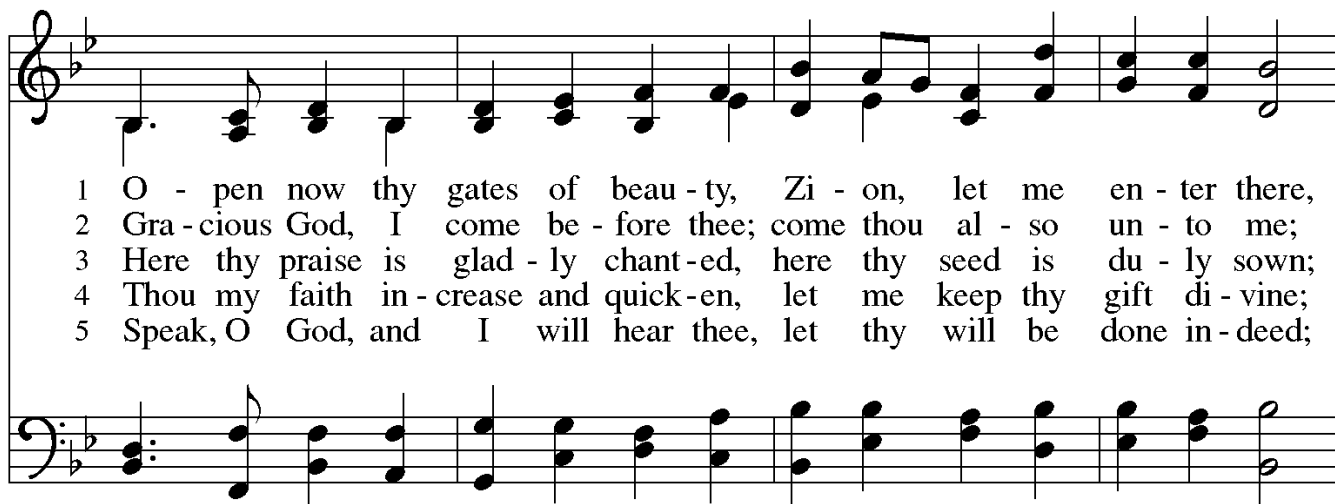
**All: Amen.**

# ENTRANCE HYMN

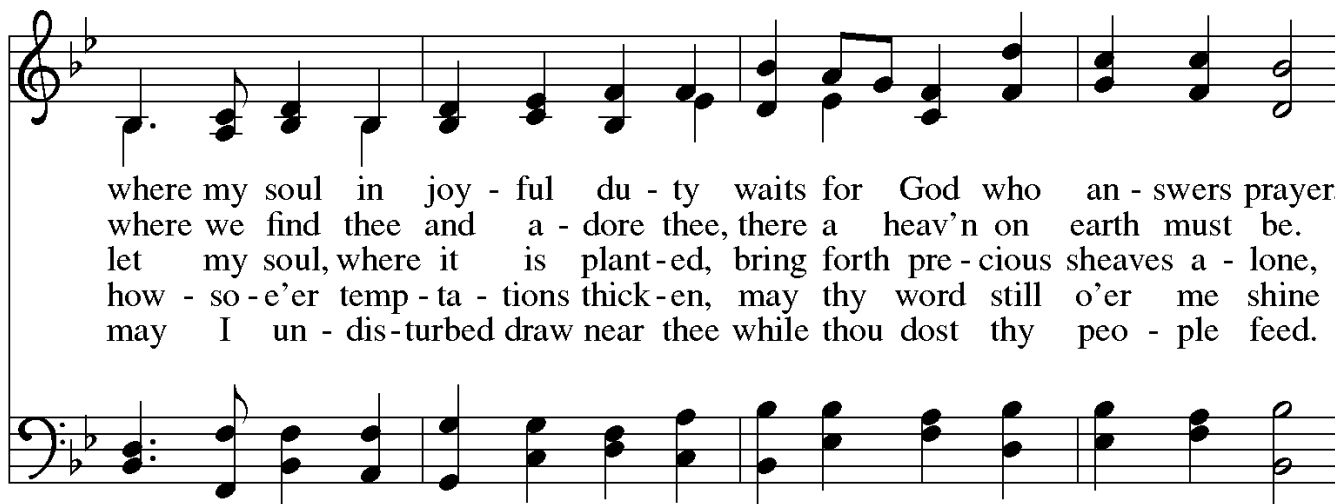
“Open Now Thy Gates of Beauty”

ELW #533

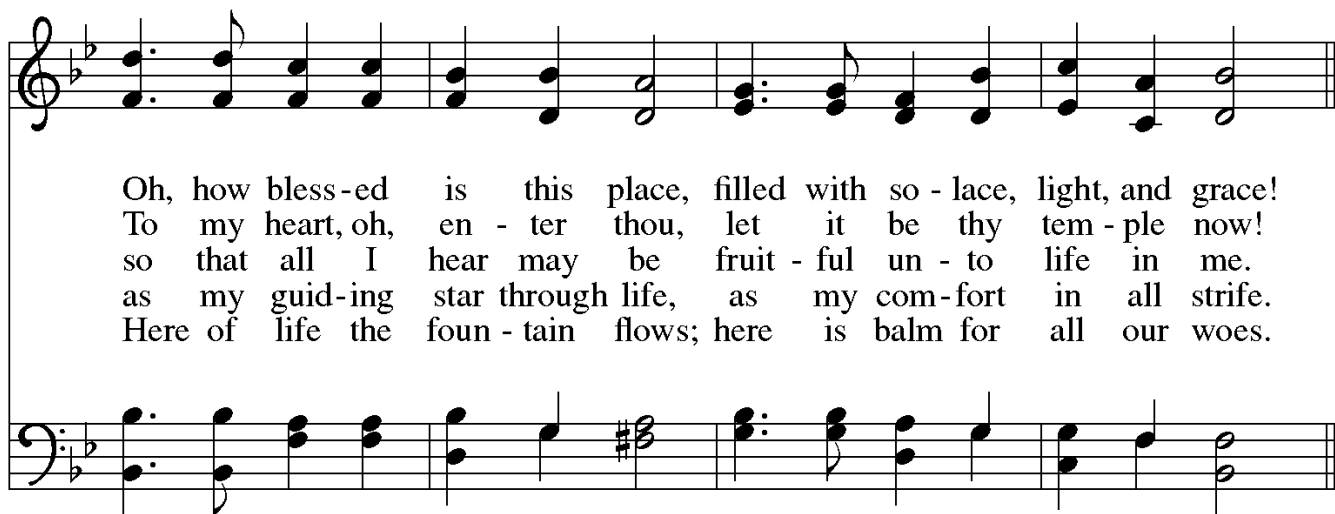
UNSER HERRSCHER



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;  
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
where we find thee and a - dore thee, there a heav'n on earth must be.  
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,  
how - so - e'er temp - ta - tions thic - ken, may thy word still o'er me shine  
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!  
To my heart, oh, en - ter thou, let it be thy tem - ple now!  
so that all I hear may be fruit - ful un - to life in me.  
as my guid - ing star through life, as my com - fort in all strife.  
Here of life the foun - tain flows; here is balm for all our woes.

## THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

**All:** And also with you.

## PRAYER OF THE DAY

Presider: Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

**All:** Amen.

## FIRST LESSON

2 Kings 4:42-44

<sup>42</sup>A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” <sup>43</sup>But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the Lord, ‘They shall eat and have some left.’” <sup>44</sup>He set it before them, they ate, and had some left, according to the word of the Lord.

Lector: The Word of the Lord.

**All: Thanks be to God.**

## SECOND LESSON

Ephesians 3:14-21

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector: The Word of the Lord.

**All: Thanks be to God.**



Preacher: The Holy Gospel according to John.

**All: Glory to you, O Lord.**

<sup>1</sup>Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” <sup>8</sup>One of his disciples, Andrew, Simon Peter’s brother, said to him, <sup>9</sup>“There is a boy here who has five barley loaves and two fish. But what are they among so many people?” <sup>10</sup>Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

<sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, “It is I; do not be afraid.” <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

HYMN OF THE DAY

“Let Us Talents and Tongues Employ”

ELW #674

LINSTEAD



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

(5:30 PM, 8:15 & 11:00 AM)

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ✠ of the body,  
and the life everlasting. Amen.

(9:30 AM)

## SACRAMENT OF HOLY BAPTISM

Jakob Richard Hanusa,  
son of Thomas and Catherine Hanusa

# PRAYERS OF INTERCESSION

Assisting

Minister: Give us this day our daily bread. Every day of our lives we rely on your grace. Give us thankful hearts and help us see your hand in all that sustains us and forgive us when we are slow to appreciate the true source.

Lord in your mercy. **Hear our prayer.**

Teach us that ‘daily bread’ means more than just the food on our table. It is also clean water, sanitation, medicines and vaccines and PPE, and other things desperately needed around the world. And like the sacrifice that Elisha directed to be shared with others, infuse our gifts with the Holy Spirit so they can be multiplied far beyond what seems possible and can touch many lives in unexpected ways.

Lord in your mercy. **Hear our prayer.**

From everyone who has been given much, much will be demanded. Turn our eyes toward those in need and open our hearts to share the blessings we have received. Remind us that we have a responsibility share with our neighbor in proportion to what we have been given and forgive us when greed or fear keep us from sharing or when our pride makes us forget that you alone are the true source of our blessings.

Lord in your mercy. **Hear our prayer.**

We live in a highly interconnected world. Make us mindful that our neighbors don’t just live in this city or county or state – they live around the world and that sharing our daily bread means a living wage to a seamstress in Saigon or a farmer worker tending bananas in Belize. It also means sharing our blessings with those who have lost their sustenance due to fires, floods, or other events.

Lord in your mercy. **Hear our prayer.**

And here in our congregation, we lift up all those whose hearts, or minds, or bodies need your restoring touch in their lives. And we especially ask your divine intercession for those we name aloud or in our hearts ...

Lord in your mercy. **Hear our prayer.**

A hymn reminds us “we give thee but thine own ... all that we have is thine alone; a trust O Lord from thee.” Let us truly share our blessings, in whatever form we can and in whatever amount we can, so that you can multiply them to your greater glory.

**All: Amen.**

## ANNOUNCEMENTS

# MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Habitat for Humanity.*

*Today's flowers are given to the Glory of God.*

(5:30 PM)

“You Satisfy the Hungry Heart”  
Evan Lloyd, soloist

Robert Kreutz

(8:15 AM)

“Aria”

Jon Spong

(9:30 AM & 11:00 AM)

“O the Deep, Deep Love of Jesus”  
arr. Christine Anderson & Anna Laura Page  
Stephen Smith, handbells

## OFFERTORY RESPONSE

“Now Thank We All Our God”

ELW #840

Stanza 3

NUN DANKET ALLE GOTT



All praise and thanks to God the Fa - ther now be giv - en,



the Son, and Spir - it blest, who reigns in high - est heav - en.



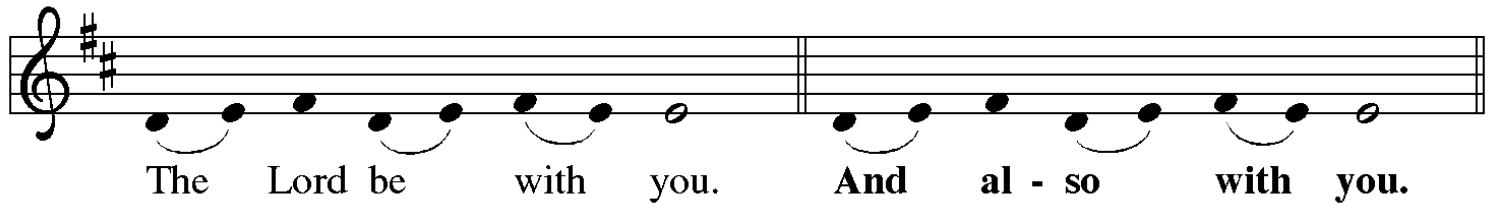
the one e - ter - nal God, whom earth and heav'n a - dore;



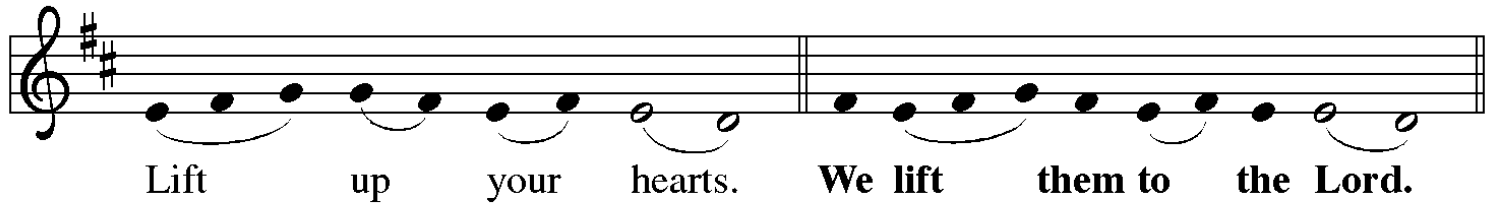
for thus it was, is now, and shall be ev - er - more.

# GREAT THANKSGIVING

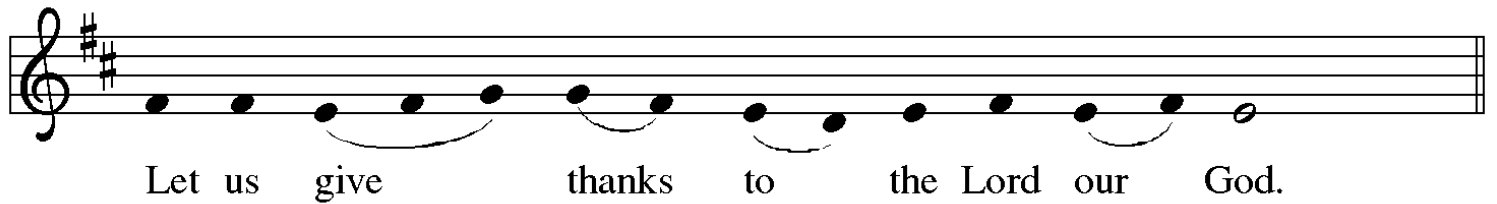
ELW S 107



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW S 207

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes, often beamed together. The lyrics are printed below each staff, with hyphens indicating syllables that span across multiple notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

## THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion.*

*Gluten-free wafers are available upon request.*

(9:30 & 11:00 AM)

“Amazing Grace”

arr. Christine Anderson & Daniel Kramlich

Stephen Smith, handbells

## PRAYER AFTER COMMUNION

Assisting

Minister: Jesus, Bread of life,  
we have received from your table more than we could ever ask.  
As you have nourished us in this meal, now strengthen us to love the  
world with your own life. In your name we pray.

**All: Amen.**

## SENDING

### THE BENEDICTION

Presider: May our glorious God grant you a spirit of wisdom to know and to love  
the risen Lord Jesus. The God of life, Father, ✠ Son, and Holy Spirit,  
bless you now and forever.

**All: Amen.**

# CLOSING HYMN

“Lord, Take My Hand and Lead Me”

ELW #767

SO DIMM DENN MEINE HÄNDE

1 Lord, take my hand and lead me up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear;  
3 Lord, when the shad - ows length - en and night has come,

di - rect, pro - tect, and feed me from day to day.  
for you, the Rock of A - ges, are al - ways near.  
I know that you will strength - en my steps toward home,

With - out your grace and fa - vor I go a - stray;  
Close by your side a - bid - ing, I fear no foe,  
then noth - ing can im - pede me, O bless - ed Friend!

so take my hand, O Sav - ior, and lead the way.  
for when your hand is guid - ing, in peace I go.  
So, take my hand and lead me un - to the end.

# DISMISSAL

Assisting

Minister: Go in peace. Share the good news.

**All: Thanks be to God.**

# CLOSING VOLUNTARY

“Voluntary in D”

Jeremiah Clarke

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# ASSISTING WITH WORSHIP

## PENTECOST 9

July 24-25, 2021

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	5:30 PM	8:15 AM	9:30 AM	11:00 AM
<b>Front Door Greeter</b>	Barb Lake Tom Lake	Kay Crosby	Dan Jarvis Janet Jarvis	Bob Pfeifer Karen Pfeifer
<b>Back Door Greeter</b>	GREETER	Abbey Lowery	Jim Kostelac Susie Kostelac	Marilyn Hahn
<b>Assisting Minister</b>	Jill Smith	Gary Liebisch	Barb Hoylman	Kiran McCoy
<b>Lector</b>	Tess Losey Cooper	Cathy Koenig	Jim Harmon	Emily Armstrong
<b>Communion Server</b>			Sharon Brown Gene Brown	Adam Biehl Jess Lweno
<b>Altar Care</b>	Julie Wood	Nancy Shuman Arnell Rein	Cyndi Flowers Gayle Schuett	Pam Mayer ALTAR CARE
<b>Head Usher</b>	Dennis Kiel	Dennis Shuman	Johnny Hoylman	Dave Mayer
<b>Usher</b>	Mark Russell	Don Guilbert	Greg LaBarge Donna LaBarge Michael Ziegler	Chris Joos Mike Bosse Linda Bosse
<b>Acolyte</b>	Sophie Colson Selvin Kensler ACOLYTE ACOLYTE	Lauren Wynk Haydn Stoner Anna Shah Mohan Shah	Samuel Snyder Trevor Randles Keith Stallard Gabe Schmidt	Charlie Harrell Natalie Thacker Ulryc Krawetzki ACOLYTE
<b>A/V Producer</b>				Brendan Harrell
<b>Offering Dep</b>	Tom Kirgis			
<b>Prayer Writer</b>	Charles Dennewitz			
<b>Welcome Center</b>	Jim Hoyt			

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Senior Pastor	Rev. John D. Morris
Associate Pastor	Rev. Tim Wrenn
Interim Associate Pastor	Rev. Dr. Jim Wilson
Director of Music	Jeremy Bankson
Organist	Lucille Gill
Children's Choir Director	Mark Tegtmeier
Composer in Residence	Beth Kenreich
Parish Administrator	Sherry Jablonski
Administrator	Jocelyn Alford
Director of Little Shepherds and Director of Sunday School	Sue Miller
Youth Director	Jess Lweno
Social Media Manager	Emily Nevergall
Church Sexton	Jake Twynham
Wedding Coordinator	Kathy Liebisch

### COUNCIL OFFICERS

President	Brian Golden
Vice-President	Laura Sale
Secretary	Barb Hunt
Financial Secretary	Kay Crosby
Treasurer	Chris Joos

### COUNCIL MEMBERS

Jocelyn Alford	Jon Baker
Robin Cook	Jim Hoyt
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Jim Schafer