



# PRINCE OF PEACE

LUTHERAN CHURCH

## Sixth Sunday of Pentecost

July 3-4, 2021



# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 35 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [www.princeofpeacedublin.org](http://www.princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# THE CHURCH YEAR

## *The Season of*



In the church, the **liturgical year** focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

The **sixth season** of the church year is **Pentecost**. It is the longest season of the church year, lasting approximately six months. It begins on the 50<sup>th</sup> day after Easter (the word “Pentecost” is derived from the Greek, meaning “fiftieth”) and ends on the Saturday before the First Sunday in Advent.

The Gospel readings during this time are primarily the teachings and miracles of Jesus.

The changing **liturgical colors** in the sanctuary serve to adorn the worship space and call attention to the nature of the season or festival being celebrated. The liturgical color for the season of Pentecost is green, symbolizing our living, growing faith.

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are printed in the bulletin.*

## PRELUDE

(5:30 PM 8:15 & 11:00 AM)      “We All Are One in Mission”      Robert Hobby  
(9:30 AM)      “We All Are One in Mission“      Sulo Salonen

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

## ENTRANCE HYMN

“How Firm a Foundation”

ELW #796  
FOUNDATION

## THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

**All:** And also with you.

## PRAYER OF THE DAY

Presider: Almighty and merciful God, we implore you to hear the prayers of your God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

**All:** Amen.

## FIRST LESSON

Ezekiel 2:1-5

<sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord God.” <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Lector: The Word of the Lord.

All: Thanks be to God.

## SECOND LESSON

2 Corinthians 12:2-10

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Lector: The Word of the Lord.

All: Thanks be to God.



Preacher: The Holy Gospel according to Mark.

**All: Glory to you, O Lord.**

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him.<sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. <sup>4</sup>Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, “Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

# HYMN OF THE DAY

“We All Are One Mission”

ELW #576

KUORTANE

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: We gather today to give you our thanks and praise for the freedom from want and oppression that so many of us enjoy. We gather with a new appreciation for the simply being able to gather and for so many other things we used to take for granted.

Lord in your mercy. **Hear our prayer.**

Our second president spoke of “celebrating with pomp and parade ... bonfires and illuminations”. But he also observed that “It ought to be commemorated, as the Day of Deliverance by solemn Acts of Devotion to God Almighty.” Forgive us when we are too quick to rely on the riches and power our nation has amassed instead of relying on our faith in the Creator who has given us those gifts. Forgive us when we fail to share the benefits of our liberty equally with others.

Lord in your mercy. **Hear our prayer.**

Our nation’s freedom has been won and preserved with the blood of patriots, but our freedom from sin and death has been won with Your blood shed on Calvary and we give you our eternal thanks for that precious gift.

Lord in your mercy. **Hear our prayer.**

In recent weeks, we have been able to declare our independence from something more oppressive than any foreign king or colonial governor – from a tiny virus that brought sickness and death and taxed us with isolation and fear. We thank you for our newfound freedom from masks and quarantines and our freedom to once again gather and celebrate. Help us exercise our new-found freedom responsibly and grant us a measure of prudence to keep ourselves and those around us safe from the virus and variants that remain among us and would still do us physical harm.

Like our nation's freedom, remind us that our freedom from COVID required continuing vigilance and that we must stay ready to resume the fight to defend it from new risks every day.

Lord in your mercy. **Hear our prayer.**

Remind us that there are still billions of your children around the world who are still dealing with the COVID pestilence. As you have helped us, equip us to help others with vaccines, tools, and the know-how to help others in far-flung parts of the globe to declare their independence from this plague. And in doing so, help us glorify you.

Lord in your mercy. **Hear our prayer.**

Many among us suffer illness and affliction. We pray for all of them – that you would bring comfort and healing to all of them – and especially to those we name aloud or in our hearts ...

... and we pray for their caregivers – that you would give them patience and strength to fulfill their difficult roles with love and compassion.

Lord in your mercy. **Hear our prayer.**

God has blessed America. Lord, now work in our hearts to make America a blessing.

**All: Amen.**

## ANNOUNCEMENTS

# MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Habitat for Humanity.*

*Today's flowers are given by Kay and Bob Crosby in celebration of freedom of religion.*

(5:30 PM)

“Give Me Your Tired, Your Poor”

Irving Berlin

Suzy Biehl, soloist

*Not like the brazen giant of Greek fame,  
With conquering limbs astride from land to land;  
Here at our sea-washed, sunset gates shall stand  
A mighty woman with a torch, whose flame  
Is the imprisoned lightning, and her name  
Mother of Exiles. From her beacon-hand  
Glow world-wide welcome; her mild eyes command  
The air-bridged harbor that twin cities frame.  
"Keep, ancient lands, your storied pomp!" cries she  
With silent lips. "Give me your tired, your poor,  
Your huddled masses yearning to breathe free,  
The wretched refuse of your teeming shore.  
Send these, the homeless, tempest-tost to me,  
I lift my lamp beside the golden door!"*

~Emma Lazarus

(8:15 AM & 9:30 AM)

“He Comes to Us As One Unknown”

C. H. Parry

Karen Lintala, soloist

(11:00 AM)

“Lord Make Me An Instrument”

Jonathan Willcocks

Emily Nevergall, soloist

# OFFERTORY RESPONSE

“Now Thank We All Our God”

ELW #840

Stanza 3

NUN DANKET ALLE GOTT

All praise and thanks to God the Fa - ther now be giv - en,  
the Son, and Spir - it blest, who reigns in high - est heav - en.  
the one e - ter - nal God, whom earth and heav'n a - dore;  
for thus it was, is now, and shall be ev - er - more.

# GREAT THANKSGIVING

ELW S 107

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW S 207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# THE DISTRIBUTION

*All are welcome to receive Holy Communion.  
Gluten-free wafers are available upon request.*

## PRAYER AFTER COMMUNION

Assisting

Minister: Jesus, Bread of life,  
we have received from your table more than we could ever ask.  
As you have nourished us in this meal, now strengthen us to love the  
world with your own life. In your name we pray.

**All: Amen.**

## SENDING

### THE BENEDICTION

Presider: May our glorious God grant you a spirit of wisdom to know and to love  
the risen Lord Jesus. The God of life, Father, ✠ Son, and Holy Spirit,  
bless you now and forever.

**All: Amen.**

CLOSING HYMN “O Beautiful for Spacious Skies”

ELW #888

MATERNA

## DISMISSAL

Assisting

Minister: Go in peace. Share the good news.

**All: Thanks be to God.**

## CLOSING VOLUNTARY

(5:30 PM, 8:15 & 11:00 AM)

“O Beautiful for Spacious Skies”

David Lowe

(9:30 AM)

“America”

Charles Ives

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# ASSISTING WITH WORSHIP

## PENTECOST 6

July 3-4, 2021

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	5:30 PM	8:15 AM	9:30 AM	11:00 AM
<b>Front Door Greeter</b>	Tim Whetstone	Ed Scheiderer	Amanda Stredney	Cindy Mackensen
<b>Back Door Greeter</b>	Kelly Kranz	GREETER	Erich Darr Maren Ninke Rachel Ninke	Bob Stevenson Marj Stevenson
<b>Assisting Minister</b>	Adam Biehl	Karen Lintala	Nancy Prakes	John Nevergall
<b>Lector</b>	Linda Dreier	Sally Anspach	Brian Klei	Chip Snedaker
<b>Communion Server</b>			Karen Linatala Gene Brown	Brent McCoy Bill Hutter
<b>Altar Care</b>	ML Whetstone	Evelyn Gandre Kathy Liebisch	Mary Rose Bolwerk Jacqueline Smith	ALTAR CARE Pam Mayer
<b>Head Usher</b>	Todd Kranz	Don Guilbert		Bill Mackensen
<b>Usher</b>	Pari Ottman	Harry Gandre	Tim Bolwerk Trent Pryor Sara Pryor	Brad Mehl Pam Reisch Michael Ziegler
<b>Acolyte</b>	Selvin Kensler Ty Rook ACOLYTE ACOLYTE	Jetta Brenning Sami Guilbert Anna Shah Mohan Shah	Gabe Schmidt Audrey Valentine Jake Redinger ACOLYTE	Matthew Heins Brooks Luken Madilynn Stein ACOLYTE
<b>A/V Producer</b>				Gary Liebisch
<b>Offering Dep</b>	Lori Kensler			
<b>Prayer Writer</b>	Charles Dennewitz			
<b>Welcome Center</b>	Jim Hoyt			

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Senior Pastor	Rev. John D. Morris
Interim Associate Pastor	Rev. Dr. Jim Wilson
Director of Music	Jeremy Bankson
Organist	Lucille Gill
Children's Choir Director	Mark Tegtmeier
Composer in Residence	Beth Kenreich
Parish Administrator	Sherry Jablonski
Administrator	Jocelyn Alford
Director of Little Shepherds and Director of Sunday School	Sue Miller
Youth Director	Jess Lweno
Social Media Manager	Emily Nevergall
Church Sexton	Jake Twynham
Wedding Coordinator	Kathy Liebisch

### COUNCIL OFFICERS

President	Brian Golden
Vice-President	Laura Sale
Secretary	Barb Hunt
Financial Secretary	Kay Crosby
Treasurer	Chris Joos

### COUNCIL MEMBERS

Jocelyn Alford	Jon Baker
Robin Cook	Jim Hoyt
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Jim Schafer