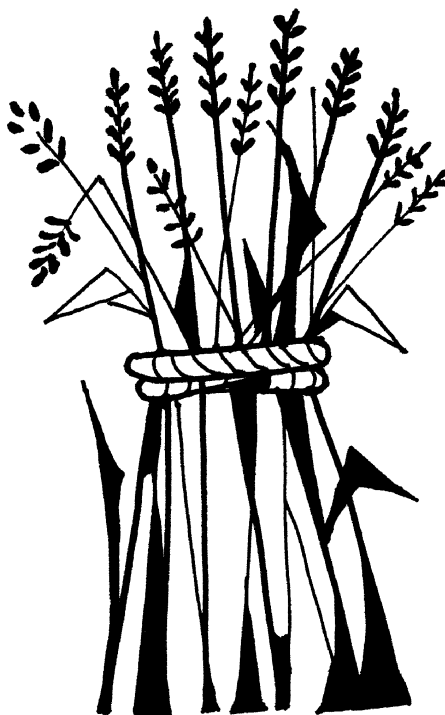


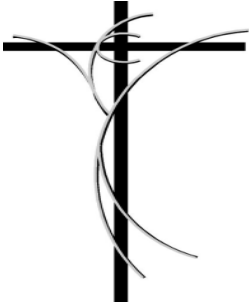
FIFTH SUNDAY IN LENT

MARCH 21, 2021



PRINCE OF PEACE LUTHERAN CHURCH

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*



WELCOME TO PRINCE OF PEACE

Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 35 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, www.princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information.

THE CHURCH YEAR

The Season of Lent



In the church, the **liturgical year** focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

The fourth season of the church year is **Lent**. This year it extends from Ash Wednesday on February 17 until the day before Easter, April 3. It is a forty-day season which recalls Christ's forty-day ordeal in the wilderness during which he prayed, fasted, and was tempted by Satan. The forty days of Lent do not include Sundays. Sunday is always a day of celebration to commemorate the resurrection. Ash Wednesday is a solemn day that begins the forty-day season of Lent. During Lent we prepare for the celebration of the Three Days of Jesus' death and resurrection. Lent is also a time when we journey with those in our community and around the world preparing for baptism at Easter.

Lent originated in the very earliest days of the church as a preparatory time for Easter, when the faithful rededicated themselves and when converts were instructed in the faith and prepared for baptism.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for today is **purple**, which suggests somberness and solemnity.

Bolded text indicates Congregational response. This symbol ✕ invites you to make the sign of the cross in remembrance of your baptism. All hymns are printed in the bulletin.

PRELUDE

“Jesus Keep Me Near the Cross”
John Nevergall, soloist

traditional

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Presider: Blessed be the holy Trinity, ✕ one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

All: Amen.

Presider: God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

Presider: Fountain of living water,

All: pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.

Presider: Beloved, God’s word never fails. The promise rests on grace. Throughout this Lenten season, continue your journey in the way of Jesus.

All: Amen.



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Ë

THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

All: **And also with you.**

KYRIE

Cantor: Ky - ri - e e - lei - son.

All: Ky - ri - e e - lei - son.

The first system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of two staves. The top staff begins with a treble clef and a key signature of one flat. The lyrics 'Cantor: Ky - ri - e e - lei - son.' are written below the first staff. The bottom staff begins with a treble clef and a key signature of one flat. The lyrics 'All: Ky - ri - e e - lei - son.' are written below the second staff.

Chri - ste e - lei - son.

Chri - ste e - lei - son.

The second system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of two staves. The top staff begins with a treble clef and a key signature of one flat. The lyrics 'Chri - ste e - lei - son.' are written below the first staff. The bottom staff begins with a treble clef and a key signature of one flat. The lyrics 'Chri - ste e - lei - son.' are written below the second staff.

Ky - ri - e e - lei - son.

Ky - ri - e e - lei - son.

The third system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of two staves. The top staff begins with a treble clef and a key signature of one flat. The lyrics 'Ky - ri - e e - lei - son.' are written below the first staff. The bottom staff begins with a treble clef and a key signature of one flat. The lyrics 'Ky - ri - e e - lei - son.' are written below the second staff.

PRAYER OF THE DAY

Presider: O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Jeremiah 31:31-34

³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector: The Word of the Lord.

All: **Thanks be to God.**

ANTHEM

“Let Us Ever Walk with Jesus”

arr. Dan Forrest

SECOND LESSON

Hebrews 5:5-10

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”;
⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION

ELW S205 b



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.



- 1 Re - store in us, O God, the splen - dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit - less fear un - furl our lives like spring - time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search - ing ends, may see you face to face.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Presider: In this season of reflection and repentance, let us pray for the church, the world and all in need.

Holy God, we earnestly ask you to cleanse your church - and each of our hearts -- from whatever cruel and harmful attitudes may reside within us. Open us to a renewed sense of your presence. and fill us with the goodness of your word and your law. May all who "wish to see Jesus" find you in our words and our actions.

Lord in your mercy, **Hear our prayer.**

Renewing God, as the season of Spring arrives on our calendars, may we find joy in the prospect of new beginnings that the season represents. Help us change direction when we need to. Where once rich relationships may have worn thin or broken, grant us the courage to repent, forgive, and see new possibilities for reconciliation and repair.

Lord in your mercy, **Hear our prayer.**

Creating God, you are the builder of all things. As your holy partners in the care of this earth and your stewards of its rich resources, guide us to act in ways that show reverence for all creation and respect for all life. Protect all inhabitants of the earth from floods, fires and other natural disasters that bring destruction and devastation.

Lord in your mercy, **Hear our prayer.**

Almighty God, you have asked us to care about our neighbors as much as we care about our own well-being, but our pride and our prejudices often get in the way. As citizens, help us bring an attitude of humility, mercy and kindness to all our interactions with others. May the leaders of our communities, our nation and the world be guided by an over-arching concern for the welfare of all. Bless all who all who labor in service to others.

Lord in your mercy, **Hear our prayer**

Comforting God, we lift our troubled hearts and souls to you, asking for relief from whatever form of brokenness has found its way into our lives. Relieve our suffering, and rescue us from harm and danger.

Surround us with your steadfast love, and especially be with those we name now:

Lord in your mercy,

Hear our prayer.

Eternal God, we give thanks for all who in past generations have followed and served you. Walk with us as we attempt to do the same in this day and age. As you have promised, draw all people to you.

Lord in your mercy,

Hear our prayer.

We entrust ourselves and all our prayers to you, through Christ our Lord and Savior.

All: Amen.

GREAT THANKSGIVING

ELW S 144a

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise." The melody is simple and hymn-like, using quarter and eighth notes with slurs.

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

THE DISTRIBUTION

POST-COMMUNION PRAYER

Presider: God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.

All: Amen.

SENDING

BLESSING

Presider: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ✠ that you may be a blessing, in the name of the holy and life-giving Trinity.

All: Amen.

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread and griefs a - round me spread,
 4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, oh, may my
 be thou my guide; bid dark - ness turn to day, wipe sor - row's
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
 love to thee pure, warm, and change - less be, a liv - ing fire!
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re - move; oh, bear me safe a - bove, a ran - somed soul!

DISMISSAL

Presider: Go in peace. Share the good news.

All: **Thanks be to God.**

CLOSING VOLUNTARY

“Praeludium in G minor”

attributed to J. S. Bach

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ASSISTING WITH WORSHIP

FIFTH SUNDAY IN LENT

Ensemble Choir	Shelly Longo Sophia Longo Emily Nevergall John Nevergall Daniel Stein Stephenie Stein Samantha Stiner Mark Tegtmeier Kyle Turner
Prayer Writer	Linda Ogden
Lector	Shelly Longo
Videography and Sound	Gary Liebisch Brent McCoy

PRINCE OF PEACE LUTHERAN CHURCH

STAFF

Pastor	Rev. John D. Morris
Interim Associate Pastor	Rev. Dr. Jim Wilson
Director of Music	Jeremy Bankson
Organist	Lucille Gill
Children's Choir Director	Mark Tegtmeier
Composer in Residence	Beth Kenreich
Parish Administrator	Sherry Jablonski
Administrator	Jocelyn Alford
Director of Little Shepherds and Director of Sunday School	Sue Miller
Youth Director	Jess Lweno
Church Sexton	Jake Twynham
Director of Health Ministries	Barb Baker, RN
Wedding Coordinator	Kathy Liebisch

COUNCIL OFFICERS

President	Brian Golden
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Secretary	Barb Hunt
Financial Secretary	Kay Crosby
Treasurer	Chris Joos

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